

**P. G. Department of Gujarati ,  
S. N. D. T. Women's University. Mumbai-400020.**

Applications are invited for the following temporary post on consolidated / CHB salary for M.A programme in P. G. Department of Gujarati Mumbai, SNDT Women's University for Academic Year 2023-24:

| <b>Sr. No</b> | <b>Name of Post</b>                        | <b>No. of Posts</b> | <b>Qualifications and Experience</b>                    |
|---------------|--|---------------------|---|
| 01            | Assistant Professor for Master in Gujarati | 01                  | M.A in Gujarati with minimum 55% with NET/SET or Ph. D. |

Interested candidates should send application in the application with all relevant educational documents with your academic resume ( Biodata ) to, **The Head, P.G. Department of Gujarati , SNDT Women's University, Mumbai-400020** within seven days ( after advertisement on website ) by email at [gujarati@sndt.ac.in](mailto:gujarati@sndt.ac.in)

**Note: 1. Applications incomplete and without relevant documents will not be entertained.**

**2. Academic Resume and should be in prescribed format**



Application No. :- \_\_\_\_\_  
(To be filled in by the University Office)

**SHREEMATI NATHIBAI DAMODAR THACKERSEY  
WOMEN'S UNIVERSITY,**

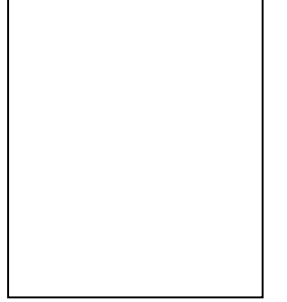
1, Nathibai Thackersey Road, Mumbai - 400 020.

**ADVERTISEMENT FOR WALK-IN-INTERVIEW**

**APPLICATION FOR EMPLOYMENT (TEACHING STAFF)**

**ADHOC**

**( ASSISTANT PROFESSOR)**



**POST APPLIED FOR :** \_\_\_\_\_

1. Name in full Mr./Mrs./Miss \_\_\_\_\_  
(IN BLOCK LETTERS) (Surname) (First Name) (Father's / Husband's Name)

2. Postal Address in full : \_\_\_\_\_  
(IN BLOCK LETTERS) \_\_\_\_\_

\_\_\_\_\_ PIN CODE NO. \_\_\_\_\_

3. Telephone No. (if any) : \_\_\_\_\_  
(Office) : \_\_\_\_\_ (Resi.) : \_\_\_\_\_

Mobile No.: \_\_\_\_\_ Email Id : \_\_\_\_\_

4. Personal Details :

| Age | Date of Birth | Married / Single | Number & age of Children, if any | Nationality | Specify the caste if belonging to SC/ST/DT-NT /OBC with support of caste certificate |
|-----|---------------|------------------|----------------------------------|-------------|--|
|     |               |                  |                                  |             |  |

5. Language known (Please give details and ✓ in appropriate columns)

| Mother-tongue :    | Read | Write | Speak |
|--------------------|------|-------|-------|
| Other languages 1. |      |       |       |
| 2.                 |      |       |       |
| 3.                 |      |       |       |

6. Education qualification beginning with S.S.C. / H.S.C. or equivalent Examination :

| Examination passed | Class | Percentage | Year of passing | Name of Board / University | Medium through which studied | Subject/s of Specialization |
|--------------------|-------|------------|-----------------|----------------------------|------------------------------|-----------------------------|
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |
|                    |       |            |                 |                            |                              |                             |

7. Teaching Experience

| Name of Institution | Designation | Nature of appointment (full time/part-time or visiting mention of same be made) | Subject taught specifying level (i.e. Jr. College/ Graduate/Post Graduate level etc.) | Period |    |
|---------------------|-------------|---|---|--------|----|
|                     |             |   |   | From   | To |
|                     |             |   |   |        |    |
|                     |             |   |   |        |    |
|                     |             |   |   |        |    |

8. Any other Experience

| Name of Organization | Designation | Nature of Work | Period |    |
|----------------------|-------------|----------------|--------|----|
|                      |             |                | From   | To |
|                      |             |                |        |    |
|                      |             |                |        |    |
|                      |             |                |        |    |
|                      |             |                |        |    |
|                      |             |                |        |    |

9. Please give below the title of Thesis/Dissertation approved/submitted form. M.A./M.Sc./M.Tech/M.E M.Phil., Ph.D., etc. and name of the Guide

| Title of Thesis/Dissertation | Name of the Guide | Year of approval/submission |
|------------------------------|-------------------|-----------------------------|
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |

10. Brief Description of research work done or directed (other than research undertaken during Post-Graduate Studies) (if list is long same be appended)

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11. Publications (if list is long same be appended)

(a) Articles :

(b) Research Papers :

(c) Books etc. :

12. Additional remarks, if any, on any item considered relevant and important by the candidate but not included elsewhere.

13. PRESENT POSITION :

(a) Name of the institution or \_\_\_\_\_  
organization where working \_\_\_\_\_

(b) Designation : \_\_\_\_\_

(c) Nature of appointment : \_\_\_\_\_  
(Temporary / Permanent / Part-time/ Full-time)

14. Name and address of two persons other than relatives, to whom reference can be made about work and character of the applicant (enclosed copies of certificate from them. One of the certificates should be from the last employer and if not employed from the Head of the Institution from where the candidate has passed the last examination).

| Name | Full address |
|------|--------------|
| 1)   |              |
|      |              |
|      |              |
|      |              |

|    |  |
|----|--|
| 2) |  |
|    |  |
|    |  |
|    |  |
|    |  |

15. Date when you can join, if selected : \_\_\_\_\_

16. Particulars of testimonials enclosed :

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

(e) \_\_\_\_\_

(f) \_\_\_\_\_

(g) \_\_\_\_\_

I hereby confirm that all the information given in the application is correct :

Date :

\_\_\_\_\_  
Signature of the applicant  
(Name

