



SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Thackersey Vidyavihar,
Juhu Road, Santacruz (West), Mumbai-400 049.
www.sndt.ac.in, E-mail: doee@sndt.ac.in; drexam@sndt.ac.in
E-mail : drexam1@sndt.ac.in, arexam@sndt.ac.in,

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|-----------------------------|-----------|
| DOEE (D) | 2661 5159 |
| Dy Register | 2661 1524 |
| Dy Register 1 | 2661 5168 |
| Asst Register | 2661 5138 |
| B Ed. H.Sc. Neg DMLT | 2660 3322 |
| B.A. B.Com. M.A. M.Com. Law | 2661 1595 |
| Accounts | 2660 8374 |
| Degree. Mign. Certi | 2661 2877 |
| M.Phil. Ph.D | 2660 3259 |
| Confidential | 2661 2265 |
| Tech. Pharmia. BCA. BMS | 2661 5985 |
| CFC | 2660 8304 |

Ref.No.: Exam/Web-Tender/2022-23/277

Date: 10.10.2022

Sub.: Ist Extension for Quotation for Printing of Answerbook with OMR/ Barcode for Academic year 2022-2023 at Pariksha Bhavan.

Madam / Sir,

Sealed quotations are invited for Printing of Answerbook with OMR/ Barcode for Academic year 2022-2023 at Pariksha Bhavan. Interested vendors are requested to submit their quote in the format given in Annexure 'A' on company letter head. Quotation should be submitted to the Director (Addl Charge), Board of examination and Evaluation, Pariksha Bhavan, SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Campus, Santacruz (West), Mumbai-400049 on or before Thursday, 13th October, 2022 on or before 04:30 p.m.


The Technical Bid should be as follows:

- Scanned and certified copy of Company Profile of vendor:
Covering letter with details of bidders, address, name of proprietor, telephone number, mobile number, email-ID, name, signature and seal. In case of partnership firm-name and address of the partners and copy of Partnership Deed.
- Scanned and Certified GST Certificate and Latest Return. If GST is not applicable then declaration of the same.
- Scanned and Certified PAN Copy.
- Scanned and Certified copy of Registration / Shop and Establish Licence / Certified of Dealership / Certificate of incorporation whichever is applicable.
- Scanned and Certified copy of the work experience certificated from vendors for continuations existing in core business for last five years. (One certificate per year. No purchase order please).
- Sealed quotations are invited from IBA approved security printers.
- Scanned copy of list of clients for last five years.
- Scanned and Certified copy of the tender document with stamp, seal and signature of the authorized representative.
- Vendor should submit certified **sample paper of answerbook**.
- Undertaking as Annexure - A.

(I) The Financial Bid should be as follows:

- Mentioning including all taxes.
- Scanned and certified copy of the Annual Audited Accounts of last three years duly signed by the Chartered Accountant **(ITR will not be considered)**

Pariksha Bhavan, SNDT Women's University, Sir Vithaldas Vidyavihar, Juhu Campus, Santacruz (West), Mumbai - 400 049 reserves the right to reject any or all quotations without assigning any reasons thereof.


(Dr. Sanjay Shedmake)
Director (Addl Charge),
Board of Examinations and Evaluation

Invitation for Quotations

1st Extension for Quotations for Printing of Answerbook with OMR/ Barcode for Academic year 2022-2023 at Pariksha Bhavan.

Ref. No.: Exam/Accounts/Quotation/2022-23/277

Date: 10.10.2022

Sealed quotations are invited 1st Extension quotation for Printing of Answerbook with OMR/Barcode for Academic year 2022-2023 at Pariksha Bhavan, Juhu Campus. The suppliers are advised to study all technical and commercial aspects, instructions, terms and conditions carefully in the document. Failure to furnish all information required in the quotation may result in the rejection of the quotation. The University reserves the right to reject the quotation in whole without assigning any reason thereof.

| | |
|-------------------------------|---|
| Name of Item | 1st Extension for Quotations for Printing of Answerbook with OMR/ Barcode for Academic year 2022-2023 at Pariksha Bhavan. |
| Venue of Submission | Pariksha Bhavan, SNDT Women's University, Juhu Campus, Santacruz (W), Mumbai - 400049. |
| To be Addressed to | The Director (Addl Charge), Board of Examinations and Evaluation, SNDT Women's University, Juhu Campus, Santacruz (W), Mumbai - 400049. |
| Contact Telephone | 022-26615159 |
| Deadline of submission | Thursday, 13 th October, 2022 on or before 04:30 p.m. |

Instructions:

Dates mentioned here, are scheduled dates for the University Activities. Any changes in dates of submission and processing shall be notified in 'Tenders/Quotations' section on the University website (sndt.ac.in) below the respective quotation.

To view Quotation Notice, kindly visit following website of SNDT Women's University, Mumbai: www.sndt.ac.in

Quotations should clearly mention all Technical Specifications (if any) mentioned in this document.

- The vendor have to visit at the actual site for checking for Answerbook with OMR/ Barcode for Academic year at Pariksha Bhavan**

The quotations are invited for the following products:

| Sr. No. | Details of Store Material (Without Make) & Details of Required Technical Specification | Qty. |
|---------|--|-------|
| 1. | <p>A. Printing of Answerbook with OMR/Barcode Number of pages - 32 Pages Size of paper - 216 mm X 280 mm Quality of Paper - 1. 80 gsm Maphlitho for cover page printed in two colors 2. Each and every page for 70 gsm Maphlitho 3. The vendor should use paper as per quality parameters of IS 1848:2007 and submit the certified sample paper of answerbook to be printed. 4. The paper should be hard sized and the Ink should not be blot on the paper.</p> <p>Other Specifications - 1. Cover page with OMR, Bar Code and continuous serial number designed as per sample specification, side stapling, water mark with University Logo and security features at center of every page. 2. The OMR, Barcode serial number with running page number to be done in the each answerbook.</p> <p>Packing - Packing shall be done of answerbooks in the bundles of 250 answer books in corrugated box, mentioning the quantity and serial numbers on top</p> <p>Printing - Printing as per specified sample of the University</p> | 99900 |

| Sr. No. | Details of Store Material (Without Make) & Details of Required Technical Specification | Qty. |
|---------|--|------|
| | Delivery – The vendor shall deliver the number wise answerbooks to the storeroom of the office and arrange the same serially. | |

The quotations are invited in two parts under Two envelop System. Technical envelop shall be enclosed and sealed in Envelop No.1. Schedule of Rates shall be filled in and enclosed in Envelop No.2. Both the sealed envelopes. On each envelop name and address along with contact number of bidder shall be written. On the top of it envelop name of the bidder should be mentioned.

Envelop No.1: Technical Bid.

The envelop must contain:

1. Scanned and certified copy of Company Profile of vendor:
Covering letter with details of bidders, address, name of proprietor, telephone number, mobile number, email-ID, name, signature and seal. In case of partnership firm-name and address of the partners and copy of Partnership Deed.
2. Scanned and Certified GST Certificate and Latest Return. If GST is not applicable then declaration of the same.
3. Scanned and Certified PAN Copy.
4. Scanned and Certified copy of Registration / Shop and Establish Licence / Certified of Dealership / Certificate of incorporation whichever is applicable.
5. Scanned and Certified copy of the work experience certificated from vendors for continuations existing in core business for last five years. (One certificate per year. No purchase order please).
6. Scanned copy of list of clients for last five years.
7. Sealed quotations are invited from IBA approved security printers.
8. Scanned and Certified copy of the tender document with stamp, seal and signature of the authorized representative.
9. Vendor should submit certified **sample paper of answerbook.**
10. Undertaking as Annexure – A.

Envelop No.2: Financial Bid.

The envelope must contain:

The financial bid may be submitted in the prescribed format as above on the letterhead of the bidder. The Quotations for Printing of Answerbook with OMR/ Barcode for Academic year required at Pariksha Bhavan, Juhu Campus in the following prescribed proforma:

- a. Mentioning including all taxes.
- b. Scanned and certified copy of the Annual Audited Accounts of last three years duly signed by the Chartered Accountant (**ITR will not be considered**).

(Offer should filled on letter head)

Ref.No.:

Annexure I

Date:

To,
The Director
(Addl Charge),
Board of Examinations and Evaluation,
SNDT Women's University,
Juhu Road, Santacruz (West),
Mumbai - 400 020.

Subject: - Ist Extension for Quotations for Printing of Answerbook with OMR / Barcode for 2022 - 2023 at Pariksha Bhavan.

Respected Sir / Madam,

With reference to subject cited above we would like to furnish our quote with best rate possible as below:

| Sr. No. | Particular | Qty. (In Nos.) | Rate (In Rs.) per Answerbook | Total Estimated Cost (In Rs.) | G S T | Grant Total Amount with GST (In Rs.) |
|---------|---|----------------|------------------------------|-------------------------------|-------|--------------------------------------|
| 1. | <p>A. Printing of Answerbook with OMR/Barcode</p> <p>Number of pages – 32 Pages</p> <p>Size of paper – 216 mm X 280 mm</p> <p>Quality of Paper –</p> <p>1. 80 gsm Maphlitho for cover page printed in two colors</p> <p>2. Each and every page for 70 gsm Maphlitho</p> <p>3. The vendor should use paper as per quality parameters of IS 1848:2007 and submit the certified sample paper of answerbook to be printed.</p> <p>4. The paper should be hard sized and the Ink should not be blot on the paper.</p> <p>Other Specifications –</p> <p>1. Cover page with OMR, Bar Code and continuous serial number designed as per sample specification, side stapling, and water mark with University Logo and security features at center of every page.</p> <p>2. The OMR, Barcode serial number with running page number to be done in the each answerbook.</p> <p>Packing –</p> <p>Packing shall be done of answerbooks in the bundles of 250 answer books in corrugated box, mentioning the quantity and serial numbers on top</p> | 99900 | | | | |

| Sr. No. | Particular | Qty. (In Nos.) | Rate (In Rs.) per Answerbook | Total Estimated Cost (In Rs.) | G S T. | Grant Total Amount with GST (In Rs.) |
|---------|---|----------------|------------------------------|-------------------------------|--------|--------------------------------------|
| | <p>Printing – Printing as per specified sample of the University</p> <p>Delivery – The vendor shall deliver the number wise answerbooks to the storeroom of the office and arrange the same serially.</p> | | | | | |

UNDERTAKING :

I /We have read the terms and conditions of the tender and I / We hereby agree to agree to abide by the same.

Seal of the Tenderer

Date :

Signature of the Tenderer

General Conditions:

The rate must be inclusive of all charges. Taxes are to be mentioned clearly in the quotation. The work order will be issued after visiting the concerned press. Also the vendor should submit the certificate of paper quality report.

Payment: Payment will be done after delivery only and against the satisfaction report of the quality of the Answerbooks. No advance will be paid. TDS will be deducted as per rules.

Packaging: It should be packed and boxes should be serially numbered on outside and also the chart should be stick regarding the details of inside the boxes. The Answerbook boxes has to be serially arranged in Scanning Room near the Computer Section and 2nd floor of the Pariksha Bhavan.

Free Delivery: 2nd floor of the Pariksha Bhavan / Scanning Room near the Computer Section, S.N.D.T Women's University, Mumbai - 400049.

The final quantity may vary at the time of issue of purchase order.

The rate validity will be upto 45 days from the date of submission deadline.

All necessary documents, manuals to be handed over to be concerned department, Juhu campus.

Packing and transport charges, transit insurance will be inclusive in the quoted rate.

All necessary documents, manuals and data to be handed over to be concerned department, Juhu campus.

Shed
10/10/2012

(Dr. Sanjay Shedmake)
Director (Addl Charge),
Board of Examinations and Evaluation

Encl.: As mentioned above.

10/10/2012

10/10/12