**SNDT Women's University** 1, Nathibai Thackersey Road, Mumbai – 400 020 Phone : +91 22 2203 1879 Fax : +91 22 2201 8226



श्रीमती ना. दा. ठाकरसी विद्यापीठ १, नाथीबाई ठाकरसी मार्ग मुंबई ४०० ०२० Telegram: UNIWOMEN Website : sndt.ac.in

Ref. No. ESTB-I/Gen- 05/2024-25/

Date:15.08.2024

#### Details of the Advt. No. 04 of 2024

Applications are invited from the eligible candidates for recruitment of total 20 numbers of Government aided posts of (i) **ASSOCIATE PROFESSORS (ii) DEPUTY LIBRARIAN** (iii) **ASSISTANT DIRECTOR (ADULT EDUCATION & POPULATION EDUCATION)** (iv) **PRINCIPAL in ONLINE FORMAT at** SNDT Women's University, Mumbai.

Designation	Pay Scale	No. of Posts
Associate Professors	Pay Matrix (7 <sup>th</sup> pay) : AL-13 A, Entry Pay Rs.1,31,400	17
Deputy Librarian	Pay Matrix (7 <sup>th</sup> pay) : AL-13 A, Entry Pay Rs.1,31,400	01
Assistant Director 1.Adult Education 2.Population Education	Pay Matrix (7 <sup>th</sup> pay) : AL-13 A, Entry Pay Rs.1,31,400	02
Principal, SVT College of Home Science, Mumbai	Pay Matrix (7 <sup>th</sup> pay) : AL-13 A, Entry Pay Rs.1,31,400	01
	Total	21

Please note that applicants who have applied for the above positions mentioned in the University's previous Advertisement No. 03 of 2023, dated 14/12/2023, must submit a fresh online application.

The last date for submitting Online Application forms for the above posts is 13/09/2024.

The last date for submission of the hard copy (printout of the online application along with relevant documents in three copies) to the University for the above posts is **20/09/2024** upto **5.00 p.m.** 

#### PARTICULARS OF ADVERTISEMENT (Advt. No. 04 of 2024)

$\triangleright$	Associate Professor/Deputy Librarian/Assistant Director (Adult Education and Population
	Education)

				R	eserva	ation	Chart					
Category	S.C.	S.T.	V.J. (A)	N.T. (B)	N.T. (C)	N.T. (D)	S.B.C.	O.B.C.	S.E.B.C.	E.W.S.	Unreserv ed	Total
	13%	7%	3%	2.5%	3.5%	2%	2%	19%	10%	10%	28%	100%
General Reservation	1	1	1	1	1	-	1	4	1	1	1	13
Women (30%)	1	1	-	-	-	-	-	2	1	1	1	7
Total vacant post	2	2	1	1	1	-	1	6	2	2	2	20

The above reservation chart is as per Government Resolution No. संकीर्ण-२०१९/प्र.क्र.९४/१९/ विशि-१, dated ११.०४.२०२२ and Government Resolution No. राआधो ४०२४/प्र.क्र.१४/१६-अ, dated २७.०१.२०२४.

The posts reserved for Divyang is shown separately as follows. The selected candidates shall be considered (in his/her original category) within a total vacant post (20) only.

Particular	No. of post	Total
Divyang (4%)	01 (Blindness / Low Vision)	01

#### (i) Details for the post of Associate Professor regarding Dept., Pay Scale, No. of posts

Associate Professor = Total 17 Posts Pay Matrix (7<sup>th</sup> pay) : (Academic Level-13 A, Entry Pay Rs.1,31,400) Pay Scale:1,31,400-2,17,100

Code No.	Designation	Subject with Department	Posts
01-01	Associate Professor	Marathi, Department of Marathi, Pune	1
01-02	Associate Professor	Economics, Department of Economics, Churchgate, Mumbai	1
01-03	Associate Professor	Psychology, Department of Psychology, Churchgate, Mumbai	
01-04	Associate Commerce, Department of Commerce, Professor Churchgate, Mumbai		1
01-05	Associate Professor	Sanskrit, Department of Sanskrit, Churchgate, Mumbai	1
01-06	Associate Professor	History, Department of History, Churchgate, Mumbai	1
01-07	Associate Professor	Applied Linguistic, Department of Applied Linguistic, Churchgate, Mumbai	
01-08	Associate Professor	Guidance and Counselling, Department of Guidance & Counselling, Churchgate, Mumbai	
01-09	Associate Professor	Special Education, Department of Special Education, Juhu, Mumbai	1
01-10	Associate Professor	Extension Education, Department of Extension Education, Juhu, Mumbai	1
01-11	Associate Professor	Food Science and Nutrition, Department of Food Science Nutrition, Juhu, Mumbai	2
01-12	Associate Professor	Analytical Chemistry, Department of Analytical Chemistry, Juhu, Mumbai	1
01-13	Associate Professor	Computer Science, Department of Computer Science, Juhu, Mumbai	1
01-14	Associate Professor	Communication Media for Children, Department of Communication Media for Children, Pune	1
01-15	Associate Professor	Library Science, SHPT School of Library Science, Churchgate, Mumbai	
01-16	Associate Professor	Food Science and Nutrition, SNDT College of Home Science for Women, Pune	1
		Total	17

#### (ii) Details for the post of Deputy Librarian regarding Dept., Pay Scale, No. of posts

Deputy Librarian = Total 01 Post Pay Matrix (7<sup>th</sup> pay) : (Academic Lever - 13 A, Entry Pay Rs.1,31,400) Pay Scale: 1,31,400 - 2,17,100

#### Code No- 02

Code No	Designation		Subjec	t with Depart	ment		No. of Posts
02-01	Deputy Librarian	Deputy	Librarian,	Bharatratna	Maharshi	Karve	01
		Knowled	ge Resource	Centre, Chur	chgate, Mu	mbai	
					Tota	Posts	01

#### (iii) Details for the post of Assistant Director regarding Dept., Pay Scale, No. of posts

Assistant Director (Adult Education and Population Education) = Total 01 Post Pay Matrix (7<sup>th</sup> pay) : (Academic Lever - 13 A, Entry Pay Rs.1,31,400) Pay Scale: 1,31,400 - 2,17,100

#### Code-03

Code No	Designation	Subject with Department	No. of Posts
03-01	Assistant Director	Adult Education, Department of Lifelong Learning & Extension, Sub-Centre, Pune	01
03-02	Assistant Director	Population Education, Department of Lifelong Learning & Extension, Churchgate, Mumbai	01
		Total	02

#### Code- 04

Code No	Designation	Subject with Conducted College		No. of Posts
04-01	Principal	SVT College of Home Science, Juhu, Mumbai		01
		-	Total	01

The approval for the post of Principal, SVT College of Home Science, Juhu, Mumbai is as per the NOC received from the Higher & Technical Education Department, Government of Maharashtra reference No. JDHEMumbai/NOC/2024/39, dated 12.08.2024.

The post of Principal is isolated and excluded from the reservation as per Higher & Technical Education, Government of Maharashtra Letter No. न्यायाप्र २०२३/प्र.क्र १८/विशि-१ दिनांक १४ मार्च २०२४.

Code No.	01	02	03	04	Total Posts
Posts	17	01	02	01	21

Code No.	Name of the Post	Qualifications & Experience
01- 01	Associate Professor	As per the Government Resolution No. :- Misc- 2018/C.R56/18/UNI-1 – 5.1 dated 08-03-2019 and Corrigendum dated 10 <sup>th</sup> May, 2019
	No. of Posts – 17	
	Subjects:-	II. Associate Professor in Universities Eligibility:
	<ol> <li>Marathi - 1 post</li> <li>Economics - 1 post</li> <li>Psychology - 1 post</li> <li>Commerce - 1 post</li> <li>Sanskrit - 1 post</li> <li>History - 1 post</li> <li>Applied Linguistic - 1 post</li> <li>Guidance and Counselling - 1 post</li> <li>Special Education - 1 post *</li> <li>Extension Education - 1 post</li> <li>Food Science and Nutrition - 2 posts</li> <li>Analytical Chemistry - 1 post</li> <li>Computer Science - 1 post</li> <li>Computer Science - 1 post</li> <li>Library Science - 1 post</li> <li>Food Science and Nutrition-1 Post</li> <li>Food Science and Nutrition-1 Post</li> <li>Rademic Level 13A Pay Scale: 1,31,400 - 2,17,100</li> </ol>	<ul> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines;</li> <li>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and</li> <li>iii)A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peerreviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul>
* Oual	ifications for Associate Professor, S	pecial Education as per RCI:
<b>Z</b> -41		

- 1. A good academic record, with a Ph.D. Degree in Special Education/Education.
- 2. A Master's Degree in Social Science/Science/Humanities/Mathematics with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed), from an Indian University or from a foreign University accredited by AIU.
- 3. A Master's Degree in Special Education in the concerned Disability Specialization with at least 55%

marks or an equivalent Grade in a point scale where grading system is followed, from an Indian University or from a foreign University accredited by RCI.

4. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC/RCI listed journals and a total research score of seventy-five (75) as per the criteria given in Appendix II.

#### Note:

- 1. A relaxation of 5% shall be allowed to the candidate at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste / Scheduled Tribe / Other Backward Classes (OBC) (Non-creamy Layer) / Differently- abled (a) Blind and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf, blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September 1991 with proper certification.
- 3. A relevant grade that is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.

#### Post: Deputy Librarian

#### Educational Qualification, Experience, Pay Band, Reservation

#### Code No. 02

Code No.	Name of the Post	Qualifications & Experience
02-01	Deputy Librarian No. of Post - 01	As per the Government Resolution No.: Misc- 2018/C.R56/18/UNI-1 – 5.1 dated 08-03-2019 and Corrigendum dated 10 <sup>th</sup> May, 2019
	Academic Level 13A Pay Scale: 1,31,400 - 2,17,100	<ul> <li>II. University Deputy Librarian <ol> <li>A Master's Degree in Library Science/ Information Science/Documentation Science, with at least 55% marks or an equivalent grade in a point-scale, wherever grading system is followed;</li> <li>Eight years experience as an Assistant University Librarian/ College Librarian;</li> <li>Evidence of innovative library services including integration of ICT in the library; and</li> <li>A Ph.D. Degree in Library Science/ Information Science/ Documentation Science/ Archives and manuscript keeping/computerization of library.</li> </ol> </li> </ul>

#### Note:

- 1. A relaxation of 5% shall be allowed to the candidate at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste / Scheduled Tribe / Other Backward Classes (OBC) (Non-creamy Layer) / Differently- abled (a) Blind and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf, blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991 with proper certification.
- 3. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.

#### **Post: Assistant Director**

#### Educational Qualification, Experience, Pay Band, Reservation

#### Code No. 03

Code No.	Name of the Post	Qualifications & Experience
03- 01	Assistant Director No. of Posts – 02 Subjects: 1) Adult Education – 1 post 2) Population Education – 1 post	As per the Government Resolution No.: Misc-2018/C.R56/18/UNI-1 – 5.1 dated 08/03/2019 and Corrigendum dated 10/05/2019 & Government Resolution no.Sankirna-2020/pra.kra184/20/Vishi-1, dated 25/04/2023.
	Academic Level 13A Pay Scale: 1,31,400 - 217,100	II. Assistant Director in the Universities. Eligibility:
		<ul> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines;</li> <li>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul>

Note:

- 1. A relaxation of 5% shall be allowed to the candidate at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste / Scheduled Tribe / Other Backward Classes (OBC) (Non-creamy Layer) / Differently- abled (a) Blind and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf, blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- 2. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19th September, 1991 with proper certification.
- 3. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.

Post: Principal, SVT College of Home Science, Juhu, Mumbai – 400 049

#### Code No. 04

#### Educational Qualification, Experience, Pay Band, Reservation

Code No.	Name of the Post	Qualifications & Experience			
04-01	Principal, SVT College of Home Science, Juhu, Mumbai No. of Posts – 01	As per the Government Resolution No.: Misc- 2018/C.R56/18/UNI-1 – 5.1 dated 08- 03-2019 and Corrigendum dated 10 <sup>th</sup> May, 2019			
	Academic Level 13A Pay Scale: 1,31,400 - 2,17,100	College Principal			
		A. Eligibility:			
		<ul> <li>i. Ph.D. Degree</li> <li>ii. Professor/ Associate Professor with a total service/ experience of at least fifteen years of teaching/research in Universities, Colleges and other institutions of higher education;</li> <li>iii. A minimum of 10 research publications in peer- reviewed or UGC-listed journals; and</li> <li>iv. A minimum of 110 Research Score as per Appendix II, Table 2.</li> </ul>			
		<b>B. Tenure:</b> A College Principal shall be appointed for a period of five years, extendable for another term of five years on the basis of performance assessment by a Committee appointed by the University, constituted as per the Rules.			

#### Note:-

- A relaxation of 5% shall be allowed to the candidate at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste / Scheduled Tribe / Other Backward Classes (OBC) (Non-creamy Layer) / Differently- abled (a) Blind and low vision;
   (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf, blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991 with proper certification.
- 3. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized university, at the Master's level shall also be considered valid.

#### Notes, Instructions, Terms & Conditions:

<ul> <li>Last date for submitting Online Application forms for the post of Associate Pro Deputy Librarian, Assistant Director (Adult Education &amp; Population Education) and the Principal, SVT College of Home Science, Juhu, Mumbai is 13/09/2024 upto 5:25 for The last date for submission of the hard copy (printout of the online application aloner relevant document in three copies) to the University for the post of Associate Profess Deputy Librarian, Assistant Director (Adult Education &amp; Population Education) and the Principal, SVT College of Home Science, Juhu, Mumbai is 20/09/2024 upto 5:00 F</li> <li>An online application may be submit on link https://sndt.ac.in/vacancies/advertisem no-04-of-2024 provided on the University website https://sndt.ac.in/vacancies "Vacancies" and after submitting an online application take printout of the said form</li> </ul>	he PM. ng with ssor, he PM nent-
<ul> <li>relevant document in three copies) to the University for the post of Associate Profest Deputy Librarian, Assistant Director (Adult Education &amp; Population Education) and the Principal, SVT College of Home Science, Juhu, Mumbai is <b>20/09/2024</b> upto <b>5:00 F</b></li> <li>An online application may be submit on link https://sndt.ac.in/vacancies/advertisem no-04-of-2024 provided on the University website https://sndt.ac.in/vacancies</li> </ul>	nent-
no-04-of-2024 provided on the University website https://sndt.ac.in/vacancies	ı
alongwith attested all relevant documents in <b>three sets</b> shall be submitted to the Registrar, SNDT Women's University, 1, N. T. Road, New Marine Lines, Mumbai–400 ( an envelope super scribed as "Application for the posts of: Associate Professor, Deputy Librarian, Assistant Director (Adult Education & Populat Education), so as to reach on or before the last date of submission of online applicat Applications submitted through online mode and printout copies in three sets alongy documents will only be considered by the University. Applications in other forms suc Pro-Data, C.V., and any other offline applications will not be considered.	tion. with
3. Knowledge of Marathi is essential.	
4. A separate Application should be submitted for each post.	
5. Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility wi entertained. The candidates are advised to fill up the details on the link https://sndt.ac.in/vacancies provided on the University website and print out of the is to be submitted along with all requisite attested documents.	ll be
6. The candidates shall apply along with self-attested documents of educational qualific experience etc.	cation,
Candidates are requested to refer to the University website from time to time as all information like documents required, scrutiny, interview dates/results/notices / various schedules etc. will be displayed on the same.	
7. The candidates are requested to furnish/submit duly signature, latest passport size p all testimonials, necessary documents mentioned in checklist and also valid e-mail a activated cell/mobile number.	
8. The candidates who are working as Teachers should submit their application form alo with API Formats for category II & III only and supporting documents for the claime score, otherwise their previous services could not be considered for promotion, plac increments and other consequential benefits.	ed
9. The application fee is Rs. 1000/- (Rs. One Thousand only) for unreserved category candidates and Rs. 500/- (Rs. Five Hundred only) for candidates belonging to the Reserved category. The fee is to be paid through online mode at: https://sndt.unisuite.in/Paylist/RQ24	
The receipt of the payment should be uploaded on the online application portal to pr with the submission of the application form. While making payment online, please is fields 'Additional Information' and 'PRN No.'	
10. The fee once paid will not be refunded, in any case	

11.	Candidates called for interview will have to be present themselves at their own cost						
12.		lidates already in the service shall submit their applications through the proper channel NOC from the present employer					
13.		Application Form should be accompanied with the self-attested copies of the following documents:					
	i.	educational qualifications					
	ii.						
	iii.	Appointment orders in case of University Teachers					
	iv.	Certificate/s of teaching/administrative experience and evidence of post-doctoral research and Ph.D. guidance					
	v.	Documents of evidence in support of contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process					
	vi.	Copies of Publications, Research or Policy Papers, Patents.					
	vii. viii.	Documents of evidence in support as an outstanding professional, with an established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials (applicable in case of B).					
	ix.	Birth Certificate/ SSC certificate or other Government document as proof of date of birth					
	х.	In case of a change in the name of the candidate, a copy of the Government Gazette					
	xi.	Duly filled API-based PBAS. Necessary documents related to the Academic Performance Indicator (API) as per the following (v to xi)					
	xii.	API proforma complete in all respects clearly mentioning fulfilment of the minimum API score required for the respective post					
	xiii.	List of research publications in a proper bibliographic format mentioning impact factors whenever applicable with the photocopy of the first page of all the relevant papers indicating the corresponding author					
	xiv.	Certificate of participation in National/ International conferences					
	xv. xvi.	Documents of evidence of having guided doctoral candidates and research and research students like receipts related to thesis submitted/ degree awarded/ joint publications with a doctoral student etc.					
	xvii.	List of project sanctions along with sanctioning letter					
	xviii.	Certificates of training courses attended					
	xix.	Document supporting scores stipulated in the Academic Performance Indicator (API).					
14.		ersity reserves the right to fill up or not to fill the advertised post/s OR to alter, ify, or cancel the entire advertisement.					
15.	. Candidates should give the information regarding Court cases pending, Criminal cases, disciplinary actions or equivalent, etc. Any changes in this information as and when occurred after the submission of the application form till the completion of the recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.						
16.	upda	pdates, corrigendum (if any), and instructions regarding this advertisement shall be ited on the University website on the "career" link from time to time. Hence the cants are requested to visit the University website regularly for updates.					

<ol> <li>Candidates belonging to the reserved categories specified by the State Government of Maharashtra only shall be considered for the post reserved in this advertisement. The candidates from the reserved category who are domiciled outside the State of Maharashtra will be treated as Unreserved category candidates as per Maharashtra Govt. Circular No. C85-1290/23116/Pra.Kra.378/ Mapak.S, dated 24-08-1995.</li> <li>As per Notification No. NPS 2022/C.R.32/SER-4, dated 30<sup>on</sup> September 2022 of Finance Department, Government of Maharashtra, Mumbai-32<sup>on</sup> Mational Pension System<sup>+</sup> has been made applicable to the Govt. servant. The same will be applicable to employees of this University.</li> <li>The candidate shall have to submit a Declaration-II of the Application Form as per the rules Prescribed by the Govt. of Maharashtra in respect of small families vide Notification No. SRV.2000/CR/(17/2000) XII, dated 28-3-2005.</li> <li>Valid Non-Creamy Layer Certificate for the candidate belonging to the DT-A, NT-B, NT-C, NT-D, DGC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/njiabhaja-1 dated 16<sup>th</sup> December 2017, issued by the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per tittid Rivet as a control of Maharashtra, Women and Child Development Department Resolution No. MAHIYA 2023/ PRA.KRA. 123/KARYA-2 dated 04/05/2023, it is stipulated that women from open or reserved categories are not required to produce a ono-creamy layer certificate, if the post is reserved for women from the open category. The Domicle Certificate issued by the Govt. of Maharashtra 3 per the format published in titte de application will require to be submitted.</li> <li>As per the General Administration Department, Resolution No. MAHIYA 2023/ PRA.KRA. 123/KARYA-2 dated 24<sup>th</sup> MarcA 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C, and D in any Government Service shall submit, along with</li></ol>		
<ul> <li>Department, Government of Maharashtra, Mumbai-32 "National Pension System" has been made applicable to the Govt. servant. The same will be applicable to employees of this University.</li> <li>The candidate shall have to submit a Declaration-II of the Application Form as per the rules Prescribed by the Govt. of Maharashtra in respect of small families vide Notification No. SRV.2000/CR/(17/2000) XII, dated 28-3-2005.</li> <li>Valid Non-Creamy Layer Certificate for the candidate belonging to the DT-A, NT-B, NT-C, NT-D, OBC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/nijabhaja-1 dated 16<sup>th</sup> December 2017, issued by the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per etter fave and the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per etter fave and the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per etter fave and the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per etter fave and the competent authority.</li> <li>The served for women and Child Development Department Resolution No. MAHTYA 2023/ PRA.KRA. 123/KARYA-2 dated 04/05/2023, it is stipulated that women from the post is reserved for women from the open category.</li> <li>The Domicile Certificate issued by the Govt. of Maharashtra as per the format published in etter fave as per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR(17/2000)/XII, dated 28<sup>th</sup> March 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C, and D in any Government Service shall submit, along with the application form, a declaration in prescribed form.</li> <li>Qualification, experience and all other eligibility conditions shall be considered as on the last date of applications not submitted in the manner, procedure and within the prescribed t</li></ul>	17.	candidates from the reserved category who are domiciled outside the State of Maharashtra will be treated as Unreserved category candidates as per Maharashtra Govt.
<ul> <li>rules Prescribed by the Govt. of Maharashtra in respect of small families vide Notification No. SRV.2000/CR/(17/2000) XII, dated 28-3-2005.</li> <li>Valid Non-Creamy Layer Certificate for the candidate belonging to the DT-A, NT-B, NT-C, NT-D, OBC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/nijabhaja-1 dated 16<sup>th</sup> December 2017, issued by the competent authority.</li> <li>There shall be horizontal Reservation for Women (30%) as per शाखा विषदि क. <i>CR</i>/Qo0/япiXэп-2000/д.50/97/002, 8, 25-05-2001. As per the Government of Maharashtra, Women and Child Development Department Resolution No. MAHIYA 2023/ PRA.KRA. 123/KARYA-2 dated 04/05/2023, it is stipulated that women from open or reserved categories are not required to produce a non-creamy layer certificate, if the post is reserved for women from the open category. The Domicile Certificate issued by the Govt. of Maharashtra as per the format published in strat farta <i>p.</i> 27/2009/ят.347-407-47, 2, 25-05-2001 valid as on or before the last date of application will require to be submitted.</li> <li>As per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR(17/2000)/XII, dated 28<sup>th</sup> March 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C, and D in any Government Service shall submit, along with the application form, a declaration in prescribed form.</li> <li>Qualification, experience and all other eligibility conditions shall be considered as on the last date of the receipt of the applications without required enclosures, applications without requisite fees and applications not submitted in the manner, procedure and within the prescribed time by the University shall be summarily rejected.</li> <li>Candidates belonging to reserved categories domiciled outside the Maharashtra State will be treated as Unreserved as per G.R.No.CBC-1084/54577(1813) BCW-5 dated 1<sup>sh</sup> November 1985 and Circular No.CBC-1084/54577(</li></ul>	18.	Department, Government of Maharashtra, Mumbai-32 "National Pension System" has been made applicable to the Govt. servant. The same will be applicable to employees of
NT-D, OBC, SEBC and SBC categories, as per Government of Maharashtra Circular No. CBC-10/2008/pra.kra.697/nijabhaja-1 dated 16 <sup>th</sup> December 2017, issued by the competent authority.           21.         There shall be horizontal Reservation for Women (30%) as per शासल विर्णय क्र. C2/2009/mitXan-2000/g.ms.V94/का-2, R. 25-05-2001. As per the Government of Maharashtra, Women and Child Development Department Resolution No. MAHIYA 2023/ PRA.KRA. 123/KARYA-2 dated 04/05/2023, it is stipulated that women from open or reserved categories are not required to produce a non-creamy layer certificate, if the post is reserved for women from the open category. The Domicile Certificate issued by the Govt. of Maharashtra as per the format published in शासल विर्षाय क. 2/2001/mitXare.2000/g.80/9(Ant-2, R. 25-05-2001 valid as on or before the last date of application will require to be submitted.           22.         As per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR12/12000/XII, dated 28 <sup>th</sup> March 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C, and D in any Government Service shall submit, along with the application form, a declaration in prescribed form.           23.         Qualification, experience and all other eligibility conditions shall be considered as on the last date of the receipt of the application.           24.         Incomplete applications not submitted in the manner, procedure and within the prescribed time by the University shall be summarily rejected.           25.         Candidates belonging to reserved categories domiciled outside the Maharashtra State will be treated as Unreserved as per G.R.No.CBC-1084/34577(1813) BCW-5 dated 1 <sup>st</sup> November 1985 and Circular No.CBC-1688(2829) MAVAK-5 dated 29 <sup>th</sup> July, 1988.	19.	rules Prescribed by the Govt. of Maharashtra in respect of small families vide Notification
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<ul><li>communicated to the Registrar, SNDT Women's University, Mumbai 400020.</li><li>32. The Government Resolutions/Circulars issued by the Government of Maharashtra and UGC</li></ul>	30.	Canvassing, direct or indirect will be disqualification.
	31.	
	32.	

33.	For the purpose of scrutiny of the application received, provisions of the Government of Maharashtra, Higher and Technical Department, Government of Maharashtra No. Misc-/2018/C.R.56/18/Uni-1, dated 8 <sup>th</sup> March 2019 along with amendments clarifications, if any issued from time to time shall be applicable.
34.	The University will not stand responsible for any delay or non-acknowledgement of the postal correspondence.
35.	The application complete in all respects shall be submitted in a cloth-lined envelope, writing at the centre of the envelope the Employment Notice No.; Name of the Post; Post Advt. No. Subject/Department, Specialization (if any) and Category to the "The Registrar, SNDT Women's University, Mumbai-on or before <b>20/09/2024</b> for the post of Associate Professor, Deputy Librarian, Assistant Director (Adult Education & Population Education) upto <b>5:00 p.m.</b> for all other posts.

#### Instructions for the use of SAMARTH Portal

#### Please read the following instructions carefully before applying on the SAMARTH portal:

## The following fields are not mandatory for the post of Assistant Professor and equivalent. If you do not wish to write in any of these fields, please type "NIL' and proceed:

2.1 Academic Qualification

kindly indicate in 100 words as to what makes you suitable for being considered under this Section

Ph.D.

Salient features of your Ph.D. research work (Max. 100 words)

Additional Information:

5.1

How would you create an innovative learning environment? (max 100 words) Outline your most significant contribution towards research (in 100 words) Outline your proposed roadmap for teaching and research for the next five years (in 100 words) Membership/Fellowship of Academies/Institutions/Professional Societies Present your vision for the University / Department for next five years Other activities/responsibilities: (academic/administrative) Any other relevant information, if not given above

#### **Other Instructions for Portal**

#### 1. 'Education' tab:

Under 'Ph.D.',

#### Date of submission:

If you fail to find the exact date of Ph.D. thesis submission, you may add the date of Ph.D. notification even in this field. Other dates are mandatory.

#### 2. Upload for NET/SET Exemption:

If you have acquired Ph.D. before Sep. 2009, please upload the "Ph.D. notification" in place of "NET Exemption Certificate" in the 'Upload' section.

If your subject is exempted from NET/SET/SLET, please upload 'Self-declaration' in the 'Upload' section

#### 3. "Submission" page

Submission' page displays 10<sup>th</sup> point as "You don't have required experience" if your experience is less than 2 years. Please ignore the comment as this is not the requirement for the post of 'Assistant Professor' as per Government of Maharashtra norms.

#### **Rights of University and Selection Committee:**

- 1. If any false or incorrect information furnished by the candidate is detected at any stage of the recruitment process, his/her candidature will not be considered.
- 2. If the candidate knowingly or willfully furnishes incorrect or false particulars or suppresses material information, s/he will be disqualified and, if appointed, shall be liable for dismissal from the University service without any notice or assigning any reasons whatsoever.

- 3. Even after the submission of the application, the candidate can be debarred on the grounds of wrong information or pressuring the University Selection Committee by direct or indirect methods.
- 4. If any candidate directly or indirectly tries to influence any officer of the University, s/he will be disqualified.
- 5. Grievances pertaining to the appointments, interviews, or selections shall be dealt with by the University, and its decision shall be final.
- 6. The decision of the University Authority/Management in all matters relating to recruitment shall be final, and no individual correspondence will be entertained.
- 7. The University reserves the right to make changes in the advertisement. Such decisions of the University will not be notified or intimated to the candidates.
- 8. The applicant cannot avail the benefits of any printing or inadvertently committed mistakes in the advertisement or in the details of the advertisement.
- 9. The University reserves all rights not to fill some or all of the posts in the advertisement.
- 10. The University reserves all rights to cancel, amend or modify any clause of the advertisement or the recruitment process at any point of time.
- 11. All instructions regarding any change will be published only on the University website.

Sd/-(Dr. Vilas Nandavadekar) Registrar SNDT Women's University

#### Appendix II Table 2

### API Proforma to be submitted alongwith application by Associate Professor, Deputy Librarian, Assistant Director (Adult Education & Population Education)

#### PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

Co-Curricular, Extension, Professional Development Related Activities

#### II a. Student-related co-curricular, extension and field-based activities:

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document**
	Total (Max:15)			

## II b. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document**
	Total (Max:15)			

#### II c. Professional Development activities:

Sr. No.	Type of Activity	Total number of hours	Actual Score Claimed	Proof Document**
	Total (Max:15)			

#### Signature of Candidate

#### Methodology for Institute Teachers for calculating Academic / Research Score

# (Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

#### **RESEARCH AND ACADEMIC CONTRIBUTIONS:**

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

#### **CATEGORY- III - Research. Publications And Academic Contribution**

Sr. No	Title with Page No.	Journal	ISSN/ ISBN	Whether UGC Care-listed, Peer-reviewed Impact, Factor, if any	co- authors	Whether you are the main author	Refereed	
							Total	

1. Research Papers Publication: (Please refer to points as per UGC notification)

#### 2. A. Publications other than research papers (books, chapters in books, etc.):

#### i. Books Published with ISSN / ISBN number

International Publisher:12 points per Book for a Single AuthorNational Publisher:10 points per Book for a Single Author, etc.<br/>as per Appendix II Table 2 (GR:8/3/19)

Sr. No.	Title of Book with no. of pages	Publishers name with ISSN / ISBN No.	International/ National Publisher	No. of Co-Authors	Whether Principal Author/ Co-Author	Self- Appraisal Score	API Score Verified	Page No. of Relevant Documents
							Total	

#### ii. Chapter in Edited Book with ISSN / ISBN

#### (5 points per Chapter)

Sr.	Title of Book	Publishers	Internatio	No. of	Whether	Self-	API	Page No.	
No	with no. of	name	nal /	Co-	Principal	Appraisal	Score	of	
	pages	with	National	Authors	Author /	Score	Verified	Relevant	
		ISSN /	Publisher		Co-Author			Documen	
		ISBN NO.						ts	
1									
2									
2									
	Sub Total: (2)(a)(i):								
L									

#### iii. Editor of Book with ISSN / ISBN no.

Editor of Book by International Publisher: 10 points per Book for a Single Author Editor of Book by National Publisher: 8 points per Book for a Single Author

**Chapter in Edited Book with ISSN / ISBN** (5 points per Chapter)

Sr. No.	Title of Chapter with Page Nos.	Name of Book	Publisher Name & ISSN / ISBN NO.	No. of Co-Authors	Whether Principal Author / Co-Author	Self- Appraisal Score	API Score Verified	Page No. of Relevant Documen ts	
1 2									
	Sub Total: (2)(a)(ii)								

#### 2. B. Translation works in Indian and Foreign Languages by qualified faculties

(3 points per Chapter or Research paper)

(8 points per Book)

Sr.	Original Title	Name	Translated	No. of	Whether	Self-	API	Page No.
No.	of Chapter or	of Original	Title of	Translated	Principal	Appraisal	Score	of
	Research	Author	Chapter or	Co-Authors	Author/	Score	Verified	Relevant
	paper/ Book		Research		Co-Author			Docume
	with Page		paper / Book					nts
	Nos. Nos.		with Page					
	ISSN /		Nos. ISSN /					
	ISBN NO.		ISBN NO.					
1								
2								
		Sub T	otal (2)(b)					
•	Total (2): (2	.)(a)(i) + (	(2)(b)					

**3.** Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

Sr.		Sponsore		Specify ICTs	Date of	Date of	Self-	API	Page
No.	Innovative	d Agency	Teaching-	resources:	approval	Implemen	Apprais	Score	No. of
	pedagogy	if any	Learning	web link:	from	tation	al Score	Verified	Relevan
			Environment	YouTube	authority				t
			s:	Videos-					Docume
			Face-to-face/	Audios/ Smart					nts
			Networked/	Classroom/					
			Open and	Simulation					
			distance/	Games/					
			Virtual/ if	Blogging/					
			any	Online					
				Discussion					
				Forums/					
				Virtual					
				Laboratories/					
				Telecast/					
				Picture/					
				Models/					
				Charts					
				if any					
1									
2									
		I		<u> </u>	Subtot	al (3)(a)			

a. Development of Innovative pedagogy: (5 points per Innovative Pedagogy)

#### b. Design of new curricula and courses: (02 points per curricula / Course)

Sr.	Name of	Title of new	Specify ICTs	Date of	Date of	Self-	API	Page No.
No.	Programme	curricula and	resources:	approval	Implementatio	Appraisal	Score	of
	where	courses	web link /	from	n	Score	Verified	Relevant
	curricula		You tube	authority				Documents
	introduced		link: Audio/					
			Video/					
			Telecast /					
			Picture /					
			Models/					
			Charts					
			if any					
1								
2								
			•	Su	btotal (3)(b)			

#### c. MOOCs:

#### c. i. Development of complete MOOCs in 4 quadrants (4 credit course)

(20 per curricula/ Course)
(In case of MOOCs of lesser credits 05 marks/credit)

Sr.	Name of	Course	Title of	Specify ICTs	Date of	Date of	Self-	API	Page No.
No.	Programme	Credits	new	resources:	approval	Implementati	Appraisal	Score	of
	where		MOOC	web link /	from	on	Score	Verified	Relevant
	curricula		curricula	Youtube	authority				Document
	introduced			link: Audio/	if any				S
				Video/					
				Telecast/					
				Picture/					
				Models/					
				Charts					
				if any					
1									
2									
					Subto	otal (3)(c)(i)			

#### c. ii. MOOCs (developed in 4 quadrants) per module/ lecture

(5 points per module/ lecture)

Sr. No.	Name of Programm e & Course where curricula introduced	Cours e Credit s	Title of new MOOC curricul a	Specify ICTs resources: web link / Youtube link: Audio/ Video/ Telecast / Picture / Models/	Date of approva I from authorit y	Date of Implementati on	Self- Apprais al Score	API Score Verifie d	Page No. of Relevant Documents
				Charts if any					
1									
2									
					Subto	otal (3)(c)(ii)			

## c. iii. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

(2 points per curriculum/ Course)

Sr.	Name of	Course	Title of	Specify ICTs	Date of	Date of	Self-	API	Page No.
				• •					-
No.	Programme	Credits	new	resources:	approval	Implementati	Appraisa	Score	of
	& Course		MOOC	web link/	from	on	l Score	Verifie	Relevant
	where		Content	Youtube	authority			d	Docume
	Content is		curricula	link:	-				nts
	introduced			Audio/					
				Video/					
				Telecast/					
				Picture/					
				Models/					
				Charts					
				if any					
1									
2									
			1		Subtot	al (3)(c)(iii)			

#### c. iv. Course Coordinator for MOOCs (4 credit course)

(8 points per curriculum/ Course) (In case of MOOCs of lesser credits 02 marks/ credit)

Sr.	Name of	Course	Title of	Specify	Date of	Date of	Self-	API	Page No.
									-
No.	Programme	Credits	MOOC	ICTs		Implementation	Appraisal	Score	of
	& Course		curricula	resources:	from		Score	Verified	Relevant
				web link/	authority				Docume
				Youtube					nts
				link:					
				Audio/					
				, Video/					
				Telecast/					
				Picture/					
				Models/					
				Charts					
				if any					
1									
2									
					Subt	otal (3)(c)(iv)			
			Total (3)(c):						
		(3)	i) + (3)(c)(iv)						

#### d. i. eContent

#### Development of e-Content in 4 quadrants for a complete course/e-book

(12 points per curriculum/ Course)

Sr.	Title of e-	Name of	Specify	Whethe	No. of	Whether	Self-	API	Page No.
No.	Content course/	Programm	ICTs	r Peer	Co-	Principal	Appraisal	Score	of
	e-book with no.	e &	resources:	reviewe	Authors	Author /	Score	Verified	Relevant
	of pages,	Course to	weblink	d		Co-Author			Document
	ISSN / ISBN NO.	which							S
	if any	introduced							
1									
2									
		1	(3)(d)(i)						

#### d. ii. e-Content (developed in 4 quadrants) per module

(5 points per module/ Course)

Sr.	Title of e-	Name of	Specify	Whethe	No. of	Whether	Self-	API	Page No.
No.	Content module	Programme	ICTs	r Peer	Co-	Principal	Appraisa	Score	of
	with no. of	& Course	resource	reviewe	Authors	Author /	I Score	Verified	Relevant
	pages,	to which	:	d		Co-			Document
	ISSN/ ISBN No.	introduced	weblink			Author			S
	if any								
1									
2									
			3)(d)(ii)						

#### d. iii. Contribution to the development of e-content module in complete course/paper/ e-book (at least one quadrant)

(2 points per module / Course)

Sr.	Title of e-	Name of	Specify	Whether	No. of Co-	Whether	Self-	API	Page No.
No.	Content	Programm	ICTs	Peer	Authors	Principal	Appraisal	Score	of
	module	e &	resource	reviewed		Author /	Score	Verified	Relevant
	with no. of	Course to	: web			Co-Author			Document
	pages,	which	link						s
	ISSN/	introduced							
	ISBN No. if								
	any								
1									
2									
				9	Sub Total:	(3)(d)(iii)			

#### d. iv. Editor of e-content for complete course/ paper /e-book

(10 points per Course/ paper)

Sr.	Title of e-Content	Name of	Specify	Whether	No. of	Self-	API	Page No.
No.	Course with no. of	Programm	ICTs	Peer	Co-Editors	Appraisal	Score	of Relevant
	pages,	e &	resources	reviewed		Score	Verified	Documents
	ISSN / ISBN No. if	Course to	: web					
	any	which	link					
		introduced						
1								

2							
			Su	ıb Total: (	(3)(d)(iv)		
	(3)(d)(i)	+ (3)(d)(i	i) + (3)(		al (3) (d): (3)(d)(iv)		
	Total (3	3): (3)(a)	+ (3)(b)	+ (3)(c)	+ (3) (d)		

#### 4. Research Score:

#### a. Research guidance:

(Ph.D.: 10 points per degree awarded & 05 per thesis submitted)

Sr. No.	Sr. No.	Number of Candidate Enrolled	No. of Thesis Submitted with dates	No. of Candidate Degree Awarded with dates	Self- Appraisal Score	API Score Verified	Page No. of Relevant Documents
	M. Phil. / P.G. Dissertation						
	Ph.D.						

#### (M. Phil. / P.G dissertation: 2 points per degree awarded)

#### **b.** Research Projects Completed:

More than 10 lakhs (10 points per Project) Less than 10 lakhs (5 points per Project)

		Title of Project			Whether		Self-	API	Page No. of
No.	Project:		d Agency	Completion	Co-PI	Receive	Appraisal	Score	Relevant
	A / B					d (Rs.)	Score	Verified	Documents
1									
_	-								
2									
	•		(4)(b)						

#### c. Research Projects Ongoing:

More than 10 lakhs	(5 points per Project)
Less than 10 lakhs	(2 points per Project)

Sr. No.	Type of Project: A / B	Title of Project	Sponsored Agency	Duration of Project	Date of Starting				Page No. of Relevant Documents
	~, 0			Tioject		(1(3.)	50016	vermeu	Documents
1									

2							
			9	Sub Total	: (4)(c)		

#### d. Consultancy:

(3 points per Consultancy Project)

Sr. No.	Title of Consultancy Project	Sponsored Agency	Date of Starting	Amount Mobilized (Rs. Lakh)	Self- Appraisal Score	API Score Verified	Page No. of Relevant Documents
1							
2							
	Total (4)	: (4)(a) +					

#### 5 a. Patents:

(10 points per International Patent and 7 points per National Patent)

Title of patent	Patent	Sponsore	Date of	Internationa	Self-	API	Page No. of
Project	Number	d Agency	Award	I / National	Appraisal	Score	Relevant
		if any			Score	Verified	Documents
		otal: (5)(a)					
	•		Project Number d Agency	Project Number d Agency Award if any Award	Project Number d Agency Award I / National	Project       Number       d Agency if any       Award       I / National       Appraisal Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image: Score       Image: Score         Image: Score       Image: Score       Image: Score       Image:	Project       Number       d Agency if any       Award       I / National       Appraisal Score       Score         Image: Score <td< td=""></td<>

#### 5 b. \*Policy Document (Submitted to an International Body/Organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

- A: International (10 points per Policy Document)
- B: National (7 points per Policy Document)
- C: State (4 points per Policy Document)

Sr.	Title of Policy		International		Date of	Self-		Page No. of			
No.	Document	Submitted			Acceptanc	Appraisal	Score	Relevant			
		Agency	State	t Number	е	Score	Verified	Documents			
1											
L L											
2											
	Sub Total: (5)(b)										

#### 5 c. Awards/Fellowship:

- A: International (7 points per Awards/Fellowship)
- **B:** National (5 points per Awards/Fellowship)

Sr.	Name of	Date of	International /	Name of	Self-Appraisal	API Score	Page No. of
No.	Award /	Receive	National	Awardees	Score	Verified	Relevant
	Fellowshi	d		Academic Body			Documents
	р			/ Association			
1							
2							

Sub Total: (5)(c)		
Total (5): (5)(a) + (5)(b) + (5)(c)		

#### 1. \*Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings

(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

National: (3 points per Semir	ars/ Conferences)
State / University Level: (2 points per Semin	ars/ Conferences) ars/ Conferences)

Sr.	Title of	Title of	Mode of	Name of	Whether	Self-	API	Page No.
No.	Presentation	Conferen	Presentation:	Organizer	International	Appraisal	Score	of
	in Academic	ce /	Invited		(Abroad) /	Score	Verified	Relevant
	Session	Seminar	lectures /		International			Docume
			Resource		(within			nts
			Person /		Country) /			
			Paper		National /			
			presentation		State /			
					University			
					Level			
1								
2								
2								
					Total (6) :			

#### Note: The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i)	Paper in refereed journals without impact
factor -	5 Points
ii)	Paper with impact factor of less than 1 - 10 Points
iii)	Paper with impact factor between 1 and 2
-	15 Points
iv)	Paper with impact factor between 2 and 5
-	20 Points
v)	Paper with impact factor between 5 and 10
-	25 Points
vi) Points	Paper with impact factor $>10$ - 30

- a) Two authors: 70% of total value of publication for each author.
- b) More than two authors: 70% of the total value of publication for the

First/Principal/Corresponding author and 30% of the total value of publication for each of the joint authors.

**Joint Projects:** The Principal Investigator and Co-investigator would get 50% each.

#### Note:

• Paper presented if part of an edited book or proceeding then it can be claimed only once.

- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from a minimum of three categories out of six categories.

#### Summary of Table 2 Academic / Research Score

	Details of Academic & Research activities	Self-Appraisal Score	API Score Verified by Committee	Remarks
(1)	Research Papers in Peer-Reviewed or UGC listed Journals			
(2)	Publications (other than Research papers)			
(3)	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula			
(4)	Research guidance/ Projects Completed / Projects Ongoing/ Consultancy			
(5)	Patents / Policy Document /Awards/ Fellowship			
(6)	Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings			
	Grand Total of Table 2			

#### IV SUMMARY OF API SCORES:

Category	Criteria	Annual API Score
Table 1	<ul> <li>Activities: <b>Overall Grading</b></li> <li>12. Teaching</li> <li>13. Involvement in the University / College students related activities/ research activities</li> </ul>	
Table 2	Academic/Research Score	

## List of Enclosures: (Please attach copies of certificates and / or letters sanction orders, papers etc. wherever Necessary)

#### Part C: Other Relevant Information

Please give details of any other credentials, significant contributions, awards received etc. not mentioned earlier.

Sr. No.	Details (Mention Year, Value etc. where relevant

#### Table 2-

#### Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

S. N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education /Physical Education / Commerce / Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers) (a) Books authored which are published by:		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05

	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
	(a) Research guidance		
	Ph.D.	10 per degree awarded	10 per degree awarded
		05 per thesis submitted	05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	(b) Research Projects Completed		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	(c) Research Projects Ongoing :		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	(d) Consultancy	03	03
	(a) Patents		
	International	10	10
	National	07	07
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	10
	National	07	07
	State	04	04
	(c) Awards/Fellowship		
	International	07	07

6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper n Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	-	
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

#### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i)	Paper in refereed journals without impact factor	-	5 Points
ii)	Paper with impact factor less than 1		10 Points
iii)	Paper with impact factor between 1 and 2	-	15 Points
iv)	Paper with impact factor between 2 and 5		20 Points
v)	Paper with impact factor between 5 and 10		25 Points
vi)	Paper with impact factor >10	-	30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- · Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.