

**Annex - III**

Attach Photo

**SNDT WOMEN'S UNIVERSITY, Mumbai**  
Accredited by NAAC with Grade A+  
**Department of Students' Development**  
**Proforma of "Abhivyakti Sakhi" & "Abhivyakti Manch"**  
**for the year 2026-2027.**

(To be sent after nomination by college "Abhivyakti Sakhi" so as to reach the office of the Dean of Students' Development immediately)

To,

The Dean of Students',  
S.N.D.T. Women's University,  
1.Nathibai Thackarsey Road,  
Mumbai-400020.

Madam,

This is to inform you that Smt./Kum\_\_\_\_\_ ,  
bonafide student of this college has been duly nominated on held on \_\_\_\_\_  
\_\_\_\_\_ inform  
ation in respect of her/age, sex, residential address, educational background and extra-curricular  
activities etc. is given below: -

Name in full : \_\_\_\_\_  
(Beginning with surname)

College Name: - \_\_\_\_\_

Class: - \_\_\_\_\_

Contact No.(R) \_\_\_\_\_ (Mob) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (in words) Present Age:- \_\_\_\_\_

Whether belonging to : S.C / S. T/ O.B.C./N.T/D.T  
(enclose attested copy of the certificate if applicable)

Residential Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Educational Background:**

Examination	Board / Univ.	Month & Year of passing	Marks obtained/out of total marks	Class and percentage	Rank/Merit if any

## EXTRA-CURRICULAR ACTIVITIES

**(I) N.C.C.**

Details of the Unit/ : \_\_\_\_\_  
Where enrolled

Rank at present : \_\_\_\_\_  
No. of years for which : \_\_\_\_\_  
She has undergone the training

Details the camps: (1) \_\_\_\_\_  
Attended (2) \_\_\_\_\_  
(3) \_\_\_\_\_

Examination passed, if: \_\_\_\_\_  
Any with the grade obtained: \_\_\_\_\_

Prizes, Awards, Honours: \_\_\_\_\_  
If any \_\_\_\_\_

**(II) N.S.S.**

Name of the Unit : \_\_\_\_\_

No. of hours completed: \_\_\_\_\_  
Details of camps attended: 1) \_\_\_\_\_  
2) \_\_\_\_\_

Prizes, Awards, Honours: \_\_\_\_\_  
Received, if any \_\_\_\_\_

**(III) ADULT EDUCATION/LITERARY PROGRAMME:**

No. of hours completed: \_\_\_\_\_

Details of the project: \_\_\_\_\_  
Work, if any \_\_\_\_\_  
Other information : \_\_\_\_\_

**(IV) CULTURAL ACTIVITIES/Discipline and year of Participation with position Inter**

collegiate competition: \_\_\_\_\_

Inter University: \_\_\_\_\_

State:

\_\_\_\_\_

National \_\_\_\_\_

\_\_\_\_\_

Inter National \_\_\_\_\_

Any special Cultural Prizes/Awards received: - \_\_\_\_\_

\_\_\_\_\_

**(V) SPORTS:**

(Discipline and year of Participation with position)

Inter Collegiate Tournament: \_\_\_\_\_

Inter University: - \_\_\_\_\_

State: - \_\_\_\_\_

National: - \_\_\_\_\_

Inter National: - \_\_\_\_\_

any Special Sports Awards/Prizes received: -

\_\_\_\_\_

\_\_\_\_\_

**(VI)** Any other Activities/:

Achievements:

\_\_\_\_\_

(Please specify)

I certify that the selection of "Abhivyakti Girl" was held as per the procedure directed by the Hon'ble madam Vice Chancellor. I further certify that the details above are true, correct and that the necessary consent of the students is obtained for considering her to be nominated for the University "Abhivyakti Mandal".

\_\_\_\_\_  
Specimen signature of the  
Selected candidate to be taken  
In the presence of the  
Principal/Head of the Institution

\_\_\_\_\_  
Signature of the Head of the College  
(SEAL) of the College/Institution