# P. G. Department of Computer Science, S. N. D. T. Women's University. Mumbai-400049.

Applications are invited for the following temporary unaided post on consolidated salary for MCA programme in P. G. Department of Computer Science, SNDT Women's University:

| Sr. No | Name of Post  | No. of Posts                                  | Qualifications and Experience  |
|--------|---|---|--|
| 01     | Assistant Professor for<br>Master in Computer<br>Applications | 04<br>(Open – 01, ST-01,<br>OBC-01, SEBC -01) | B. E. / B. Tech. / B. S. and M.E. / M. Tech. / M.<br>S. or Integrated M. Tech. in relevant branch<br>with First Class or equivalent in any one of the<br>degrees.<br>OR<br>B. E., B. Tech. and MCA with First Class or<br>equivalent in any one of the two degrees.<br>OR<br>Graduation of three years' duration with<br>Mathematics as a compulsory subject and MCA<br>with First Class or equivalent with 2 years of<br>relevant experience after acquiring degree of<br>MCA.<br>For more details please refer AICTE regulations<br>for appointment of teachers. |

Interested candidates should send hard copies of applications in the prescribed format with all relevant documents to, **The Head, P.G. Department of Computer Science, SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Campus, Santacruz (W), Mumbai-400049 on or before 04-01-2020.** Office contact :- (022) 26605127.

Note: 1. Applications incomplete or sent by email will not be entertained.

2. Prescribed format is attached.



# SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY,

1, Nathibai Thackersey Road, Mumbai - 400 020.

## ADVERTISEMENT FOR WALK-IN-INTERVIEW

### APPLICATION FOR EMPLOYMENT (TEACHING STAFF)

### ADHOC

#### (DIRECTOR/PRINCIPAL/PROFESSOR/ASSOCIATE PROFESSOR/ ASSISTANT PROFESSOR/COLLEGE LIBRARIAN)

# POST APPLIED FOR : \_\_\_\_\_

| 1. | Name in full Mr./Mrs./Miss |           |              |                             |
|----|----------------------------|-----------|--------------|-----------------------------|
|    | (IN BLOCK LETTERS)         | (Surname) | (First Name) | (Father's / Husband's Name) |
|    |                            |           |              |                             |

2. Postal Address in full : \_\_\_\_\_

(IN BLOCK LETTERS)

- \_\_\_\_\_PIN CODE NO.\_\_\_\_\_
- 3. Telephone No. (if any) :
  - (Office) : \_\_\_\_\_\_ (Resi.) : \_\_\_\_\_

Mobile No.: \_\_\_\_\_Email Id : \_\_\_\_\_

4. Personal Details :

| Age | Date of<br>Birth | Married<br>/ Single | Number & age<br>of Children, if<br>any | Nationality | Specify the caste if<br>belonging to SC/ST/DT-NT<br>/OBC with support of caste<br>certificate |
|-----|------------------|---------------------|--|-------------|---|
|     |                  |                     |  |             |   |

5. Language known (Please give details and  $\checkmark$  in appropriate columns)

| Mother-tongue :    | Read | Write | Speak |
|--------------------|------|-------|-------|
| Nother tongue .    |      |       |       |
| Other languages 1. |      |       |       |
|                    |      |       |       |
| 2.                 |      |       |       |
| 2                  |      |       |       |
| 3.                 |      |       |       |
|                    |      |       |       |

## $6. \ \ Education \ \ qualification \ beginning \ with \ \ S.S.C. \ \ / \ H.S.C. \ or \ \ equivalent \ \ Examination:$

|             | 1     |            | 0       | 1               |         |                |
|-------------|-------|------------|---------|-----------------|---------|----------------|
| Examination | Class | Percentage | Year of | Name of Board / | Medium  | Subject/s of   |
| passed      |       | _          | passing | University      | through | Specialization |
| 1           |       |            | 1 0     |                 | which   | 1              |
|             |       |            |         |                 | studied |                |
|             |       |            |         |                 | studied |                |
|             |       |            |         |                 |         |                |
|             |       |            |         |                 |         |                |
|             |       |            |         |                 |         |                |
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|             |       |            |         |                 |         |                |
|             |       |            |         |                 |         |                |
|             |       |            |         |                 |         |                |

### 7. Teaching Experience

|                        |             | Nature of appointment   | Subject taught specifying level (i.e.                 | Period |    |
|------------------------|-------------|---|---|--------|----|
| Name of<br>Institution | Designation | (full time/part-<br>time or visiting<br>mention of same<br>be made) | Jr. College/<br>Graduate/Post<br>Graduate level etc.) | From   | То |
|                        |             |   |   |        |    |
|                        |             |   |   |        |    |
|                        |             |   |   |        |    |

### 8. Any other Experience

| Nome of Organization | Designation Noture of Was |                | Period |    |
|----------------------|---------------------------|----------------|--------|----|
| Name of Organization | Designation               | Nature of Work | From   | То |
|                      |                           |                |        |    |
|                      |                           |                |        |    |
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|                      |                           |                |        |    |

9. Please give below the title of Thesis/Dissertation approved/submitted form. M.A./M.Sc./M.Tech/M.E M.Phil., Ph.D., etc. and name of the Guide

| Title of Thesis/Dissertation | Name of the Guide | Year of approval/submission |
|------------------------------|-------------------|-----------------------------|
|                              |                   |                             |
|                              |                   |                             |
|                              |                   |                             |
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|                              |                   |                             |

| .0. | Brief Description of research work done or dire<br>Post-Graduate Studies) (if list is long same be app   |  |
|-----|--|--|
|     |  |  |
|     |  |  |
| 1.  | Publications (if list is long same be appended)  |  |
|     | (a) Articles :   |  |
|     | (b) Research Papers :  |  |
|     | (c) Books etc. :   |  |
| 2.  | Additional remarks, if any, on any item considere not included elsewhere.  | d relevant and important by the candidate bu   |
| 3.  | PRESENT POSITION :   |  |
|     | (a) Name of the institution or   |  |
|     | organization where working   |  |
|     | (b) Designation :  |  |
|     | (c) Nature of appointment :  |  |
|     | (Temporary / Permanent / Part-time/ Full-time  | e)   |
| 4.  | Name and address of two persons other than relatively work and character of the applicant (enclosed of certificates should be from the last employer a Institution from where the candidate has passed the | copies of certificate from them. One of the and if not employed from the Head of the |
|     | Name   | Full address   |
|     | 1)   |  |
|     |  |  |
|     |  |  |
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|     | 2)   |  |
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| 15. Date when you can join, if selected :  |
|--|
|  |
| 16. Particulars of testimonials enclosed : |
| (a)  |
| (b)  |
| (c)  |
| (d)  |
| (e)  |
| (f)  |
| (g)  |

I hereby confirm that all the information given in the application is correct :

Date :

Signature of the applicant (Name :

)