SNDT Women's University

1, Nathibai Thackersey Road, Mumbai – 400 020

Phone: +91 22 2203 1879 Fax: +91 22 2201 8226



श्रीमती ना. दा. ठाकरसी विद्यापीठ १, नाथीबाई ठाकरसी मार्ग मुंबई ४०० ०२०

Telegram: UNIWOMEN Website: sndt.ac.in

Model College (Principal) Advt. no. 01/2025 Dated 15/10/2025

(Please submit seven sets with necessary enclosures)

To, The Registrar, SNDT Women's University, Mumbai – 400 020. Affix recent passport size photograph with self attestation

Sub: Application for the post of	
Sir,	
I hereby submit my application for the post of (write name of the post in handwritten) with the	following details :

APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

1. Application Online Fee details :									
Application Online Fee Receipt No.	Date	Amoun	it (Rs.)						
2. Personal Details (In Capital Letters)			Enclosure						
			No.						

2. Personal Details (In	Capitai	Letters)					No.
Full Name							
(Surname First)							
Date of Birth	DD	MM	YY	Age (In years)	MM	YY	
(DD/MM/YY)				as on			
				15.10.2025			
Gender				Marital Status			
(Male/Female)							
Nationality				Religion			
Caste with Caste							
(SC/ST/VJ-A/NT(B/C/D)/							
OBC/OPEN/PH. etc.)							
Particulars of Physical							
Disability, if Applicable							

3. Address										
	for Cor	respondenc	е	Permanent Address						
Pin Code :				Pin C	ode:					
4. Communicati	on Addr	ess								
E-mail ID										
Phone No. with S	TD									
Mobile No.										
Fax No. with STD										
5. Educational C					T _					
Name of		ersity/	Year	_	Percentage of Marks	Division/	Enclosure No.			
Exams. Degree		itution/ oard	Passir	ng	or marks	Class/ CGPA	NO.			
Degree		oaiu				CGFA				
(Please use an ad	ditional :	sheet, if requi	ired, retaini	ing the	above tabular fo	rmat)				
Ph.D. (Mark √ in	De	egree Award	ed []	Thesis Submitt	ted []				
Appropriate Box										
Title of Thesis/	Disserta	tion (If Publi	shed, give	details	on a separate sh	eet)	T			
Ph.D.										
M. Phil										
M. Phii										
P.G.										
Particulars of										
NET/SET/SLET/										
GATE or										
Equivalent										
Exam										

6. Present Po	sition										No.
Designation	University/ Institution		From Basic Date		Pay		Pay Scale/ Pay Band		Gross Pay / Total Salary p.m.		
7. Teaching E	Experience as	an a	appro	ved ful	l – time	e tea	cher				Enclosure
Post Held	Basic Pay & F		University Perio					Teac	hing Expe	erience	No.
	Band with A.G.P.		Institution		From		То	Y	М	D	
Total Teaching	Experience : [Y (Yea	rs)] [_		М	(Mont	hs)] [D (Days]
Special contr	ibution, if any	<u>' :</u>									

(Enclose additional sheet, if required, in the same format)

			ch Establishment/ Inst					Nature of work	Enclosur No.
Post Held	/ Industrial/ Basic Pay &	University/	Period	eneuria		rience		OI WOIK	140.
r ost ricia	Pay Band with A.G.P.	Institution	From	То	Y	М	D		
	With Aidir								
Total Experier	nce::[ribution, if any	Y (Years)]		M (<u>Month</u>	s)] [_ D (Days	<u>;] </u>
(Enclose addit	ional sheet, if r	equired, in the	same forr	mat)					
9. Research	Experience :								osure
NI I CT					T -			No.	
	.D. Degrees Aw				[]			
Number of Ph	.D. Thesis Subn	nitted under Su	pervision	:	[]			
Number of Ph	.D. Students Re	gistered under	Supervisi	on:	[]			
Total Research	h Experience :	[Y (Y	'ears)] [M (Months	s)] [_	D ([Days]

10. Publica	itions :							Enclosure No.		
Number of E	Books Publis	hed:] Own	[] Joii	nt Authorshi	р			
Number of Books Edited:] Own	[] Joii	nt Authorshi	р			
Number of F	Number of Papers Published : [] Own [] Joint Authorship									
	0	wn			Joint Authorship					
International Journals	nals Journals Conferences/ Conferences Seminars / / Seminars /		Conferences	International Journals	International Conferences/ Seminars / Symposium					
[]	NOTE: Give the details of Publications on separate sheet.									
11 Admini	11 Administrative Experience : Enclosur									

11. Administrative Experience :										
Post Held	Basic Pay & Pay Band with		Peri	od		lministrat Experienc		No.		
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Special contri	bution, if any:									
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(Enclose additio	onal sheet, if requi	red, in the san	ne format)							

12. Experience of establishment of an Enterprise / Industry / Firm	Enclosur
	e No.
······	
	
(Enclose additional sheet, if required, in the same format)	
	<u> </u>
12 Details about executed major Desearch / Consultancy / Industrial project	Enclosure

13.	13. Details about executed major Research / Consultancy / Industrial project									
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research/ Consultancy / Industrial	Whether Collaborative of Joint	Linkages at (National/ International University or Institution or Industry)	Grant / Amount Mobilized (Rs. In Lakhs)	Whether policy Department / Patent as outcome		

14. Evidence regarding knowledge in the filed of Intellectual Property Rights	Enclosur e No.
••••	

(Enclose additional sheet, if required, in the same format)	
15. Academic Distinctions (Award/ Scholarship/ Rank, etc):	Enclosure
(Enclosure additional sheet, if required, in the same format)	No.
(i)	
(ii)	
(ii)	
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	lembership / Fellowship of learned Accredited Academic Bodies : osure additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		

(iv)		
(v)		
(vi)		
17. C	ompetence in Computer Applications :	Enclosur
		e No.
	and additional about if required in the same format)	
(EIICIC	ose additional sheet, if required, in the same format)	
18. A (Use s	dditional Information, if any: separate sheet, if necessary)	Enclosur e No.

19. Name and Postal Address of Tw	vo Referees :	
Reference 1	Reference 2	
E-mail ID:	E-mail ID :	
Mobile No. :	Mobile No. :	
20 Academic Score as per Appendix	 II, Table 2 of G.R. No. Misc-2018/C.R.56/18/UNI 	r_1
dated 08.03.2019 :		
(Appendix – 11, Table 2 Silouid be at	ttached with verified academic score/API)	
21. Total No. of Enclosures attache	d :	
DATE:		

	DECLARATION - I										
accon	npanin	nents is t	rue, co	mple	information ete and correction before	ct to the	best of	my know	wledge and	l belief. I	
my		andidatur		-	appointm	_		the		_	
cogniz carefu	is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Advertisement Model College (Principal) Advt. no. 01/2025 dated 15/10/2025 on the website of the University.										
DATE PLAC						(S	ignatu	re of Ap	oplicant)	-	

	(Government of Maharashtra, Gazettee, April, 28, 2005) Form – 'A' (See Rule – 4)										
son/Do	oughter	/Husband	/Wife of D	r./Shri. ₋	at						
do her	eby dec	clare as fo	ollows :-						_		
That	I	have	filled	my	application	for	the		of per		
15/10 1.	I have numbe (Mention I am a	er of chile on dates of ware that	dren both of Birth, if	_ (Numb n after any) umber of	(Principal) A per) living childred 28 th March, 20 f living children a 06, I am liable t	en as o 05 is/a are mor	n today, ire e than tw	out of w	hich ———		
DATE PLACE					(Signa	ature of	f Applica	nnt)			

ENDORSEMENT BY THE EMPLOYER (For in-service conditions only)

To be signed and forwarded by the present employer

Forward	ded to :							
	-	University, 20.						
The ap	plicant D	r./Shri./Mrs./M	S.					
who	has	submitted		application			post	of
as per	the Ad	vertisement I	Model (College (Prin	cipal) <i>I</i>	Advt. n	o. 01/2	 025
dated	15/10/			nen's University				_
			in a ten	nporary, perma Pay Band of Rs.	nent cap	acity wi	th effect	
Grade Further	Pay of Rs	•	His/he	r next incremen nary/ vigilance	t is due c	on		
	are No O l	_	s/her app	lication being co	onsidered	by the S	SNDT Won	nen's
 Signatu	ıre of the	forwarding aut	hority					
Name :								
					OFFI	CE SEAL	L	
Place :								
Date:								

S.N.D.T. WOMEN'S UNIVERSITY, MUMBAI

Partic	ulars of applica	ant for the	post of										
Post Category : Unreserved					No. of Post : 01 (ONE)				Model College (Principal) Advt. no. 01/2025 dated 15/10/2025				
Name & Corresponden ce Address of the Applicant with Contact No. & Email ID	Date of Birth	Acad Degree Awarded	demic (Year of Passing	Qualification Percentage / CGPA		E) Teaching	Research/ Industrial/ Professional / Entrepreneurial	ars/Mon Administ rative		Establis hing Collabor ations/ Linkages at National / Internati onal level	No. of execute major Research/ Consultan cy/ Industrial Projects	Evidence regarding knowledge in the field of intellectual Property Rights	Publications
1	2	3	4	5	6	7	8	9	10	11	12	13	14 International
	AGE as on 15/10/2025												Own: Joint: Total: National: Own: Joint:
	the post of						st of my knowle	may	be cance		ut assignin	false at any ng any reason	
Place : Name of Applicant :													