### **SNDT Women's University**

1, Nathibai Thackersey Road, Mumbai – 400 020

Phone: +91 22 2203 1879 Fax: +91 22 2201 8226



श्रीमती ना. दा. ठाकरसी विद्यापीठ १, नाथीबाई ठाकरसी मार्ग मुंबई ४०० ०२०

Telegram: UNIWOMEN Website: sndt.ac.in

Advertisement No. 05/2025 dated 20.11.2025 (Please submit seven sets with necessary enclosures)

To, The Registrar, SNDT Women's University, Mumbai – 400 020.

Sir,

Affix recent
passport size
photograph
with self
attestation

Sub: Application for the post of Director, Innovation, Incubation & Linkages / Dean, Faculty of Humanities.

hereby submit my applica write name of the post in I							
(Please read the	general i			ON FORM ms & conditions be	fore fillir	ng the fo	orm)
1. Application Online F Application Online Fee				Date		Атон	nt (Rs.)
Application Online Fee	Neceipt iv	0.		Date		Airiou	iic (RS.)
2. Personal Details (In	Capital Le	etters)					Enclosure No.
Full Name							NO.
(Surname First)							
Date of Birth	DD	MM	YY	Age (In years)	MM	YY	
(DD/MM/YY)				as on			
				20.11.2025			
Gender				Marital Status			
(Male/Female)							
Nationality				Religion			
Caste with Caste							
(SC/ST/VJ-A/NT(B/C/D)/							
OBC/OPEN/PH. etc.)							
Particulars of Physical							
Disability, if Applicable							

3. Address									
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5. Educational (					T				
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Exams.		itution/ oard	Passir	ng	of Marks	Class/	NO.		
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6. Present Po	sition										Enclosure No.
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7. <b>Teaching E</b>	Experience as	an a	appro	ved full	l – time	e tea	acher				Enclosure
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Enclosure

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9. Research I	Experience:							Enclo	osure No.
Number of Ph.	D. Degrees Aw	arded under Su	pervision	:	[	1			
Number of Ph.D. Degrees Awarded under Supervision : [ ]									
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11. Admini	stra	ative E	xperience	:									Enclosure
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12. Experience of establishment of an Enterprise / Industry / Firm	Enclosure
	No.
(Enclose additional sheet, if required, in the same format)	

13. De	tails abou	t execut	ed majo	r Research	ı / Consulta	ncy / Indi	ustrial pr	oject	Enclosure No.
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research/ Consultancy / Industrial	Whether Collaborative of Joint	Linkages at (National/ International University or Institution or Industry)	Grant / Amount Mobilized (Rs. In Lakhs)	Whether policy Department / Patent as outcome	

14. Evid	lence regarding knowledge in the filed of Intellectual Property Rights	Enclosure No.
(Enclose	additional sheet, if required, in the same format)	
15. Aca	demic Distinctions (Award/ Scholarship/ Rank, etc) :	Enclosure
(Enclosu	re additional sheet, if required, in the same format)	No.
(i)		
(ii)		
(iii)		
(iv)		
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(x)		

16. Membership / Fellowship of learned Accredited Academic Bodies:	Enclosure No.
(Enclosure additional sheet, if required, in the same format)  (i)	110.
(ii)	
(iii)	
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(v)	
(vi)	
17. Competence in Computer Applications :	Enclosure No.
(Enclose additional sheet, if required, in the same format)	
18. Additional Information, if any :	Enclosure
(Use separate sheet, if necessary)	No.
	i

19. Name and Postal Address of Two Referees :	
Reference 1	Reference 2
E-mail ID :	E-mail ID :
Mobile No. :	Mobile No. :
20. Academic Score as per Appendix – II, Table dated 08.03.2019 :	•
21. Total No. of Enclosures attached :	
DATE:	
PLACE :	(Signature of Applicant)

#### **DECLARATION - I**

I, hereby, declare that, all information submitted in this application and its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature / appointment for the post of **Director**, **Innovation**, **Incubation & Linkages** / **Dean**, **Faculty of Humanities** is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the **University Advertisement No. 05 of 2025 dated 20.11.2025** on the website of the University.

DATE:	
PLACE:	(Signature of Applicant)

(Government of Maharashtra, Gazettee, April, 28, 2005) Form - 'A' (See Rule - 4)										
I, Dr./Shri./Mrs./Ms,										
son/Doughter/Husband/Wife of Dr./Shri.										
aged years resident at										
do hereby declare as follows :-										
1. That I have filled my application for the post of <b>Director, Innovation, Incubation</b>										
& Linkages / Dean, Faculty of Humanities as per the University										
Advertisement No. 05 of 2025 dated 20.11.2025. I have										
( Number) living children as on today, out of which number of children both										
after 28 <sup>th</sup> March, 2005 is/are (Mention dates of Birth, if any)										
2. I am aware that if total number of living children are more than two, due to the children born after 28 <sup>th</sup> March, 2006, I am liable to be disqualified for the same post.										
DATE:										
PLACE : (Signature of Applicant)										

## **ENDORSEMENT BY THE EMPLOYER**

(For in-service conditions only)

To be signed and forwarded by the present employer
Forwarded to :
The Registrar, SNDT Women's University, Mumbai – 400 020.
The applicant Dr./Shri./Mrs./Ms
in a temporary, permanent capacity with effect from
in the scale of Pay/ Pay Band of Rs with
Grade Pay of Rs His/her next increment is due on
Further it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant.
There are <b>No Objection</b> for his/her application being considered by the SNDT Women's
University, Mumbai.
Signature of the forwarding authority
Name :
Designation : OFFICE SEAL
Place :
Date :

# S.N.D.T. WOMEN'S UNIVERSITY, MUMBAI

Particulars of applicant for the post of

for.

Post Category : <b>Unreserved</b>					No. of Post : <b>01 (ONE)</b>				Adv. No. 05 of 2025 - dated 20.11.2025				
Name & Correspondenc e Address of the Applicant with Contact No. & Email ID	Date of Birth	Academic Qualifications				Experience (Years/Mon					No. of execute	Evidence regarding	Publications
	Birth.	Degree Awarded	Year of Passing	Percentage/ CGPA	Div. / Grade	Teaching	Research/ Industrial/ Professional / Entrepreneurial	Administ rative	Establis hment of an Enterpri se/ Industry	Establis hing Collabor ations/ Linkages at National / Internati onal level	major Research/ Consultan cy/ Industrial Projects	knowledge in the field of intellectual Property Rights	
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	AGE as on 20.11.20 25												International Own: Joint: Total:
													National :  Own :  Joint :  Total :

 Date : \_\_\_\_\_
 Signature of Applicant : \_\_\_\_\_

 Place : \_\_\_\_\_
 Name of Applicant : \_\_\_\_\_\_