

**SNDT Women's University**

Reaccredited by NAAC with A+



# ANNUAL REPORT

**2025-2026**

Bharatratna Maharshi Karve  
Knowledge Resource Centre

## **SNDT WOMEN'S UNIVERSITY**

### **BHARAT RATNA MAHARSHI KARVE KNOWLEDGE RESOURCE CENTRE, MUMBAI – 400020**

#### **ANNUAL REPORT 2025-2026**

**BharatRatna Maharshi Karve Knowledge Resource Centre, Churchgate**  
1, Nathibai Thackersey Road, New Marine Lines, Mumbai – 400 020

Tel. 022-22031879 Ext. 262,263,264 & 22072792, 22085439

Email: [librarymumbai@sndt.ac.in](mailto:librarymumbai@sndt.ac.in)

**BharatRatna Maharshi Karve Knowledge Resource Centre, Pune Branch**  
Maharshi Karve Sankul, Karve Road, Pune – 411 038.

Tel. M: 020-2025439153 Email: [librarypune@sndt.ac.in](mailto:librarypune@sndt.ac.in)

**BharatRatna Maharshi Karve Knowledge Resource Centre, Juhu Branch**  
Sir Vithaldas Vidya Vihar, Juhu Road, Santacruz (West), Mumbai – 400 049

Tel. M: 8928853901 / 022 20862950 Email: [libraryjuhu@sndt.ac.in](mailto:libraryjuhu@sndt.ac.in)

#### **Other Units**

**Smt. JGM Smarak Trust Children's Library & Materials Research Centre**

**Maharshi Karve Model College For Women, Shriwardhan, Dist. Raigad**

**BharatRatna Maharshi Karve Knowledge Resource Centre, Ballarpur Campus**  
**Dist. Chandrapur, (Sub.-Centre)**

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### **Members of the Knowledge Resource Centre Committee**

- |    |                                                                                                                                                      |                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. | <b>Prof. Ujwala Chakradeo</b><br>Hon'ble Vice-Chancellor<br>SNDT Women's University, Mumbai -20                                                      | <b>Chairperson</b> |
| 2. | <b>Dr.Nilesh Thakare</b><br>Dean(Additional Charge)<br>Faculty of Humanities & HOD, Department<br>of Psychology, SNDT Women's University, Mumbai -20 | Member             |
| 3. | <b>Dr.Sanjay Phad</b><br>HOD, Department of Economics<br>SNDT Women's University, Mumbai -20                                                         | Member             |
| 4. | <b>Dr. Shivanand Sadlapur</b><br>Librarian NMIMS Deemed-to-be-university Mumbai -<br>56                                                              | Member             |
| 5. | <b>Mr. Pralhad Jadhav</b><br>Associate Director (Library)<br>Member Khaitan & Co.<br>Mumbai - 13                                                     | Member             |
| 6. | <b>Dr. Vilas D Nandavadekar</b><br>Registrar<br>SNDT Women's University, Mumbai -20.                                                                 | Member             |
| 7. | <b>Mr. Vikas Desai</b><br>Finance & Accounts Officer<br>SNDT Women's University, Mumbai -20.                                                         | Member             |
| 8. | <b>Dr. Subhash Chavan</b><br>Director, BMK - KRC &; Head SHPT<br>School of Library Science, SNDT<br>Women's University,<br>Mumbai -20                | Member Secretary   |

## **Bharatratna Maharshi Karve Knowledge Resource Centre**

### **About BMK-KRC**

Bharatratna Maharshi Karve Knowledge Resource Centre (BMK-KRC) is a multi-unit University Library System; located at SNDT Women's University, New Marine Lines, with branch Libraries located at the Pune and Juhu campuses. We desire to provide a culturally relevant collection of quality material in Marathi, Hindi, English, Gujarati and Sanskrit. It is our aim that our students become information literate, we also provide instruction on the access and the use of all our resources.

BMK Knowledge Resource Centre has always been striving hard to meet the expectations of its users. More than 40 qualified professionals run the library assisted by other support staff. Outside users are welcome at the BMK Knowledge Resources Centre. However, we only loan materials to SNDTWU, students, faculty, staff, and to alumni within one year of graduation. Interlibrary loan service (ILL), computers, and access to databases are restricted to SNDTWU students, faculty, and staff.

### **Vision**

The BMK-Knowledge Resource Centre seeks to facilitate seamless access to quality knowledge and information resources in all formats. To execute this vision, the BMK-KRC will create congenial atmosphere that will allow interface of library resources for integrative scholarship.

### **Mission**

The BMK-Knowledge Resource Centre is committed to empowerment of women by providing resources & services with ICTs that are essential to teaching, learning, research and creation of knowledge systems. To realize this mission, the BMK-KRC is committed to create hospitable physical and virtual environment for study, teaching and research.

## Goals/Objectives

- To reach out to all women learners with resources and services across class and caste boundaries.
- To Integrate services and technologies that are essential for learning, research and creation of Knowledge.
- To develop print, audio-visual and digital collections relevant to the users.
- To develop the BMK-KRC website to enable access to digital resources to all stakeholders.
- To ensure the preservation and long-lasting availability of BMK-KRC resources, archival material and specialized collection in vernacular languages in all formats.
- To address the changing needs of the BMK-KRC teaching-learning community with 24x7 access.
- To foster and promote a co-operative culture of dynamic critical thinking to help the BMK-KRC emerge as the centre of excellence.

## **Highlights 2025-26**

The NAAC Peer Team visited the campus from 17th to 19th June 2025 to evaluate the university's academic and administrative frameworks. The Bharatratna Maharshi Karve Knowledge Resource Centre (BMK-KRC) underwent a rigorous audit covering its physical infrastructure, collection depth (print and digital), Integrated Library Management System (ILMS / Web-OPAC), and overall user satisfaction. The library received highly positive feedback for supporting institutional learning goals, contributing significantly to the university successfully achieving an 'A+' Grade from NAAC.

A Memorandum of Understanding (MoU) was signed with the INFLIBNET Centre for the official implementation of the ShodhChakra platform, strengthening the digital infrastructure supporting researchers throughout their research lifecycle.

The annual online training and awareness series on e-resources was organized from January 27, 2026, to February 10, 2026. The program catered to students, researchers, and faculty members across all university campuses and affiliated colleges.

An induction program was conducted for newly admitted students to ease their transition into academic research. The sessions successfully trained students on library rules, physical layouts, and the functional use of the Online Public Access Catalogue (OPAC) for independent book retrieval.

The KRC conducted a specialized User Awareness Program on "How to Access E-Resources under One Nation One Subscription (ONOS)". ONOS is a Central Sector Scheme by the Ministry of Education (MoE), Government of India, offering unified access to over 13,000+ journals across 30 major publishers, with the INFLIBNET Centre, Gandhinagar serving as the execution agency.

Granthotsav was celebrated across all three university campuses, featuring comprehensive book exhibitions representing diverse academic subjects and multi-disciplinary publishers.

The KRC Pune branch organized a targeted one-day short course on "Writing and Publishing Articles in Scopus and Web of Science Indexed Journals" to enhance scholarly communication and research quality among faculty and doctoral scholars.

**SNDT WOMEN'S UNIVERSITY KRC: 2025-26**

**Select Indicators**

| No | Items                                        | KRC Churchgate Mumbai  | KRC Pune Branch        | KRC Juhu Branch        |
|----|----------------------------------------------|------------------------|------------------------|------------------------|
| 1. | <b>FOUNDATION YEAR</b>                       | 1955                   | 1964                   | 1968                   |
| 2. | <b>NUMBER OF WORKING DAYS**</b>              | 264                    | 261                    | 262                    |
|    | Working Sundays                              | 0                      | 0                      | 06                     |
|    | Working Holidays                             | 0                      | 04                     | 16                     |
|    | <b>TOTAL</b>                                 | <b>264</b>             | <b>265</b>             | <b>284</b>             |
| 3. | <b>Working hours</b>                         |                        |                        |                        |
|    | Monday- Friday                               | 9.00 a.m. to 6.00 p.m. | 9.00 a.m. to 7.00 p.m. | 9.00 a.m. to 7.00 p.m. |
|    | Saturdays (1st, 3rd and 5th )                | 9.00 a.m. to 6.00 p.m. | 9.00 a.m. to 6.00 p.m. | 9.00 a.m. to 6.00 p.m. |
|    | Sundays & Holidays                           | -                      | -                      | 10.00 a.m. to 5.00p.m. |
| 4. | <b>INFRASTRUCTURE</b>                        |                        |                        |                        |
|    | Area (sq.mts)<br>Area (sq.ft.)               | 1784.48<br>12090       | 1122.79<br>11932       | 2016<br>21699          |
|    | Seating capacity                             | 160                    | 193                    | 204                    |
|    | Carrels for staff and research students      | 20                     | 12                     | 9                      |
|    | No. of computers available for public access | 57                     | 10                     | 20                     |
|    | No. of printers available for public access  | 1                      | 1                      | 1                      |
|    | Internet bandwidth                           | 100Mbps                | 100Mbps                | 1GB for campus         |



|     |                                                          |                   |                       |                                           |               |
|-----|----------------------------------------------------------|-------------------|-----------------------|-------------------------------------------|---------------|
| 5.  | <b>DOCUMENTARY RESOURCES</b>                             | KRC<br>Mumba<br>i | KRC<br>Pune<br>Branch | KRC<br>Juhu<br>Branch                     | <b>Total</b>  |
| 5.1 | <b>BOOKS</b>                                             |                   |                       |                                           |               |
|     | Books stock on 31.3.2025                                 | 221711            | 102005                | 89179                                     | <b>412895</b> |
|     | Books added in the year (purchased<br>+complementary+BV) | 2551              | 2013                  | 1296                                      | <b>5860</b>   |
|     | Books stock on 31.3.2026                                 | <b>224262</b>     | <b>104018</b>         | <b>90475</b>                              | <b>418755</b> |
|     | Titles stock on 31.3.2025                                | 168550            | 76524                 | 74835                                     | <b>319909</b> |
|     | Titles added (Purchased+Complementary<br>+BV)            | 2255              | 1565                  | 1086                                      | <b>4906</b>   |
|     | <b>Titles stock on 31.3.2026</b>                         | <b>170805</b>     | <b>78089</b>          | <b>75921</b>                              | <b>324815</b> |
|     | <b>Book Collection Description For 2025-2026</b>         |                   |                       |                                           |               |
|     | <b>By Grant</b>                                          |                   |                       |                                           |               |
|     | Books added from UGC Grant                               | -                 | -                     | -                                         |               |
|     | Books added from UF Grant                                | 1997              | 1864                  | 1066                                      | <b>4927</b>   |
|     | E- Books added from UF Grant                             | 3.5<br>Lakh +     |                       | 5400+20<br>0 Videos-<br>Packt<br>Learning |               |
|     | Books added from Donation**                              |                   | 149                   |                                           |               |

*\*Does not include 4867 study centre +3377UMIT books. UMIT independently purchased books from 2017-18.*

*\*\*Mr. Patwardhan donated Rs 50000/- to purchase books for the BMK-KRC, Pune branch.*

| No | Items                                                           | Central KRC Mumbai | Branch KRC Pune | Branch KRC Juhu     | Total       |
|----|-----------------------------------------------------------------|--------------------|-----------------|---------------------|-------------|
| *  | <b>By Language</b> ( purchased + complementary + BV)            |                    |                 |                     |             |
|    | Books added in English language                                 | 1270               | 1144            | 1235                | <b>3649</b> |
|    | E-books added in English language                               | 3.5 Lakh +         | 0               | 5400 Packt learning |             |
|    | Books added in Marathi language                                 | 1028               | 654             | 61                  | <b>1743</b> |
|    | Books added in Hindi language                                   | 143                | 215             | 0                   | <b>358</b>  |
|    | Books added in Gujarati language                                | 107                | 0               | 0                   | <b>107</b>  |
|    | Books added in Sanskrit language                                | 3                  | 0               | 0                   | <b>03</b>   |
|    | Books added in Urdu language                                    | 0                  | 0               | 0                   | <b>00</b>   |
| *  | <b>By Subject :Books added in</b> ( purchased+complementary+BV) |                    |                 |                     |             |
|    | Administrative Services                                         | 0                  | 0               | 46                  | <b>46</b>   |
|    | Analytical Chemistry                                            | 0                  | 0               | 4                   | <b>04</b>   |
|    | Apparel Manufacture                                             | 0                  | 0               | 20                  | <b>20</b>   |
|    | Applied Linguistics                                             | 0                  | 0               | 0                   | <b>00</b>   |
|    | Commerce & Management                                           | 297                | 114             | 67                  | <b>478</b>  |
|    | Communication Media                                             | 0                  | 13              | 0                   | <b>13</b>   |
|    | Computer Science                                                | 0                  | 69              | 40                  | <b>109</b>  |

| <b>No</b> | <b>Items</b>                                             | <b>Central KRC<br/>Mumbai</b> | <b>Branch<br/>KRC Pune</b> | <b>Branch KRC<br/>Juhu</b> | <b>Total</b> |
|-----------|----------------------------------------------------------|-------------------------------|----------------------------|----------------------------|--------------|
|           | Continuing & Adult<br>Education/ Non-Formal<br>Education | 0                             | 0                          | 0                          | <b>00</b>    |
|           | DMLT                                                     | 0                             | 0                          | 5                          | <b>51</b>    |
|           | Drawing and Painting                                     | 10                            | 44                         | 0                          | <b>54</b>    |
|           | Economics                                                | 96                            | 95                         | 0                          | <b>191</b>   |
|           | Education                                                | 165                           | 95                         | 3                          | <b>263</b>   |
|           | Education Management                                     | 0                             | 0                          | 4                          | <b>4</b>     |
|           | Education Technology                                     | 0                             | 0                          | 2                          | <b>2</b>     |
|           | Electronics                                              | 0                             | 0                          | 30                         | <b>30</b>    |
|           | English                                                  | 44                            | 140                        | 14                         | <b>198</b>   |
|           | Extension Education                                      | 0                             | 0                          | 9                          | <b>09</b>    |
|           | Food Science                                             | 0                             | 53                         | 21                         | <b>74</b>    |
|           | Food Technology                                          | 0                             | 0                          | 7                          | <b>07</b>    |
|           | FRM                                                      | 0                             | 14                         | 20                         | <b>34</b>    |
|           | General Books<br>(interdisciplinary)                     | 428                           | 0                          | 99                         | <b>527</b>   |
|           | General Science, Health<br>Science & Technology          | 7                             | 0                          | 4                          | <b>11</b>    |
|           | Geography                                                | 19                            | 73                         | 3                          | <b>95</b>    |
|           | Guidance & Counselling                                   | 0                             | 0                          | 0                          | <b>00</b>    |
|           | Gujarati                                                 | 109                           | 0                          | 0                          | <b>109</b>   |
|           | Higher Education                                         | 0                             | 0                          | 0                          | <b>00</b>    |
|           | Hindi                                                    | 114                           | 192                        | 0                          | <b>306</b>   |
|           | History                                                  | 183                           | 0                          | 3                          | <b>186</b>   |
|           | Home Science (General)                                   | 0                             | 40                         | 0                          | <b>40</b>    |

| <b>No</b> | <b>Items</b>                             | <b>Central KRC<br/>Mumbai</b> | <b>Branch<br/>KRC<br/>Pune</b> | <b>Branch KRC<br/>Juhu</b> | <b>Total</b> |
|-----------|------------------------------------------|-------------------------------|--------------------------------|----------------------------|--------------|
|           | Human Development/Child Development      | 0                             | 44                             | 9                          | <b>53</b>    |
|           | Interior Design                          | 1                             | 0                              | 26                         | <b>27</b>    |
|           | JDM                                      | 0                             | 0                              | 4                          | <b>04</b>    |
|           | Law                                      | 0                             | 0                              | 248                        | <b>248</b>   |
|           | Library Science                          | 13                            | 0                              | 0                          | <b>13</b>    |
|           | Marathi                                  | 554                           | 391                            | 59                         | <b>1004</b>  |
|           | Music                                    | 38                            | 46                             | 0                          | <b>84</b>    |
|           | Nursing                                  | 48                            | 0                              | 0                          | <b>48</b>    |
|           | Ophthalmic Technology                    | 0                             | 0                              | 22                         | <b>22</b>    |
|           | Pharmacy                                 | 0                             | 0                              | 309                        | <b>309</b>   |
|           | Political Science                        | 71                            | 0                              | 0                          | <b>71</b>    |
|           | Psychology                               | 51                            | 32                             | 1                          | <b>84</b>    |
|           | Reference                                | 31                            | 177                            | 29                         | <b>237</b>   |
|           | Religion & Philosophy                    | 5                             | 0                              | 3                          | <b>08</b>    |
|           | Research Centre for Women Studies (RCWS) | 0                             | 0                              | 2                          | <b>02</b>    |
|           | Sanskrit                                 | 18                            | 0                              | 0                          | <b>18</b>    |
|           | Social Work                              | 38                            | 111                            | 0                          | <b>149</b>   |
|           | Sociology                                | 54                            | 0                              | 2                          | <b>56</b>    |
|           | Special Education                        | 0                             | 0                              | 12                         | <b>12</b>    |
|           | Textile Science                          | 0                             | 9                              | 20                         | <b>29</b>    |
|           | Travel & Tourism                         | 3                             | 0                              | 0                          | <b>03</b>    |
|           | Visual Arts                              | 0                             | 0                              | 0                          | <b>0</b>     |
|           | Women's Studies                          | 1                             | 0                              | 0                          | <b>01</b>    |

| No | Items                  | Central KRC<br>Mumbai | Branch<br>KRC Pune | Branch KRC<br>Juhu | Total       |
|----|------------------------|-----------------------|--------------------|--------------------|-------------|
|    | Children Library       | 0                     | 0                  | 1                  | <b>01</b>   |
|    | Telecommunication      | 0                     | 0                  | 0                  | <b>0</b>    |
|    | Information technology | 153                   | 0                  | 0                  | <b>153</b>  |
|    | Bound Volumes          | 0                     | 261                | 102                | <b>363</b>  |
|    | <b>Total</b>           | <b>2551</b>           | <b>2013</b>        | <b>1296</b>        | <b>5860</b> |

|   |                                                             |               |              |              |               |
|---|-------------------------------------------------------------|---------------|--------------|--------------|---------------|
|   | <b>By Type</b>                                              |               |              |              |               |
| * | Bound Volumes (included in NTB)                             |               |              |              |               |
|   | Stock on 31.3.2025                                          | 18658         | 5397         | 6659         | <b>30714</b>  |
|   | Added in the year                                           | 00            | 261          | 102          | <b>363</b>    |
|   | Stock on 31.3.2026                                          | <b>18658</b>  | <b>5658</b>  | <b>6761</b>  | <b>31077</b>  |
| * | Textbooks (only textbooks)                                  |               |              |              |               |
|   | Stock on 31.3.2025                                          | 55252         | 22181        | 16407        | <b>93840</b>  |
|   | Added in the year                                           | 147           | 313          | 386          | <b>846</b>    |
|   | Stock on 31.3.2026                                          | <b>55399</b>  | <b>22494</b> | <b>16793</b> | <b>94686</b>  |
| * | Non-Textbooks (includes BV, ref bks, Stds. and other books) |               |              |              |               |
|   | Stock on 31.3.2025                                          | 133699        | 60446        | 72772        | <b>266917</b> |
|   | Added in the year                                           | 2404          | 1439         | 808          | <b>4651</b>   |
|   | Stock on 31.3.2026                                          | <b>136103</b> | <b>61885</b> | <b>73580</b> | <b>271568</b> |
| * | Reference Books (included in NTB)                           |               |              |              |               |
|   | Stock on 31.3.2025                                          | 32772         | 12808        | 3883         | <b>49463</b>  |
|   | Added in the year                                           | 31            | 177          | 29           | <b>237</b>    |
|   | Stock on 31.3.2026                                          | <b>32803</b>  | <b>12985</b> | <b>3912</b>  | <b>49700</b>  |

|   |                              |     |     |     |            |
|---|------------------------------|-----|-----|-----|------------|
| * | Standards (included in NTB)  |     |     |     |            |
|   | Stock on 31.3.2025           | 0   | 0   | 504 | <b>504</b> |
|   | Added in the year            | 0   | 0   | 0   | <b>0</b>   |
|   | Stock on 31.3.2026           | 0   | 0   | 504 | <b>504</b> |
| * | Complimentary Books Received | 554 | 267 | 128 | <b>949</b> |
|   | UF/Journals                  | 89  | 51  | 86  | <b>226</b> |

|   |                                                       |                                                           |              |              |                  |
|---|-------------------------------------------------------|-----------------------------------------------------------|--------------|--------------|------------------|
|   | <b>Books categorized by Level of students</b>         |                                                           |              |              |                  |
|   | Books for Post Graduate                               | 1108                                                      | 830          | 562          | <b>2500</b>      |
|   | Books for Under Graduate                              | 1443                                                      | 1143         | 734          | <b>3320</b>      |
|   | Junior College                                        | 0                                                         | 40           | <b>0</b>     | <b>40</b>        |
|   | <b>E-books -</b>                                      |                                                           |              |              |                  |
|   | E-books on subscription                               | 3.5lakh + 5400 ebooks<br>& 200 videos from Packt Learning |              |              |                  |
|   | E-books downloaded                                    | 350<br>engineering titles (Juhu Campus)                   |              |              |                  |
|   | Books digitized by KRC                                | 216                                                       | 54           | 30           | <b>300</b>       |
|   | E-books subscribed (for 7 years 2021-2028) by library | 66                                                        | 83           | 115          | 264              |
| * | <b><i>Books Withdrawn:</i></b>                        |                                                           |              |              |                  |
|   | Books withdrawn till 31.3.2025                        | 32214                                                     | 14121        | 14740        | <b>61075</b>     |
|   | Books withdrawn in the year 2025-26                   | 150                                                       | 225          | 1037         | <b>1412</b>      |
|   | Amount (₹)                                            | ₹1886.60                                                  | ₹3338.30     | ₹102506      | <b>₹107730.9</b> |
|   | Total Books withdrawn till 31.03.2026                 | <b>32364</b>                                              | <b>14346</b> | <b>15777</b> | <b>62487</b>     |

| No  | Items                               | Central KRC<br>Mumbai | Branch<br>KRC<br>Pune | Branch KRC<br>Juhu | Total      |
|-----|-------------------------------------|-----------------------|-----------------------|--------------------|------------|
| 5.2 | <b>PERIODICALS &amp; NEWSPAPERS</b> |                       |                       |                    |            |
|     | <b>Subscribed Periodicals:</b>      | 89                    | 51                    | 86                 | <b>226</b> |
|     | Print Journals (International)      | 04                    | 5                     | 7                  | <b>16</b>  |
|     | Print Journals (Indian)             | 73                    | 32                    | 41                 | <b>146</b> |

|                                      |                                                       |                             |    |    |                   |
|--------------------------------------|-------------------------------------------------------|-----------------------------|----|----|-------------------|
|                                      | Print + Online Journals (International)               | 00                          | 0  | 14 | <b>14</b>         |
|                                      | Print + Online Journals (Indian)                      | 02                          | 2  | 7  | <b>11</b>         |
|                                      | Print + CD Journals (Indian)                          | 01                          | 0  | 0  | <b>1</b>          |
|                                      | General interest Magazines                            | 09                          | 12 | 17 | <b>38</b>         |
|                                      | Subscribed journals available in Scopus               | 23                          | 03 | 3  | <b>29</b>         |
|                                      | Subscribed journals available in WoS (Web of Science) | 19                          | 04 | 15 | <b>38</b>         |
|                                      | Subscribed journals available in UGC Care list        | 13                          | 13 | 30 | <b>56</b>         |
|                                      | <b>Others:</b>                                        |                             |    |    |                   |
|                                      | Complimentary Periodicals                             | 20                          | 7  | 9  | <b>36</b>         |
|                                      | Newspapers                                            | 25                          | 12 | 8  | <b>45</b>         |
| <b>E-journals &amp; E- Databases</b> |                                                       |                             |    |    |                   |
| *                                    | <b>E- Databases</b>                                   | <b>Subscription Period</b>  |    |    | <b>Amount (₹)</b> |
|                                      | CINAHL (Nursing Database)                             | 01.04.2026 to<br>30.03.2027 |    |    | <b>557905/-</b>   |

|  |                         |                              |                  |
|--|-------------------------|------------------------------|------------------|
|  | DELNET                  | 01.08.2025 to<br>31.07.2026  | <b>13570 /-</b>  |
|  | EPWRF India Time Series | 05.09.2025 to<br>04.09.2026  | <b>275884/-</b>  |
|  | IndiaStat               | 01.06.2025 to<br>31 .05.2026 | <b>230478/-</b>  |
|  | Proquest Central        | 01.07.2025 to<br>30.06.2026  | <b>1444135/-</b> |

|     |                               |                          |      |      |            |
|-----|-------------------------------|--------------------------|------|------|------------|
|     | Proquest One Psychology       | 01.12.2025 to 30.11.2026 |      |      | 725000 /-  |
|     | JSTOR                         | 01.01.2026 to 31.12.2026 |      |      | 282527/-   |
|     | LiveLaw                       | 14.04.2026 to 14.4.2027  |      |      | 1,18,000/- |
|     | Capitaline                    | 24.03.2026 to 23.03.2027 |      |      | 2,95,000/- |
|     | IEEE POP ALL                  | 01.02.2026 TO 31.01.2027 |      |      | 8,40,049/- |
| 5.3 | MANUSCRIPTS                   | 12                       | 0    | 0    | 12         |
| 5.4 | AUDIO VISUAL MATERIALS        |                          |      |      |            |
|     | Stock on 31.3.2025            | 3667                     | 1646 | 2857 | 8170       |
|     | Added in the year             | 0                        | 0    | 0    | 0          |
|     | Stock on 31.3.2026            | 3667                     | 1646 | 2857 | 8170       |
| 5.5 | THESES & DISSERTATIONS        |                          |      |      |            |
|     | Stock on 31.3.2025            | 7500                     | 1659 | 3552 | 12711      |
|     | Added in the year             | 27                       | 10   | 5    | 42         |
|     | Stock on 31.3.2026            | 7527                     | 1669 | 3557 | 12753      |
|     | Theses uploaded on Shodhganga | 21                       | 05   | 12   | 38         |



|     |                       |      |    |     |             |
|-----|-----------------------|------|----|-----|-------------|
| 5.6 | <b>ANNUAL REPORTS</b> |      |    |     |             |
|     | Stock on 31.3.2025    | 2317 | 00 | 277 | <b>2594</b> |
|     | Added in the year     | 2    | 00 | 0   | <b>2</b>    |
|     | Discarded in the year | 0    | 00 | 0   | <b>0</b>    |
|     | Stock on 31.3.2026    | 2319 | 00 | 277 | <b>2596</b> |

|     |                                            |       |    |    |              |
|-----|--------------------------------------------|-------|----|----|--------------|
| 5.7 | <b>REPRINTS, BROCHURES, CLIPPINGS etc.</b> |       |    |    |              |
|     | Stock on 31.3.2025                         | 28066 | 00 | 00 | <b>28066</b> |
|     | Added in the year                          | 619   | 00 | 00 | <b>619</b>   |
|     | Discarded in the year                      | 0     | 00 | 00 | <b>0</b>     |
|     | Stock on 31.3.2026                         | 28685 | 00 | 00 | <b>28685</b> |

\*Churchgate & Juhu together T&D 62 e-books are accessioned as part of A/V material

| No  | Items                                                                                                                                                                | Central<br>KRC<br>Mumbai | Branch<br>KRC<br>Pune | Branch<br>KRC<br>Juhu                      | Total              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------------------------------|--------------------|
| 6.  | <b>FINANCIAL RESOURCES</b>                                                                                                                                           |                          |                       |                                            |                    |
|     | <b>BOOKS &amp; A V AIDS</b>                                                                                                                                          |                          |                       |                                            |                    |
| 6.2 |                                                                                                                                                                      |                          |                       |                                            |                    |
|     | All Books Allocation in Rs.                                                                                                                                          | 1600000                  | 1500000               | 15,00,000                                  | <b>46,00,000/-</b> |
|     | All Books Expenditure in Rs.                                                                                                                                         | 1662983                  | 1210240               | 13,68,723                                  | <b>42,41,946/-</b> |
|     | E-book Expenditure in Rs. World library- ₹493080<br>ALA (Library Science) - ₹194880 (37 Titles)<br>Digital India library solutions (Bloomsbury) - ₹395826(14 Titles) |                          |                       |                                            | <b>10,83,786/-</b> |
|     | Textbooks (Expenditure)                                                                                                                                              | 46,558                   | 69,830                | 2,21,761                                   | <b>3,38,149/-</b>  |
|     | Non-textbooks (Expenditure)                                                                                                                                          | 15,84,491                | 10,39,330             | 11,46,962                                  | <b>37,70,783/-</b> |
|     | Reference Books (Expenditure)                                                                                                                                        | 31934                    | 101080                | 32,611<br>(this amount includes in TB/NTB) | <b>1,33,014/-</b>  |
|     | A/V Material (Expenditure)                                                                                                                                           | 0                        | 0                     | 0                                          | 0                  |
| 6.3 | <b><i>Other Funds (Jr College, SHPT School of Lib Sc...)</i></b>                                                                                                     |                          |                       |                                            |                    |
|     | All Books Allocation in Rs. (Children KRC)                                                                                                                           | 0                        | 0                     | 0                                          | 0                  |
|     | All Books Expenditure in Rs.                                                                                                                                         | 0                        | 0                     | 0                                          | 0                  |
|     | Textbooks (Expenditure)                                                                                                                                              | 0                        | 0                     | 0                                          | 0                  |
|     | Non Textbooks (Expenditure)                                                                                                                                          | 0                        | 0                     | 0                                          | 0                  |
|     | Reference Books (Expenditure)                                                                                                                                        | 0                        | 0                     | 0                                          | 0                  |
|     | A/V Material (Expenditure)                                                                                                                                           | 0                        | 0                     | 0                                          | 0                  |
|     |                                                                                                                                                                      |                          |                       |                                            |                    |



|     |                                                                                 |              |              |              |               |
|-----|---------------------------------------------------------------------------------|--------------|--------------|--------------|---------------|
|     | Institutional Members                                                           | 02           | 0            | 0            | 2             |
|     | Children Library                                                                | 0            | 0            | 03           | 3             |
|     | <b>Total Active Members</b>                                                     | <b>1945</b>  | <b>2401</b>  | <b>4275</b>  | <b>8621</b>   |
| 8.  | <b>KRC USE &amp; KRC VISITS</b>                                                 |              |              |              |               |
|     | No of visitors to the KRC                                                       | 95517        | 26164        | 47678        | <b>169359</b> |
|     | Average No of visitors per day<br>(total visitors/total no. of<br>working days) | 362          | 99           | 168          | <b>208</b>    |
| 9.  | <b>USE OF RESOURCES</b>                                                         |              |              |              |               |
| 9.1 | <b>Books</b>                                                                    |              |              |              |               |
|     | No. of books used in-house                                                      | 28768        | 15483        | 21596        | 65847         |
|     | No. of books lent out                                                           | 35460        | 6752         | 16653        | 58865         |
|     | Total Use                                                                       | <b>64228</b> | <b>22235</b> | <b>38249</b> | <b>124712</b> |
|     | Average used per day                                                            | 243          | 84           | 135          | 153           |
|     | Average used per member                                                         | 33           | 9            | 9            | 14            |
| 9.2 | <b>Periodicals</b>                                                              |              |              |              |               |
|     | No. of issues used                                                              | 1554         | 2394         | 173          | 4121          |
|     | No. of issues used in house                                                     | 1668         | 1330         | 2436         | 5434          |
|     | Total use                                                                       | <b>3222</b>  | <b>3724</b>  | <b>2609</b>  | <b>9555</b>   |
|     | Average used per day                                                            | 12           | 14           | 9            | 12            |
|     | Average used per member                                                         | 2            | 2            | 0.61         | 1.10          |
| 9.3 | <b>Other Materials</b>                                                          |              |              |              |               |
|     | Audio Visual Materials Used                                                     | 11           | 21           | 00           | <b>32</b>     |
|     | Thesis/Dissertation Used                                                        | 485          | 1257         | 520          | <b>2262</b>   |

|     |                                                            |              |              |              |               |
|-----|------------------------------------------------------------|--------------|--------------|--------------|---------------|
|     | Other material used<br>(Newspapers, QP, display books etc) | 2627         | 3161         | 5383         | <b>11171</b>  |
|     | <b>Total use other material</b>                            | <b>3123</b>  | <b>4439</b>  | <b>5903</b>  | <b>13465</b>  |
|     | <b>Total used (all materials)</b>                          | <b>70573</b> | <b>30398</b> | <b>46761</b> | <b>147732</b> |
|     | Average used per day                                       | 267          | 115          | 165          | 182           |
|     | Average used per member                                    | 36           | 13           | 11           | <b>17</b>     |
| 9.4 | <b>Database use :</b>                                      |              |              |              |               |
|     | CINAHL with full text                                      | 1722         |              |              |               |
|     | DELNET                                                     | 345          |              |              |               |
|     | EPWRF India Time Series                                    | 435          |              |              |               |
|     | IndiaStat                                                  | 1599         |              |              |               |
|     | Project muse                                               | 587          |              |              |               |
|     | ProQuest Central                                           | 40021        |              |              |               |
|     | ProQuest One Psychology                                    | 16731        |              |              |               |
|     | Women's Studies Archives                                   | 612          |              |              |               |
|     | JSTOR                                                      | 5019         |              |              |               |
|     | MyLOFT                                                     | 516          |              |              |               |
|     | IEEE POP ALL                                               | 41785        |              |              |               |
|     |                                                            |              |              |              |               |
|     | <b>TOTAL USE OF E-Resources</b>                            |              |              |              |               |
|     | Searches on OPAC                                           | 666000       | 56104        | 62228        | <b>784332</b> |
|     | Use of Drillbit Plagiarism detection software check done   | 239          | 192          | 30           | <b>461</b>    |
|     | Use of JAWS (Job Access With Speech) software              | 3            | -            | -            | <b>3</b>      |

|     |                                                        |                            |                     |               |                |
|-----|--------------------------------------------------------|----------------------------|---------------------|---------------|----------------|
|     | Use of Computer Lab                                    | 2381                       | 1502                | 1379          | <b>5262</b>    |
|     | Use of Institutional Repository/IR                     | 3782                       | -                   | —             | -              |
|     | Any other use of KRC –                                 |                            |                     |               |                |
|     | Total Use of other facility / services                 | <b>672405</b>              | <b>57798</b>        | <b>63637</b>  | <b>793840</b>  |
|     | <b>Grand Total of all Use</b>                          | <b>810428</b>              | <b>114155</b>       | <b>151256</b> | <b>1075839</b> |
| 10. | <b>OTHER SERVICES:</b>                                 |                            |                     |               |                |
|     | Interlibrary Loan                                      | 18                         | 04                  | 11            | <b>33</b>      |
|     | Items borrowed                                         | 14                         | 2                   | 02            | <b>18</b>      |
|     | Items loaned                                           | 32                         | 2                   | 09            | <b>43</b>      |
|     | Bibliographies or Reading Lists Prepared               | 17                         | 0                   | 52            | <b>69</b>      |
|     | Displays and exhibitions                               | 18                         | 30                  | 52            | <b>100</b>     |
|     | Reference Queries (Print +Database + Archival Queries) | 741                        | 320                 | 1276          | 2337           |
|     | Total no. of articles indexed                          | 619                        | 0                   | 1921          | 2540           |
|     | Total no. of Table of Contents sent                    | 799                        | 0                   | 532           | 1331           |
|     | Total no. of Info Alerts Newspapers articles sent      | 34                         | 0                   | Nil           | 34             |
|     | Total no. of Info Alerts sent                          | 408                        | 0                   | Nil           | 408            |
|     | Vidwan / IRINS portals                                 | -                          | -                   | -             | -              |
|     | Stock Verification                                     | 000-099 section complete d | Partially completed | Completed     |                |

|     |                                               |                  |     |                                |      |
|-----|-----------------------------------------------|------------------|-----|--------------------------------|------|
|     | User Survey                                   | Nil              | Nil | Nil                            |      |
| 11. | <b>Orientation/Information Literacy</b>       |                  |     |                                |      |
|     | No. of Programmes                             | 11               | 28  | 43                             | 82   |
|     | No. of users oriented                         | 212              | 694 | 1215                           | 2121 |
|     | Photocopies Supplied                          | official purpose | 0   | was used only official purpose |      |
|     | <b>Internship provided to no. of students</b> | 8                | 16  | 2                              |      |
| 12. | <b>Infrastructural Development:</b>           |                  |     |                                |      |
|     | Computers in the KRC                          | 48               | 19  | 26                             |      |
|     | Added in the Year                             | 10               | 0   | 4                              |      |
|     | Withdrawn in the year                         | 0                | 0   | 12                             |      |
|     | <b>Total</b>                                  | 58               | 19  | 18                             |      |
|     |                                               |                  |     |                                |      |
|     | Printers / Printer cum scanner in the KRC     | 10               | 4   | 3                              |      |
|     | Added in the Year                             | 0                | 0   | 0                              |      |
|     | Withdrawn in the year                         | 0                | 0   | 0                              |      |
|     | <b>Total</b>                                  | 10               | 04  | 3                              |      |
|     |                                               |                  |     |                                |      |
|     | Barcode printer                               | 3                | 1   | 1                              |      |
|     | Other Equipment Added in the Year             | 0                | 0   | 1                              |      |
|     | Withdrawn in the year                         | 0                | 0   | 1                              |      |

|  |                      |   |   |   |  |
|--|----------------------|---|---|---|--|
|  | <b>Total</b>         | 0 | 1 | 1 |  |
|  | Server               | 1 | 0 | 0 |  |
|  | Photocopying machine | 1 | 0 | 1 |  |
|  | Lamination machine   | 1 | 1 | 1 |  |
|  | Barcode Scanner      | 3 | 2 | 2 |  |
|  | Water Purifier       | 2 | 1 | 1 |  |
|  | Water Cooler         | 1 | 1 | 0 |  |



**Bharatratna Maharshi Karve Knowledge Resource Centre,  
1., N. T. Road, New Marine Lines, Churchgate, Mumbai - 400 020.**

### Highlights

The NAAC Peer Team visited the campus from 17th to 19th June 2025, to evaluate the university's academic and administrative frameworks. The BMK-KRC, Pune branch, underwent a rigorous audit of its physical infrastructure, collection depth (print and digital), automation software (ILMS/Web-OPAC), and overall user satisfaction, receiving positive feedback for supporting institutional learning goals. We successfully achieved an A+ Grade from NAAC.

Conducted User Awareness Programme on "How to Access e-resources under One Nation One Subscription (ONOS)", from 03:00 to 04:00 p.m., which is the Government of India-initiated One Nation One Subscription (ONOS), a Central Sector Ministry of Education (MoE) scheme, to provide access to 13,000+ journals from 30 Publishers from January 2025 onwards. The INFLIBNET Centre, an IUC of UGC, Gandhinagar, has been entrusted as the scheme's Implementation Agency.

The annual series of online training and awareness program on e-resources was conducted from January 27, 2026, to February 10, 2026, for all campuses and affiliated colleges. Expert Resource Persons from the respective database providers led the sessions, offering valuable insights and addressing participant queries. The programme witnessed active participation from faculty members, researchers, and students.

KRC Churchgate successfully completed physical stock verification section wise viz., 000-099 Class.

Shelf organization and pest control measures were implemented consistently for collection care.

Eight students from postgraduate departments underwent internship training.

KRC organises "Granthotsav" to foster reading habits and emphasise the value of books. Inauguration of Granthotsav & Book Exhibition was done by Chief Guest Shri. Ashok Jadhav Registrar, Office of Lokayukta & Upa-Lokayukta, Govt. of Maharashtra. and a Speech on the occasion was delivered by Shri. Kiran Yele, Famous Poet and Writer. A grand book exhibition was organized as a part of the event.

### Select Indicators

| <i>Sr No</i> | <i>Item</i>                                                                                                     | 2025-26                | 2024-25              | <i>Difference %</i> |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------------|---------------------|
| 1.           | Acquisition expenditure in Rs.<br>(Includes approximate expenditure on books, e-books, journals and databases.) | 6618589                | 5323439              | 24.3%               |
| 2.           | No. of items added<br>(Includes books, e-books, Theses and Annual reports)                                      | 2580 +3.5 Lakh e-books | 1831+ 5 Lakh e-books | 29.7%               |
| 3.           | Registered Members                                                                                              | 1945                   | 2415                 | -19.46%             |
| 4.           | KRC visits                                                                                                      | 95517                  | 81044                | 17.85%              |

|     |                                          |       |       |         |
|-----|------------------------------------------|-------|-------|---------|
| 5.  | Average daily visits                     | 362   | 303   | 19.47%  |
| 6.  | Documents used                           | 70573 | 49662 | 42.10%  |
| 7.  | Average no. of documents used per day    | 267   | 186   | 43.54%  |
| 8.  | Average no. of documents used per member | 36    | 21    | 71.42%  |
| 9.  | No. of programmes                        | 11    | 08    | 37.50%  |
| 10. | No. of users oriented                    | 212   | 297   | -28.61% |

### Personal Donations & Institutional Donations:

#### GRATIS PUBLICATIONS

The informal exchanges and donations through various sources continued to supplement the purchased books. We gratefully acknowledge the following individuals, institutional donors, and government bodies for their valuable contributions, which have enriched the BMK KRC collection.

GOVERNMENT DEPARTMENTS: University Grants Commission.

PERSONAL DONATIONS: Shri. Suhas Patwardhan, Smt. Nilima Hemade - Salunke, Shri. B Keshavan, Ms. Nisha P Parasnis, Shri. Daphne Vasudevan Pillai & Smt. Mabel Chan Pillai, Dr. Srigopal Sharma, Smt. Kavita Rege, Dr. Mhaprolkar, Prajakta, & Dr. Bhabal, Jyoti, Smt. Hiral Khimani.

UNIVERSITIES & COLLEGES: SNDT Women's University, Sathaye College, College of Social Work Autonomous Nirmala Niketan, BMK Knowledge Resource Centre, Dr. BMK College of Home Science.

PUBLISHERS: Yashwant Prakashan, Aparant.

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9. Sonker, Manoj : UGC NET sociology 2025, Noida, Pearson India Education Services Pvt. Ltd., c2025
10. Tripathi, Pradyumn : NTA UGC 2025, NET/SET/JRF, Political science paper 2, Noida, Pearson India Education Services Pvt. Ltd., c2025
11. Madaan, K V S : NTA - UGC NET JRF exam, teaching and research aptitude, paper 1 2025, Noida, Pearson India Education Services Pvt. Ltd., c2025
12. Madaan, KVS : NTA-UGC-NET-SET-JRF commerce, paper 2 2025, Noida, Pearson India Education Services Pvt. Ltd., c2026
13. मदान, के वी एस : एन टी ए यू जी सी नेट / सेट / जेआरएफ पेपर 1, विगत वर्षों के प्रश्न पत्र हाल सहित 2025, नोएडा पियर्सन इंडिया एज्युकेशन सर्विसेस प्रा. लि, c2025
14. Pandey, Vinnet : NTA - UGC english, paper 2, NET / SET / JRF 2025, Noida, Pearson India Education Services Pvt. Ltd., c2025
15. Saxena, Sonal : UGC NET electronics science, Mumbai, Himalaya Publishing House Pvt. Ltd., 2020
16. Gamst, Glenn C Liang, Christopher T H Der-Karabetian, Aghop : Handbook of multicultural measures, California, Sage Publications Inc., c2011
17. Skidmore-Roth, Linda : Mosby's 2026 nursing drug reference, Gurgaon, Relx India Pvt. Ltd., c2026
18. Laxmikanth, M : Indian polity : for civil services and state services examinations 7th ed ,Chennai, McGraw Hill Education (India) Pvt. Ltd., 2025
19. Thorpe, Edgar ; Thorpe, Showick : Concise general knowledge manual 2026, Noida, Pearson India Education Services Pvt. Ltd., c2025
20. Guinness world records 2026, London, Guinness World Records Limited, c2025
21. Bharat 2025 : a reference annual, New Delhi, Publications Division, 2025

## **Notable Books: Gratis**

1. कटारे, मोतीराम : डॉ. बाबासाहेब आंबेडकर यांचे संशोधन पद्धतिशास्त्र. मराठी संशोधन मंडळ, मुंबई, 2024.
2. कर्णिक, प्रदीप (संपादक) : ज्ञानदेवांचे शंकास्पद वाङ्मय. मराठी संशोधन मंडळ, मुंबई, 2024.
3. प्रियोळकर, अ का, & भट सुधा (अनुवादक) : हिंदुस्थानातील मुद्रण : प्रारंभ आणि विकास. मराठी संशोधन मंडळ, मुंबई, 2018.

4. करमळकर, नितीन & गोडबोले, मंगला : नवे शैक्षणिक धोरण : विद्यार्थी-पालकांसाठी मार्गदर्शन. राजहंस प्रकाशन, पुणे, 2024.
5. पाटील, अवनीश (संपादक) : राजर्षी शाहू छत्रपती विचारवेध. डायमंड पब्लिकेशन्स, पुणे, 2024.
6. निगुडकर, मंगला (अनुवादक) : डायरी ऑफ अँन फ्रँक. मेहता पब्लिशिंग हाऊस, पुणे, 2020.
7. पाठक, किशोर रघुनाथ : दुर्गा भागवत यांच्या ललित लेखनातील जीवनदर्शन. अथर्व पब्लिकेशन्स, धुळे, 2022.
8. लोंढे, सुभा आत्माराम : अण्णा भाऊ साठे : साहित्यक्षेत्रातील एकलव्य. मधुश्री प्रकाशन, पुणे, 2023.
9. मिरगे, राजेश : तुकोबांचा आत्मविष्कार. अथर्व पब्लिकेशन्स, धुळे, 2014.
10. मुनघाटे, प्रमोद (संपादक) : महात्मा गांधी आणि मराठी साहित्य. साहित्य अकादमी, नवी दिल्ली, 2022.
11. देवरे, शोभा : विजया राजध्यक्षा यांच्या कथा : वाङ्मयीन विशेष. अथर्व पब्लिकेशन्स, धुळे, 2024.
12. डॉ. बाबासाहेब आंबेडकरांची गाजलेली भाषणे. संस्कृती प्रकाशन, पुणे, 2016.
13. पिंगळे, वि. दा. : युगप्रवर्तक महात्मा जोतिबा फुले. संस्कृती प्रकाशन, पुणे, 2024.
14. भगत, रा. तु. : राजर्षी शाहू छत्रपती : जीवन व शिक्षणकार्य. संस्कृती प्रकाशन, पुणे, 2022.
15. सरदेसाई, गोविंद सखाराम & गर्ग, स. मा. (संपादक) : मराठी रियासत खंड १ : शहाजीराजे भोसले, शककर्ता शिवाजी. पॉप्युलर प्रकाशन, मुंबई, 2024.
16. वसावे, अ. ध. : आदिवासी माणसाची कहाणी : अ. ध. वसावे, आय. ए. एस. (निवृत्त) यांचे आत्मचरित्र. अथर्व पब्लिकेशन्स, धुळे, 2018.
17. निकम, गौतम : डॉ. बाबासाहेब आंबेडकर आणि स्त्री स्वातंत्र्य. विमलकीर्ती प्रकाशन, जळगाव, 2013.
18. भांड, बाबा : महाराजा सयाजीराव आणि डॉ. बाबासाहेब आंबेडकर. महाराजा सयाजीराव गायकवाड संशोधन प्रशिक्षण संस्था, औरंगाबाद, 2021.
19. साळुंखे, श्रीधर : महाराष्ट्रातील अनुसूचित जमाती-वास्तव. अथर्व पब्लिकेशन्स, धुळे, 2024.
20. मुरुमकर, कविता : मी सावित्री जोतीराव. अन्वी पब्लिकेशन्स, सोलापूर, 2022.
21. चंद्रमौळी, अनुजा & पुंदरे वैशाली (अनुवादक) : पांडव राजकुमार अर्जुन : एक योद्ध्याची यशोगाथा. दिलीपराज प्रकाशन प्रा. लि., पुणे, 2024.
22. बच्छाव, संजय & बोड, सुधा (साने) गांगुर्डे, शारदा. सानेगुरुजींची आंतरभारती : विचार आणि वाटचाल. साने गुरुजी राष्ट्रीय स्मारक ट्रस्ट, माणगाव, 2024.
23. हेमाडे-साळुंखे, नीलिमा & साळुंखे, नंदकुमार लक्ष्मण : नॅक पुनर्मूल्यांकन आणि महाविद्यालयीन ग्रंथालये. ज्ञानसूर्य प्रकाशन, पुणे, 2018.
24. Deodhar, V N & Bharadwaj, C K (tr) Paramjape, M K (tr): Pandit Deendayal Upadhyaya: ideology and perception, part VII, a profile. Suruchi Prakashan, New Delhi, 2014.
25. डांगे, अण्णासाहेब : पुण्यश्लोक अहिल्याबाईदेवी होळकर. यशवंत प्रकाशन, इस्लामपूर, 2018.
26. कानिटकर, कुमुद : अंबरनाथ शिवालय : प्रबंधिका ; अंबरनाथ येथील शिवमंदिर. दिलीप कानिटकर, मुंबई, 2014.
27. कानिटकर, कुमुद : भुलेश्वर शिवालय, माळशिरस कला आणि स्थापत्य. अपरांत, पुणे, 2023.
28. पंडित, सूरज अ. : महाराष्ट्रातील बौद्ध लेणी. अपरांत, पुणे, 2021.
29. ढवळीकर, मधुकर केशव : मुंबईचा वैभवशाली वारसा. अपरांत & छत्रपती शिवाजी महाराज वस्तुसंग्रहालय, पुणे, 2024.
30. Bondre, Shobha & Walimbe, Shalaka (tr) : Dhandha : how Gujaratis do business. Random House Publishers India Pvt. Ltd., Noida, 2013.
31. Bhagat, Chetan: One Indian girl. Rupa Publications India Pvt. Ltd., New Delhi, 2016.
32. Deshpande, Prachi S (ed) & Pathak, Poojan Prasad (ed) : Dr. B. R. Ambedkar: A Bibliographical Handbook. Dr. Ambedkar International Centre, New Delhi, 2024.
33. Mhaprolkar, Prajakta (compl) & Bhabal, Jyoti (compl). Directory of women library professionals in academic libraries (Mumbai, Thane and Raigad). Gaurang Publishing Globalize Pvt. Ltd., Mumbai, 2024.
34. Sawant, Sarika (ed) & Rane, Vrushali (ed): Proceedings of RUSA-sponsored two-day national conference on open access to scholarly information: research & academic communities' role in building a sustainable knowledge society, September 20-21, 2024. Dr. Bhanuben Mahendra Nanavati College of Home Science, Mumbai, 2024.
35. Kumar, Nikhil (ed) & Sarma, Mriganka Sekhar (ed). Compendium of UGC regulations. University Grants Commission, New Delhi, 2024.

## DISPLAYS

| Sr. No | Topic                                           | Date       | No. of books |
|--------|-------------------------------------------------|------------|--------------|
| 1.     | Mahatma Phule and Dr Babasaheb Ambedkar Jayanti | 11.04.2025 | 91           |
| 2.     | Chhatrapati Shahu Maharaj Jayanti               | 06.05.2025 | 36           |

|     |                                                                     |              |            |
|-----|---------------------------------------------------------------------|--------------|------------|
| 3.  | NAAC – Manuscripts, Valuable Books & KRC Publications Display       | 13.05.2025   | 40         |
| 4.  | Women's Corner                                                      | 13.05.2025   | 42         |
| 5.  | Anti-Terrorism Day                                                  | 21.05.2025   | 18         |
| 6.  | Child Labor Day                                                     | 12.06.2025   | 19         |
| 7.  | Yoga Day                                                            | 21.06.2025   | 22         |
| 8.  | Swami Vivekanand Punyatithi                                         | 04.07.2025   | 21         |
| 9.  | Sports Day                                                          | 29.08.2025   | 47         |
| 10. | Shri S L Bhairappa                                                  | 25.09.2025   | 08         |
| 11. | World Tourism Day                                                   | 27.09.2025   | 40         |
| 12. | Vachan Prerana Din                                                  | 15.10.2025   | 134        |
| 13. | Pandit Jawaharlal Nehru Jayanti                                     | 14.11.2025   | 31         |
| 14. | Bharatiya Samvidhan Divas                                           | 26.11.2025   | 16         |
| 15. | Dr Babasaheb Ambedkar Jayanti (Foyer Display)                       | 10.12.2025   | 79         |
| 16. | Savitribai Phule Jayanti                                            | 03.01.2026   | 08         |
| 17. | Women in Science                                                    | 11.02.2026   | 13         |
| 18. | Pandit Deendayal Upadhyay (Ekatma manavta conference) Foyer Display | 25.03.2026   | 30         |
|     |                                                                     | <b>TOTAL</b> | <b>895</b> |

### User Education Programs

| Sr. No. | Departments | Date                                              | No. of students |
|---------|-------------|---------------------------------------------------|-----------------|
| 1.      | 02.06.2025  | MBBS Internship Students of LT College of Nursing | 6               |
| 2.      | 30.06.2025  | MSc Nursing (I & II)                              | 16              |
| 3.      | 02.07.2025  | BSc Nursing                                       | 16              |
| 4.      | 17.07.2025  | MSW                                               | 14              |
| 5.      | 24.07.2025  | Bcom / BA I                                       | 43              |
| 6.      | 25.07.2025  | BA I                                              | 53              |
| 7.      | 28.07.2025  | BSc IT/BMS/BA Music I                             | 21              |
| 8.      | 04.08.2025  | MA Gujarati I                                     | 9               |
| 9.      | 22.08.2025  | MSLIc I                                           | 5               |

|     |            |                        |            |
|-----|------------|------------------------|------------|
| 10. | 25.08.2025 | MA Political Science I | 20         |
| 11. | 19.09.2025 | MA History I           | 9          |
|     |            | <b>TOTAL</b>           | <b>212</b> |

### **Staff participation & publications (April 2025 to March 2026)**

#### **Mrs. Jayashree Kamble | Assistant Librarian**

##### **Resource Person:**

1. Session coordinator for the online orientation program on Database Awareness and Training on “India Stat” on 31st January 2026.
2. Lectured on Google Search Techniques and the use of Zotero for generating articles in APA format to PG students.

##### **Attended:**

1. From 27.1.2026 to 9.2.2026, attended every day online training programmes of all the subscribed Databases.
2. Webinar on "Enhancing research visibility and use of ORCHID" organised by SHPT & BMK KRC & central University of Himachal Pradesh. Resource Person- Dr. Mohit Garg, AL IIT Delhi
3. Training of Kibo software for the visually impaired.
4. Orientation course on AI Fundamentals organised by SHPT School of Library Science in collaboration with IBM Pratham on 22.12.2025.

#### **Ms Mukta Atkekar | Senior Library Assistant**

- Training programme on ChatGPT/QuillBot/ChatBot, etc., organised by UMIT on 18.9.2025.
- Workshop on Gamification in Libraries organised by SHPT School of Library Science on 30.9.2025.
- Online Demonstration of OVID Database AI Search organised by Walter Kluwer on 20.11.2025.
- Online Webinar on ONOS organised by INFLIBNET on 28.11.2025.
- Orientation course on AI Fundamentals organised by SHPT School of Library Science in collaboration with IBM Pratham on 22.12.2025.
- From 27.1.2026 to 9.2.2026, attended every day online training programmes of all the subscribed Databases, ONOS, as well as the MyLoft app.

#### **Mrs Vandana More | Senior Library Assistant**

- Attended Dr. Babasaheb Ambedkar Jayanti program on 17<sup>th</sup> April 2025.
- Closing ceremony of Patriotic Week on 16<sup>th</sup> May 2025.
- SNDTWU Foundation Day Program.
- AI, ChatGPT, QuillBot: One-day workshop at UMIT Juhu on 18.9.2025.
- Vachan Prerana Din organised by BMK KRC on 15th October 2025.
- Attended INFLIBNET Webex meeting on “How to access e-resources under One Nation One Subscription (ONOS)” on 31.10.2025.
- Webinar of Wolters Kluwer on “Revolutionising medical research: How Ovid Discovery AI saves time and delivers deeper insights’ on 20<sup>th</sup> Nov 2025.
- Attended a lecture by Prof. Sanjay Salve on 10<sup>th</sup> December 2025 on account of Constitution Day.
- Attended an AI workshop by Parmod Technology, organised by SHPT School of Library Science on 22<sup>nd</sup> December 2025.
- Attended Veer Bal Divas organised by SNDTWU on 26<sup>th</sup> December 2025.
- Attended webinar “Enhancing research visibility and use of ORCID” organised by SHPT School of Library Science and the Department of Library, Central University of Himachal Pradesh
- E-resource awareness and training program from 27<sup>th</sup> January to 10<sup>th</sup> February 2026
- Attended regular Koha meetings.
- Coordinator for Women’s Studies Archives, e-resource awareness and training program on 13.2.2026 and thereafter submitted a report for the same.

### **Mrs Chhaya Pednekar | Senior Library Assistant**

#### **Attended/Participated/Contributed**

1. Attended Dr. Babasaheb Ambedkar 134 birth anniversary on 17<sup>th</sup> April.
2. KOHA training 9.5.2025.
3. closing ceremony of Patriotic Week from 10<sup>th</sup>-16<sup>th</sup> may 2025 on 16<sup>th</sup> may.
4. Environmental Day function on 5<sup>th</sup> june 2024, Planted tree.
5. Meeting called by madam Vice Chancellor of all non-teaching staff on 16.6.2025.
6. Ceremony of Our university received NAAC A+ grade, so the madam Vice Chancellor called all the staff members in the Patkar hall for thank you.
7. Attended /participated google meet on 14.7.2025 regarding database password/MyLoft to affiliated colleges.
8. Attended webinar on Microsoft Teams by One Nation One Subscription - Explore. Engage. Excel: Unlocking Lippincott Resources for Research & Practice on Fri, Aug 22, 3:00 PM - 4:15 PM.
9. AI, ChatGPT, Chatbot, Quillbot one day workshop at UMIT Juhu on 18.9.2025.



10. प्रा. सीजय साळवे – प्राध्याप डॉ. मुंजे व्यवस्थापन महाविद्यालय यांचे ६९ व्या महापररनवागि व सीवधान दीना ननशमर्ती ेलेले भाषि ऐ ले. १०.१२.२०२५.

11. E-Resources Awareness and Training Program from January 27, 2026.- 10<sup>th</sup> February 2026, 2.00 -4.00 pm 1. Introduction to the Database Orientation Program, One Nation One Subscription. 2.MyLoft Remote Access Platform 3. Proquest Central, Proquest Psychology One 4. 1.26 EPWRF 5. Indiatats, 6. World E-Book Library, 7. Women's Studies Archives,8. CINAHL with fulltext, 9. DELNET-Coordinated also. 10. Henry Stewart (HS) Talks, 11. Open Access Portal, 12. IEEE and Packt E -Books, 13. VIDWAN & IRINS.

12. KOHA Webinar by SHPT school of library science.

### **Resource Person**

- Conducted a database demonstration on subscribed databases for the User Education Programme for Postgraduate students.
- Participated in the Online Database Awareness Program webinar from January 27, 2026, to 10th February 2026, 2.00–4.00 pm, and served as session coordinator for 1 session.
- Processed credit notes received from Apex Subscription for non-receipt of issues, after obtaining permission from the director.
- NAAC Pear team visited university 17<sup>th</sup> – 19<sup>th</sup> June 2025, answered queries

### **Mrs Sunita Bhosale (Jr. Library Assistant)**

- Attended Dr. Babasaheb Ambedkar program held at Patkar Hall on 17th April 2025.
- Participated in the KOHA Training Program on 9th May 2025.
- Attended the NAAC Team visit from 17-19 June 2025.
- Attended the NAAC Appreciation meeting at Patkar Hall on 30 June 2025.
- Attended the Foundation Day program in Patkar Hall on 5th July 2025.
- Attended Librarian Day at BMK KRC on 14 August 2025.
- Attended the 75th Convocation Day in Patkar Hall on 23 September 2025.
- Attended the Pandit Deendayal Upadhyay Janmshatabdi program at Patkar Hall on 14 October 2025.
- Attended Vachan Prerana Day at the library on 15 October 2025.
- Attended an online database awareness and training program from January 27 to February 10, 2026.
- Celebrated Granthotsav-2025 on 13th and 14th November 2025 and attended a speech by Shri Kiran Yele on the occasion of Granthotsav.

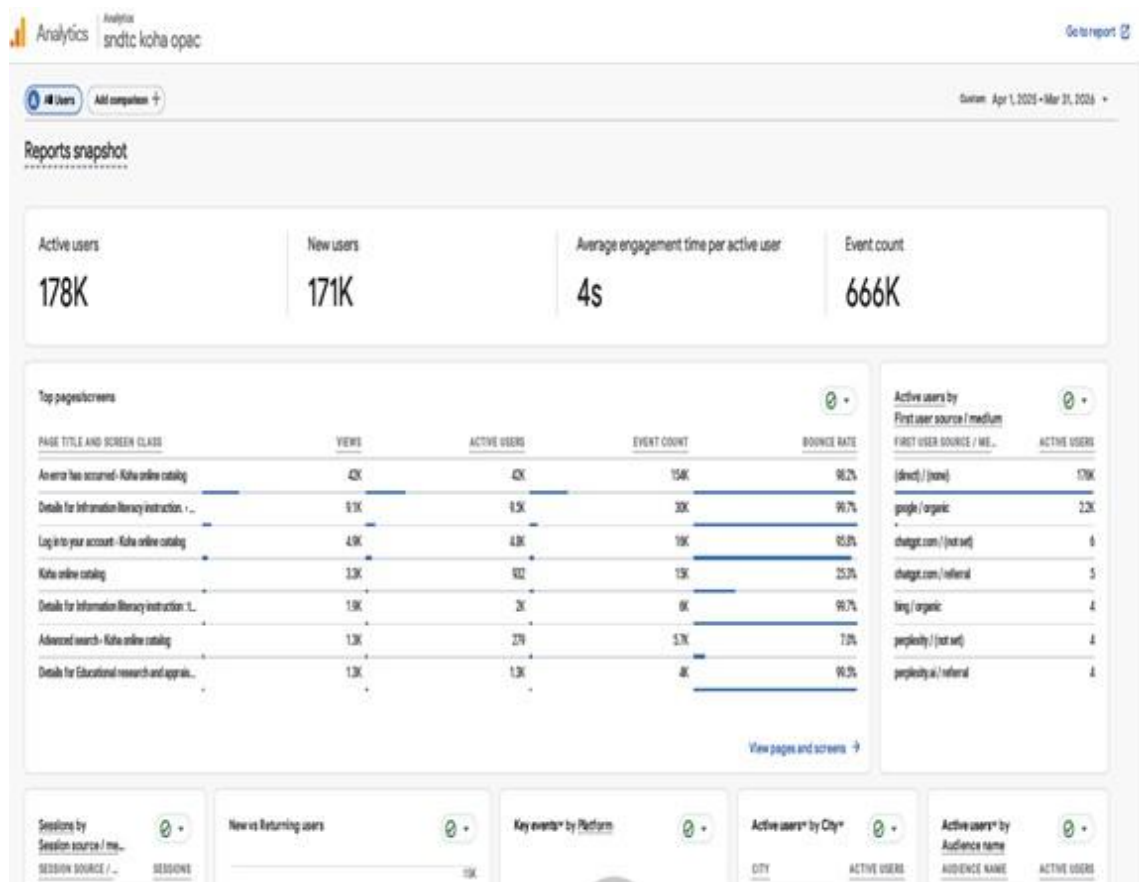
**Mr Sameer Dattaram Karjavkar (Jr. Library Assistant)**

- Attended Dr. Babasaheb Ambedkar program held at Patkar Hall on 17th April 2025.
- Participated in the KOHA Training Program on 9th May 2025.
- Attended the NAAC Team visit from 17-19 June 2025.
- Attended the NAAC Appreciation meeting at Patkar Hall on 30 June 2025.
- Attended the Foundation Day program in Patkar Hall on 5th July 2025.
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- Attended an online database awareness and training program from January 27 to February 10, 2026.
- Celebrated Granthotsav-2025 on 13th and 14th November 2025 and attended a speech by Shri Kiran Yele on the occasion of Granthotsav.
- Attended A I IBM skills build program in SHPT on 22 December 2025
- Attended Student Welfare Department program in Patkar Hall on 21 January 2026

**Mr.Nilesh Dantkale (Junior Library Assistant)**

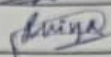
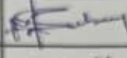
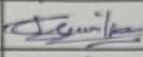
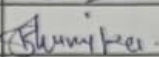
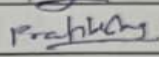
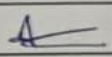
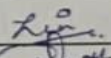
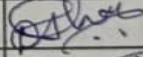
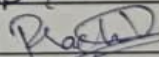
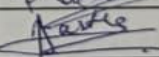
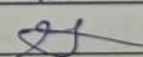
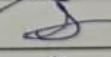
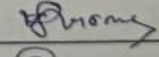
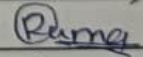
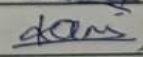
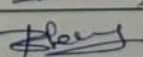
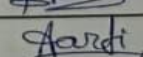
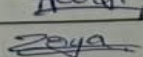
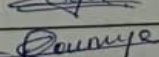
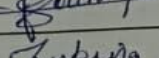
1. Attended the programme awareness about NEP-2020 for Stakeholders.
2. Attended SNTD & BHOSLA programme in the Patkar hall
3. Attended the World Mental Health Programme
4. Attended & Participated in Granthotsav of BMK – KRC Churchgate Branch on 5<sup>th</sup> & 6<sup>th</sup> January 2024
5. Attended Vidhyut Khandwala's 25<sup>th</sup> lecture Series of BMK KRC Churchgate campus
6. Attended the Programme on “मराठी भाषा र्ौख हदन”
7. KOHA training programme
8. Attended the SAMARTH online training programme related to leaves.
9. From February 2026 to March 2026, attended a series of online database awareness & training programmes.

## PROOFS:



**BHARATRATNA MAHARSHI KARVE**  
**Knowledge Resource Centre**  
**SNDT Women's University**  
**STUDENT REGISTER**

241

| S.No. | Date        | Name / Card No.         | Signature                                                                             |
|-------|-------------|-------------------------|---------------------------------------------------------------------------------------|
|       |             | 23/03/2026              |                                                                                       |
| 1)    | 23/march/26 | Sheetal Kumari          |    |
| 2)    | 23 March 26 | Priya R. 135            |    |
| 3)    | 23/03/26    | Nansi Dubey             |    |
| 4)    | 23/03/26    | Bhumika Kambale 181     |    |
| 5)    | 23/03/26    | Bhumika Gaikwad 162-163 |    |
| 6)    | 23/03/26    | Priyanka Kirdak (136)   |    |
| 7)    | 23/03/26    | Pratisha Potale (185)   |    |
| 8)    | 23/03/26    | Ridhi Shinde            |    |
| 9)    | 23/03/26    | Priya Bini              |   |
| 10)   | 23/3/26     | Asmita Bandekar         |  |
| 11)   | 23/3/26     | Linette Joji            |  |
| 12)   | 23/3/26     | Deyani Chavhan          |  |
| 13)   | 23/3/26     | Prachi Tambe            |  |
| 14)   | 23/3/26     | Aastha Devkunt          |  |
| 15)   | 23/3/26     | Preksha Ratnat          |  |
| 16)   | 23/3/26     | Nrupa V. (135)          |  |
| 17)   | 23/3/26     | Saloni. Main. (186)     |  |
| 18)   | 23/3/26     | Neha Jaiswar            |  |
| 19)   | 23/03/26    | Kiran Shetty            |  |
| 20)   | 23/3/26     | Rumel Shaikh 189        |  |
| 21)   | 23/3/26     | Komal 136               |  |
| 22)   | 23/3/26     | Bhavani 136             |  |
| 23)   | 23/3/26     | Aarti 136               |  |
| 24)   | 23/3/26     | Zoya Shaikh 180 163     |  |
| 25)   | 23/3/26     | Soumya Naik 161         |  |
| 26)   | 23/3/26     | Zubiyah Dabir 181       |  |

**Knowledge Resource Centre  
SNDT Women's University**

**STUDENT REGISTER**

| S.No. | Date      | Name / Card No.         | Signature  |
|-------|-----------|-------------------------|------------|
| 81    | 25/03/26  | Anisha Kumaresan (132)  | Anisha.    |
| 82    | 25/03/26  | Dayana Alexio [102]     | Alexio     |
| 83    | 25/03/26  | Manyam Nadan (189)      | Manyam     |
| 84    | 25/3/26   | Disha Lada 192          | Pichalade  |
|       |           |                         |            |
|       |           | 27/03/2026              |            |
| 1)    | 27/3/26   | Saali Pednekar (168)    | Saali      |
| 2)    | 27/3/26   | Deepa Desai Gupta 192   | Deepa      |
| 3)    | 27/3/26   | Disha Lada              | Pichalade  |
| 4.    | 27/3/26   | Komal Dalvi 132         | K.R. Dalvi |
| 5.    | 27/3/26   | Geetish                 | G          |
| 6.    | 27/3/26   | Jyoti Sawari            | J          |
| 7     | 27/3/26   | Tabana 132              | Tabana     |
| 8     | 27/3/26   | Vaishnavi 132           | Vaish.     |
| 9     | 27/3/26   | Abida 169               | Abida      |
| 10    | 27/3/26   | Vishruti D. Boria (103) | Vishruti   |
| 11    | 27/3/26   | Samiksha                | Samiksha   |
| 12    | 27/3/2026 | Riddhi Mankar           | R Mankar   |
| 13    | 27/3/26   | Kalpita Gehawat         | Khorat     |
| 14    | 27/3/26   | Nehal Nankar (188)      | N Nankar   |
| 15)   | 27/3/26   | Swarabi Patil           | Swarabi    |
| 16    | 27/3/26   | Ratul Mame              | Ratul      |
| 17    | 27/3      | Valli Mame              | Valli      |
| 18    | 27/3      | Preksha 161             | Preksha    |
| 17    | 28/3      | Gautami K               | Gautami    |
| 18    | 27/3/26   | Mansi Desai 140         | Mansi      |
| 19    | 27/3/26   | Bhakti Chheda 184       | Bhakti     |



**BHARATRATNA MAHARSHI KARVE**  
**Knowledge Resource Centre**  
**SNDT Women's University**  
**STUDENT REGISTER**

825 257

| S.No. | Date     | Name / Card No.         | Signature |
|-------|----------|-------------------------|-----------|
| 27    | 30/3/26  | Vaishnavi Knowledge 102 |           |
| 28    | 30/3/26  | Ashwini Bhagane 186     |           |
| 29    | 30/3/26  | Soni Kanajiya 132       |           |
| 30    | 30/3/26  | Jyoti Gupta 144         |           |
| 31    | 30/3/26  | Aanchal Gupta 184       |           |
| 32    | 30/3/26  | Nilima Gupta 189        |           |
| 33    | 30/3/26  | Ramita Bhandari 136     |           |
| 34    | 30/3/26  | Arya Walingentkar 109   |           |
| 35    | 30/3/26  | Bhumika Anil 168        |           |
| 36    | 30/3/26  | Triptee Barai 164       |           |
| 37    | 30/3/26  | Priya Prasad 174        |           |
| 38    | 30/3/26  | Akshara Asud            |           |
| 39    | 30/3/26  | Maryam                  |           |
| 40    | 30/3/26  | Ansari Maleika 141      |           |
| 41    | 30/3/26  | Nikita Meshy 156        |           |
| 42    | 30/03/26 | Bunika Kotare 146       |           |
| 43    | 30/03/26 | Tanisha Chowhan 163     |           |
| 44    | 20/03/26 | Joshna Nizmal 163       |           |
| 45    | 30/03/26 | Haidula Anandrajan 145  |           |
| 46    | 30/03/26 | Sumita Soni 145         |           |
| 47    | 30/03/26 | Rida 169                |           |
| 48    | 20/3/26  | Porvi 1                 |           |
| 49    | 30/3/26  | RITIKA 103              |           |
| 50    | 30/3/26  | SONALI 103              |           |
| 51    | 30/3/26  | Pamona Chavane 112      |           |
| 52    | 30/3/26  | Khan Samiya 101         |           |
| 53    | 30/3/26  | Irene                   |           |

# THESIS

|          |                                        |     |                        |
|----------|----------------------------------------|-----|------------------------|
| 16/2/26  | Savali Shinde<br>RS 2400053            | 300 | 7468                   |
| 16/2/26  | Shambhavi Ghadge<br>PS 2500030         | 600 | T07311<br>7162<br>7373 |
| 17/03/26 | Khelage Vaishnavi<br>RUBI 2300147      | 300 | T07468                 |
| 18/03/26 | Dongre Rachel J<br>RPG 2500017         | 300 | 1505                   |
| 23/03/26 | Reshma Bano Khan<br>RS 2200007         | 800 | T07495                 |
| 24/3/26  | Akshada Tawde<br>MLISC                 | 000 | 5079                   |
| 25/3/26  | Pagde Vaishnavi<br>RPS 2500009 MSC NSG | 300 | 5966                   |
| -u       | Dongre Rachel<br>RPS 2500017 MSC NSG   | 600 | 2790                   |
| 25/3/26  | Adbal Shrushti<br>RPS 2500015 MSC NSG  | 600 | 7515<br>7516           |
| -a       | Lopes Jennifer<br>RPS 2500008 MSC NSG  | 600 | 6290                   |
| 24/3/26  | Khelage Vaishnavi<br>RUBI 2300147      | 300 | T07468                 |
| 30/3/26  | Sakpal Savati<br>RPG 2400376           | 300 | 4071                   |

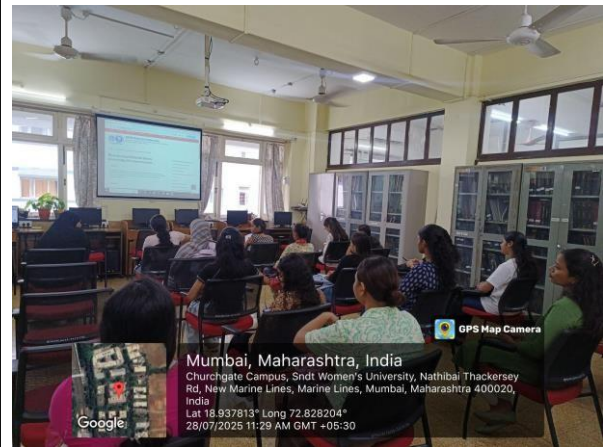


## Book Displays

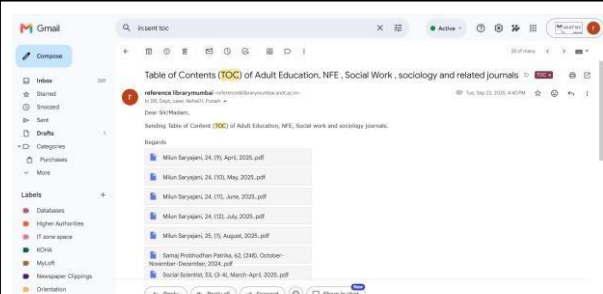
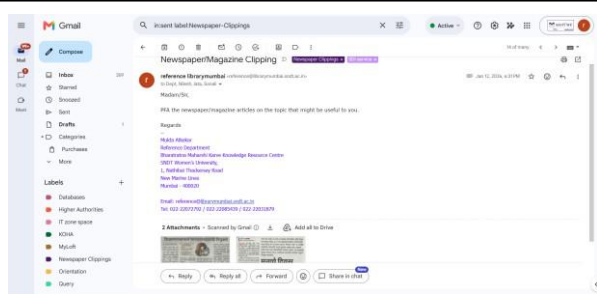




## Orientation Programs

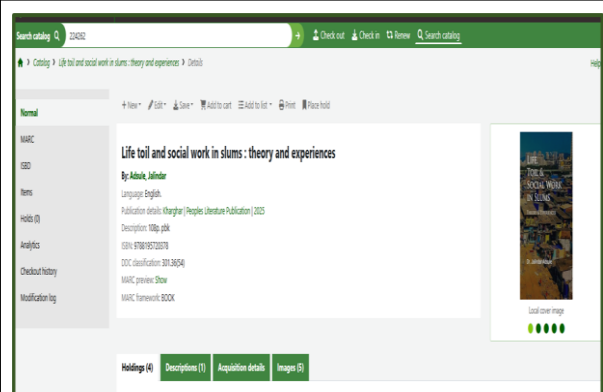
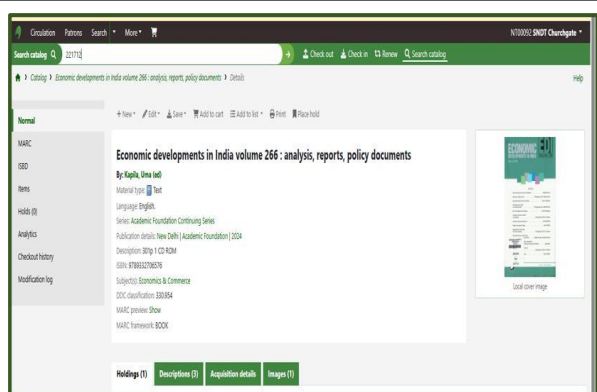


## TOC and SDI Services



## Screenshots

## Koha Entry Records



## Thesis & Dissertation Accession Register

| S N D T Women's<br>ACCESSION REGISTER FOR |                  |                               |                                                                                                                                                |                                      | University Library, Mumbai.<br>THESES AND DISSERTATIONS. |                    |               |                        |                | 100     |
|-------------------------------------------|------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------|---------------|------------------------|----------------|---------|
| Date                                      | Accession Number | Author                        | TITLE                                                                                                                                          | Name of the Course Concerning        | University                                               | Year of Submission | No. of Pages  | Name of the Guide      | Class Number   | Remarks |
| 23/10/2025                                | 7525             | Vhatkar, Sonali               | Information needs and information seeking behaviour of Mumbai metropolitan city police                                                         | Ph.D Library and Information Sci     | SNDT Women's University Mumbai                           | 2025               | xiv, 305 p.   | Dr.Vrushali Rane       | 025.52 Th Vha  |         |
|                                           | 7526             | Tulsankar, Trupti Anirudhdha  | Digital collection management of health science college libraries of Maharashtra : a study                                                     | Ph.D Library And Information Science | SNDT Women's University Mumbai                           | 2025               | xxii, 407 p.  | Dr.Vrushali Rane       | 025.2 Th Tul   |         |
|                                           | 7527             | Arote, Prachi Bandharinath    | Research productivity of college librarians in colleges affiliated to SNDT Women's University                                                  | Ph.D Library And Information Science | SNDT Women's University Mumbai                           | 2025               | xxxii, 366 p. | Dr.Subhash Chavan      | 027.954 Th Aro |         |
| 2025-2027<br>06/04/2026                   | 7528             | Redekar, Bhagyashree Rajendra | Belgavi simabhogatil balicha bhachashastriya abhyas                                                                                            | Ph.D Marathi                         | SNDT Women's University Mumbai                           | 2025               | x, 239 p.     | Dr. Sunil Ramteke      | 491.46 Th Red  |         |
|                                           | 7529             | Borade, Smita A               | A Study of effectiveness of metacognitive awareness strategies on listening proficiency and reading comprehension of secondary school students | Ph.D Education                       | SNDT Women's University Mumbai                           | 2025               | xiv, 362 p.   | Dr.Pradnya Wakpajinjan | 370.15 Th Bor  |         |

### Annual Report Register

Annual Report Register

S N D T Women's

ACCESSION REGISTER FOR

University Library, Mumbai.

THESES AND DISSERTATIONS.

100

| Date       | Accession Number | Author                        | TITLE                                                                                                                                          | Name of the Course Concerned         | University                     | Year of Submission | No. of Pages  | Name of the Guide       | Class Number   | Remarks |
|------------|------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|--------------------|---------------|-------------------------|----------------|---------|
| 23/10/2025 | 7525             | Vhatkar, Sonali               | Information needs and information seeking behaviour of Mumbai metropolitan city police                                                         | Ph.D Library and Information Sci     | SNDT Women's University Mumbai | 2025               | xiv, 305 p.   | Dr. Vrushali Rane       | 025.52 Th Vha  |         |
|            | 7526             | Tulsankar, Trupti Anirudhdha  | Digital collection management of health science college libraries of Maharashtra : a study                                                     | Ph.D Library And Information Science | SNDT Women's University Mumbai | 2025               | xxii, 407 p.  | Dr. Vrushali Rane       | 025.2 Th Tul   |         |
|            | 7527             | Arote, Prachi Bandharinath    | Research productivity of college librarians in colleges affiliated to SNTD Women's University                                                  | Ph.D Library And Information Science | SNDT Women's University Mumbai | 2025               | xxxii, 366 p. | Dr. Subhash Chavan      | 027.954 Th Aro |         |
| 2025-2027  |                  |                               |                                                                                                                                                |                                      |                                |                    |               |                         |                |         |
| 06/04/2026 | 7528             | Redekar, Bhagyashree Rajendra | Belgavi simabhogatil balicha bhachashastriya abhyas                                                                                            | Ph.D Marathi                         | SNDT Women's University Mumbai | 2025               | x, 239 p.     | Dr. Sunil Ramteke       | 491.46 Th Red  |         |
|            | 7529             | Borade, Smita A               | A Study of effectiveness of metacognitive awareness strategies on listening proficiency and reading comprehension of secondary school students | Ph.D Education                       | SNDT Women's University Mumbai | 2025               | xiv, 362 p.   | Dr. Pradnya Wakpajinjan | 370.15 Th Bor  |         |



## SNDT Archives Usage Record

| DATE     | DESCRIPTION                                                                                                                                                  | DATE    | DESCRIPTION                                                                                                                                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/03/26 | Gauravi Gurav R.P.G. 2400025<br>Archives Chart of Maharshi Karve & SNDT History                                                                              | 7.4.26  | Dr. Subhas Chavan Sir<br>Sankranta May 2025<br>(Taken for meeting) → copy is with Shri. Avinash Chavan.                                                                          |
| 10/03/26 | Gauravi Gurav R.P.G. 2400025<br>Archives Chart of Maharshi Karve & SNDT History                                                                              | 18.4.26 | Display : Maharshi Karve.<br>Doc. No. 51, 74, 78, 84, 90, 92, 96, 97, 99, 100, 102, 103, 104, 120, 122, 130, 136, 101, 94<br>- Patti file - 3<br>- Article from Bombay Chronicle |
| 10/3/26  | Samiksha Kamble R.P.G. 2500092<br>Softcopy of Annual report 1997-98.                                                                                         | 5.5.26  | Dr. Howle VC Madam query through Shri. Avinash Chavan - Visit of SNDT Email sent.                                                                                                |
| 23.3.25  | Dr. Wamburkar Madam's query<br>Last entry 2025-26<br>Lady Mountbatten photo.<br>- Doc. No. 20 (A look before & after 1916-1976). No actual photograph found. |         |                                                                                                                                                                                  |

## Koha Cataloguing module Orientation to MLISc Ist year student

**Gmail** Search mail

Compose

Inbox 268

Starred

Snoozed

Drafts 55

Categories

More

Labels

Complimentary 1

KOHA

Koha meeting

Regarding **orientation** of Koha Cataloguing module to isc first year students

SHPT School of Library Science SNDTWU <libraryinfo@sndt.ac.in>  
to me

Dear Vanadana Madam,  
Every year **Orientation** of **MLISc** first year students to Koha is done by your department. In this context pl arrange in this week too.  
Thanks & Regards

Ok, will do that. Noted. Sure!

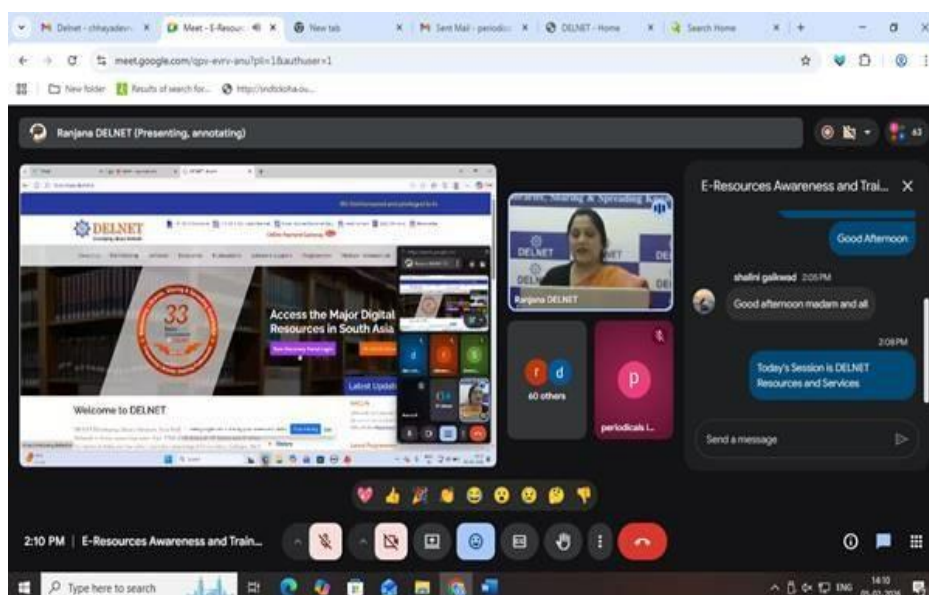
Reply Forward Share in chat

## Current Reading Usage in Acquisition & Technical Dept

| DATE     | DESCRIPTION                                                                                                                                         | DATE | DESCRIPTION |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|
| 12/12/25 | S. Jaisankar<br>✓ - Preksha Rankawat - Patti<br>Received by Prabhu                                                                                  |      |             |
| 13.1.26  | Delights & Disappointments of Science<br>Rtd. in premodern India by Dr. S. Jaisankar<br>Acc. No. 222625                                             |      |             |
| 20.1.26  | श्री गणेशाय नमः, श्री रामाय नमः<br>Acc. 222992<br>Monali Rout<br>R.S. 2500055                                                                       |      |             |
| 30.1.26  | Sanskrit (Ankurmeharan PRO)<br>March 2024, vol. 2, issue 22<br>Feb - 11, vol. 02, no. 21<br>Jan 2022, vol. 01, No. 04<br>July 2022, vol. 01, No. 05 |      |             |

### One Nation One Subscription (ONOS) initiative (code U0326).

This initiative provides free access to over 13,000 electronic journals from 30 publishers to more than 6,500 Member Institutions across the country. The subscription, valid from January 1, 2025, to December 31, 2027, will significantly enhance the academic resources available to the university community.



### CINAHL with Full Text

| BILL OF SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                    |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|-----------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|--|-----------|---------------|------------------------------------------------------------------------------------------------------|--------|-----|----------------------|-------------------|------------------|-----------------------------------------------------------|------|-----|----------------------------------------------------------|------|--------|------------------------|--------|--------|--------------------------------------------------------------------|-------------------|------------------|
| <b>Details of Supplier</b><br><b>GSTIN</b> : 0917USA290120SE<br><b>Name</b> : EBSO INTERNATIONAL INC.<br><b>Address</b> : 5724, Highway 280 East, Birmingham<br><b>State</b> : Alabama<br><b>Country</b> : United States of America<br><b>Zip Code</b> : 35242<br><b>S. no. of Invoice</b> : 252603-095<br><b>Date of Invoice</b> : 18-Mar-25<br><b>PAN Number</b> : AACCE-3535-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                    |                             |     | <b>Details of Receiver (Billed to)</b><br><b>Name</b> : BHARATNATH MAHARISHI KARVE, KNOWLEDGE RESOURCE CENTER, SNOT WOMENS UNIVERSITY<br><b>Address</b> : Nambal Thackersey Road, Above Parker Hall, 2nd Floor., Mumbai -<br><b>State</b> : Maharashtra<br><b>State code</b> : 400020<br><b>PAN</b> : AACYS2211U<br><b>GSTIN (Unique ID)</b> : NA<br><b>Piece of supply</b> : Maharashtra<br><b>PO / Reference No.</b> : BMKXRC/2025-28/785<br><b>PO / Reference Date</b> : 17 March 2025 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description of Goods/Services | Subscription Period                | HSN/Service Accounting code | Qty | GST Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Currency Exchange Rate | Total (USD \$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total (INR)      |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CINAHL Plus with Full Text    | 01st April 2025 to 31st March 2027 | 998431                      | 1   | 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 91.61                  | \$ 6,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ₹ 557,905        |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>SUB TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                    |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | <b>\$6,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>₹ 557,905</b> |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>Applicable to Reverse Charge:</b> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                    |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | <table border="1"> <thead> <tr> <th></th> <th>USD Value</th> <th>INR Value(Rs)</th> </tr> </thead> <tbody> <tr> <td>Discount Rate</td> <td>\$0.00</td> <td>₹ 0</td> </tr> <tr> <td><b>Taxable Value</b></td> <td><b>\$6,000.00</b></td> <td><b>₹ 557,905</b></td> </tr> <tr> <td>Add: IGST @ 18% (Refer Point No. 8 of Terms &amp; Conditions)</td> <td>\$ 0</td> <td>₹ 0</td> </tr> <tr> <td>Add: IGST @ 5% (Refer Point No. 8 of Terms &amp; Conditions)</td> <td>\$ 0</td> <td>₹ 0.00</td> </tr> <tr> <td>Account Credit Applied</td> <td>\$0.00</td> <td>₹ 0.00</td> </tr> <tr> <td><b>TOTAL INVOICE VALUE (To be Paid by the Institution to EBSO)</b></td> <td><b>\$6,000.00</b></td> <td><b>₹ 557,905</b></td> </tr> </tbody> </table> |                  |     |  | USD Value | INR Value(Rs) | Discount Rate                                                                                        | \$0.00 | ₹ 0 | <b>Taxable Value</b> | <b>\$6,000.00</b> | <b>₹ 557,905</b> | Add: IGST @ 18% (Refer Point No. 8 of Terms & Conditions) | \$ 0 | ₹ 0 | Add: IGST @ 5% (Refer Point No. 8 of Terms & Conditions) | \$ 0 | ₹ 0.00 | Account Credit Applied | \$0.00 | ₹ 0.00 | <b>TOTAL INVOICE VALUE (To be Paid by the Institution to EBSO)</b> | <b>\$6,000.00</b> | <b>₹ 557,905</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USD Value                     | INR Value(Rs)                      |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| Discount Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                        | ₹ 0                                |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>Taxable Value</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>\$6,000.00</b>             | <b>₹ 557,905</b>                   |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| Add: IGST @ 18% (Refer Point No. 8 of Terms & Conditions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0                          | ₹ 0                                |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| Add: IGST @ 5% (Refer Point No. 8 of Terms & Conditions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0                          | ₹ 0.00                             |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| Account Credit Applied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00                        | ₹ 0.00                             |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>TOTAL INVOICE VALUE (To be Paid by the Institution to EBSO)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>\$6,000.00</b>             | <b>₹ 557,905</b>                   |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>Total Tax Payable under Reverse Charge (To be Paid by the Institution directly to GOI)</b> <table border="1"> <thead> <tr> <th></th> <th>USD</th> <th>INR</th> </tr> </thead> <tbody> <tr> <td></td> <td>NIL</td> <td>NIL</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | USD              | INR |  | NIL       | NIL           | <b>Total Invoice Value (In Words)</b> : Rupees Five Lakh Fifty Seven Thousand Nine Hundred Five Only |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USD                           | INR                                |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                           | NIL                                |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |
| <b>TERMS &amp; CONDITIONS</b><br>1 In case any of the customer desires to deduct tax at source, the same must be deducted under section 195 of the Income-tax Act in the name of EBSO International Incorporated PAN: AACCE-3535-D.<br>2 <b>PURCHASE ORDER (PO) MUST BE IN THE NAME OF EBSO INTERNATIONAL INCORPORATED (IF APPLICABLE)</b><br>3 Please pay amount in advance and there should be no partial payments.<br>4 <b>Bank Exchange rate:- Deutsche Bank exchange rate applicable</b><br>5 Terms: Net due upon receipt of invoice. EBSO guarantees payment to all publishers. Shipment is made directly from overseas supplier.<br>6 This Price is valid for 21 days from the date of Bill of Supply.<br>7 EBSO Information Services India Private Ltd. is an independent entity and its role is limited to marketing and coordination for the distribution and delivery of the worldwide publications offered by EBSO International Inc. in India.<br>8 GST Exemption is applicable based on the understanding that your institution qualifies as an educational institution under GST Notification No. 9/2017-IGST(Rate). GST @18% applies to services provided to all entities/ institutions other than those covered by exemption such as Vocational Institutes, Pre-school / Higher Secondary School educational institutions, Non-Educational Organizations/entities, etc. |                               |                                    |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |     |  |           |               |                                                                                                      |        |     |                      |                   |                  |                                                           |      |     |                                                          |      |        |                        |        |        |                                                                    |                   |                  |

DELNET -

| Tax Invoice                                                                                                                                                                                                                                                                                               |                     |                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                            |     |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------|
|  <b>DELNET- Developing Library Network</b><br>Jawaharbal Nehrui University Campus<br>Nelson Mandela Road, Vasant Kunj<br>New Delhi-110070<br><b>GSTIN/UIN</b> : 07AAAD2285Q1ZV<br><b>State Name</b> : Delhi, Code : 07 |                     | <b>Invoice No.</b> : DELJ2025-26/1199<br><b>Dated</b> : 25-Jun-25<br><b>Mode/Terms of Payment</b> :<br><b>DELNET MEM. No.</b> : IM-5104, dt. 25-Jun-25<br><b>Other References</b> :<br><b>Buyer's Order No.</b> :<br><b>Terms of Delivery</b> : |          | <b>Buyer (Bill to)</b> :<br><b>SNOT WOMEN'S UNIVERSITY</b><br>1, NATHRAI THACKERSEY ROAD,<br>MUMBAI-400020, MAHARASHTRA,<br>(DELNET MEM NO. IM-5104)<br><b>State Name</b> : Maharashtra, Code : 27<br><b>Place of Supply</b> : Maharashtra |     |                                    |
| Sl. No.                                                                                                                                                                                                                                                                                                   | Particulars         | HSN/SAC                                                                                                                                                                                                                                         | GST Rate | Rate                                                                                                                                                                                                                                       | per | Amount                             |
| 1                                                                                                                                                                                                                                                                                                         | IM FEE 2025-2026    | 998431                                                                                                                                                                                                                                          | 18%      |                                                                                                                                                                                                                                            |     | 11,500.00                          |
|                                                                                                                                                                                                                                                                                                           | <b>IGST PAYABLE</b> |                                                                                                                                                                                                                                                 |          | 18%                                                                                                                                                                                                                                        |     | 2,070.00                           |
|                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                            |     | 13,570.00                          |
| <b>Total</b>                                                                                                                                                                                                                                                                                              |                     |                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                            |     | <b>₹ 13,570.00</b><br>E & O.E      |
| <b>Amount Chargeable (in words)</b> : Indian Rupees Thirteen Thousand Five Hundred Seventy Only                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                            |     |                                    |
| <b>HSN/SAC</b> : 998431                                                                                                                                                                                                                                                                                   |                     | <b>Taxable Value</b> : 11,500.00                                                                                                                                                                                                                |          | <b>IGST Rate</b> : 18%                                                                                                                                                                                                                     |     | <b>Total Tax Amount</b> : 2,070.00 |
| <b>Tax Amount (in words)</b> : Indian Rupees Two Thousand Seventy Only                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                            |     |                                    |
| <b>DELNET's Bank Details</b><br><b>A/c Holder's Name</b> : DELNET<br><b>Bank Name</b> : Central Bank of India<br><b>A/c No.</b> : 1085410952 (Savings Bank)<br><b>Branch &amp; IFSC Code</b> : Khann Market Branch & CBN0280310<br>for DELNET- Developing Library Network                                 |                     | <b>Company's PAN</b> : AAAD2285Q                                                                                                                                                                                                                |          |                                                                                                                                                                                                                                            |     |                                    |



## 1. EPWRF India Time Series

[illegible]

## 2. Indiastat.com

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>DATANET INDIA PVT LTD</b><br>D-100, FIRST FLOOR, OKHILA INDUSTRIAL AREA, PHASE-1,<br>NEW DELHI-110020, INDIA, TEL: +91-11-43580781-84/88-89<br>M: +91-9310831223, E-Mail: <a href="mailto:support@indiatat.com">support@indiatat.com</a><br>CIN: U72900MH2000PTC124443<br>GSTIN: 07AABCD0406D12G<br>PAN No: AABCD0406D, MSME Registration No: UDYAM-MH-19-0273387                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                  |  <b>indiatat</b><br>focused on facts |             |                                                                                                                                                                                                                                   |                    |
| <b>TAX INVOICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| Invoice No. : D1/25-26/06/080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE CODE : 07                                                                                                                                                                                                                                                                                                                                                                  | Reference : Email Consent                                                                                              |             |                                                                                                                                                                                                                                   |                    |
| Invoice Date : 27-06-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                  | RO/PO :                                                                                                                |             |                                                                                                                                                                                                                                   |                    |
| State : New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  | PO Date : 26-06-2025                                                                                                   |             |                                                                                                                                                                                                                                   |                    |
| <b>SUBSCRIBER'S DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| Subscriber's Name : <b>SNDT Women's University</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| Address : University Library, 1,N.Thackersey Road, New Marine Lines, Churchgate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| Place of Supply : Mumbai- 400020, MAHARASHTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                  | STATE CODE- 27                                                                                                         |             |                                                                                                                                                                                                                                   |                    |
| Country : India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  | GSTIN - 27AACTS2211D120                                                                                                |             |                                                                                                                                                                                                                                   |                    |
| Contact Person : The Director, Bharatratna Mahatma Karve Knowledge Resource Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| <b>PARTICULARS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description of Services                                                                                                                                                                                                                                                                                                                                                          | SAC                                                                                                                    | No. of user | Rate (in ₹)                                                                                                                                                                                                                       | Amount (in ₹)      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Subscription for Indiatat.com</b><br>Name of Website : <a href="http://www.indiatat.com">www.indiatat.com</a><br>Plan Name : Institution Plan<br>Validity & Terms*<br>Time Period : 12 months<br>Table Views/ Print : Unlimited Data tables<br>Table Downloads : 10000 Data Tables<br>Date of Activation : 01-06-2025<br>Date of Deactivation : 31-05-2026<br>Less : Discount | 998439                                                                                                                 | 02          | 1,02,800.00                                                                                                                                                                                                                       | 2,05,600.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   | 10,280.00          |
| <b>Amount in words : Rupee Two Lakh Thirty Thousand Four Hundred and Seventy-Eight Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             | <b>Total Basic Rate (in ₹)</b>                                                                                                                                                                                                    | <b>1,95,320.00</b> |
| <b>BANK DETAILS FOR ONLINE TRANSFER (NEFT)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             | <b>Total Amt before tax : 1,95,320.00</b>                                                                                                                                                                                         |                    |
| Beneficiary Name : Datagnet India Pvt Ltd<br>Bank Name : Union Bank of India<br>Branch Name : Veev Nariman Road, Churchgate, Mumbai<br>Account Number : 319501010036200<br>IFSC Code : UBIN0531952<br>MICR Code : 400026021<br>Type of Account : Current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             | Add : SGST @ 9%<br>Add : CGST @ 9%<br>Add : IGST @ 18%<br>Tax Amount - GST : 35,157.60<br>Rounding off value : 0.40<br><b>Total Amt after tax : 2,30,478.00</b>                                                                   |                    |
| <b>TERMS &amp; CONDITIONS :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             | Certified that the particulars given above are true and correct.<br><b>FOR, DATANET INDIA PVT LTD</b><br><br><br><b>Authorised Signatory</b> |                    |
| 1. Payment by bank transfer should be made as per the above provided information.<br>2. The Online Payment by Credit Card (VISA/Master Card/American Express) can be made at: <a href="https://www.indiatat.com/Subscription/OnlinePayment">https://www.indiatat.com/Subscription/OnlinePayment</a><br>3. On receipt of 100% advance payment, access details will be communicated within one working day or earlier.<br>4. The invoice, once raised, will not cancel under any circumstances, and all the financial liability incurred will bear by the subscriber/customer.<br>5. *Subscription will be valid for the period, Data Table Views/Data Table Downloads limit shown above, whichever comes first w.o.f. date of activation.<br>6. A table downloaded shall be counted as table viewed too.<br>7. We provide access to the website(s) as per the "Terms of Use and Disclaimer" displayed on website.<br>8. Access will be allowed for the opted no(s) of user(s) only.<br>9. Offer a quotation for multiple users or multiple years by writing us at: <a href="mailto:support@indiatat.com">support@indiatat.com</a><br>10. Payment once made is not refundable after accessing the site.<br>11. Subject to Delhi Jurisdiction. |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| <b>Regd. Office:</b> Sterling House, 5/7, Sorathi Santuk Lane, Off Dr. Ganeshi Hormasji Street, Marine Lines (E), Mumbai - 400002.<br>Twenty-Five years of serving socio-economic and electoral research fraternity in India and abroad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |
| Indiatat Initiative :  <a href="http://indiatat.com">indiatat</a>    <a href="http://indiatatdistricts.com">indiatatdistricts</a>    <a href="http://indiatatelections.com">indiatatelections</a>    <a href="http://indiatatpublications.com">indiatatpublications</a>    <a href="http://indiatatmedia.com">indiatatmedia</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |             |                                                                                                                                                                                                                                   |                    |

### 3. Proquest Central



103, Priva Co-Op. Hse. Soc. Jayraj Nagar, Opp Link road, Borivli (west), Mumbai-400091  
 Tel No : 09619124487, E-mail: kishore@spaciousbookhouse.com / spaciousbookhouse@gmail.com  
 PAN: AFLPR8034F GSTIN: 27AFLPR8034F2Z4

| INVOICE                                                                                                                                                                                        |                                                                                                                                                                                                                                                                         |                                                                                              |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|
| To,<br>The Director,<br>Bharatratna Mahatma Jyoti Knowledge Resource Centre<br>SNDT Women's University<br>2 <sup>nd</sup> Floor, Above Patkar Hall, I, N.T. Road, Churchgate,<br>Mumbai-400020 |                                                                                                                                                                                                                                                                         | Invoice No: 7530<br>Date: 24/03/2026<br>Order Ref: Subscription 2025-26<br>SAC CODE : 997334 |                           |
| S.No.                                                                                                                                                                                          | Product Particulars                                                                                                                                                                                                                                                     | Subscription Period                                                                          | Subscription Price in INR |
| 1.                                                                                                                                                                                             | <b>ProQuest Central Database</b><br><br>Description:: Designated Sites:<br>1) SNDT Women's University Churchgate Campus<br>2) SNDT Women's University, Juhu Campus, SNDT Women's University, Pune Campus<br>Publisher/Supplier : ProQuest LLC<br>Url : www.proquest.com | July 2025 – June 2026                                                                        | 14,44,134.86              |
| Sub Total                                                                                                                                                                                      |                                                                                                                                                                                                                                                                         |                                                                                              | 14,44,134.86              |
| Total Amount (rounded off)                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                              | 14,44,135.00              |
| (RUPEES FOURTEEN LAKHS FORTY FOUR THOUSAND ONE HUNDRED & THIRTY FIVE ONLY.)                                                                                                                    |                                                                                                                                                                                                                                                                         |                                                                                              |                           |

PROQUEST PROPRIETARY AND BEHINDS CONFIDENTIAL INFORMATION. THIS DOCUMENT CONTAINS PROQUEST OR THIRD-PARTY TRADE SECRETS AND CONFIDENTIAL OR PROPRIETARY INFORMATION. THE USE AND DISCLOSURE OF WHICH IS GOVERNED BY THE TRADE SECRETS ACT AND COOPERATIVE DEEDS UNDER THE INFORMATION ACT.

\*Payment can also be made by DD in favor of 'SPACIOUS BOOK HOUSE', payable at MUMBAI.  
 Address: 14/ 1061, Shree Gyanesh Co-op. Hsg. Soc. Ltd., Old M.H.B. Colony, Gauri Road, Borivli (West), Mumbai - 400 091.

#### BANK TRANSFER DETAILS FOR RTGS/NEFT:

BANK NAME: STATE BANK OF INDIA  
 ACCOUNT NO. : 36554230536 IFSC CODE: SBIN0013072 MICR CODE: 400002270  
 BANK ADDRESS: YOGI NAGAR, FALCON CREST, LINK ROAD, NEAR DON BOSCO HIGH SCHOOL.

#### TERMS & CONDITIONS:

- All disputes are subject to Mumbai jurisdiction only.
- Payment to be done 100% in advance.
- Online access shall be provided campus wide through dedicated IP Address.
- Order once placed cannot be cancelled, transferred or refunded at any cost.
- Subscription period mentioned in the invoice cannot be altered, which is as per the publisher's policy.
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FOR SPACIOUS BOOK HOUSE,



SUBSCRIPTION MANAGER

#### 4. Proquest One Psychology



103, Price, Co. Op. Hse. Soc. Jyoti Nagar, Opp Link road, Borivali (West), Mumbai - 400091  
 Tel No : 09619134487, E-mail: kishore@spaciousbookhouse.com / spaciousbookhouse@gmail.com  
 PAN: AELPR8934F GSTIN: 27AFLPR8934F2Z4

| TAX INVOICE                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                  |                                                                                                                       |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|
| To,<br>The Director,<br>Bhamburda Mahabhi Karve Knowledge Resource Centre<br>SNDT Women's University<br>4 <sup>th</sup> Floor, Akasa Park Estate, 1, N.T. Road, Churchgate,<br>Mumbai - 400028 |                                                                                                                                                                                                                                                                                  | Invoice No: SBH/090/2025-26<br>Date: 25/11/2025<br>Order Ref: BSMKRC/ 2025-26/ Dated: 19.11.2025<br>SAC CODE : 997234 |                           |
| S.No.                                                                                                                                                                                          | Product Particulars                                                                                                                                                                                                                                                              | Subscription Period                                                                                                   | Subscription Price in INR |
| 1.                                                                                                                                                                                             | <b>ProQuest One Psychology Database</b><br>Description.: Designated Sites:<br>1) SNDT Women's University Churchgate Campus<br>2) SNDT Women's University, Juhu Campus, SNDT Women's University, Pans Campas<br>Publisher/Supplier : ProQuest LLC-INDIA<br>Url : www.proquest.com | December 2025-<br>November 2026                                                                                       | 7,25,000.00               |
| Sub Total                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                  |                                                                                                                       | 7,25,000.00               |
| Total Amount (rounded off)                                                                                                                                                                     |                                                                                                                                                                                                                                                                                  |                                                                                                                       | 7,25,000.00               |
| (RUPEES SEVEN LAKHS TWENTY-FIVE THOUSAND ONLY.)                                                                                                                                                |                                                                                                                                                                                                                                                                                  |                                                                                                                       |                           |

PROQUEST PROPRIETARY AND BUSINESS CONFIDENTIAL INFORMATION: THIS DOCUMENT CONTAINS PROQUEST OR THIRD-PARTY TRADE SECRETS AND CONFIDENTIAL OR FINANCIAL INFORMATION. THE USE AND DISCLOSURE OF WHICH IS GOVERNED BY THE TRADE SECRETS ACT AND EXEMPT FROM DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT.

\*Payment can also be made by DD in favour of "SPACIOUS BOOK HOUSE", payable at MUMBAI.  
 Address: 14 / 1501, Shree Gyanodaya Group, Bhg. Soc. Ltd., Old M.H.S. Colony, Coral Road, Borivali (West), Mumbai - 400 091.

#### BANK TRANSFER DETAILS FOR RTGS/NEFT

BANK NAME: STATE BANK OF INDIA  
 ACCOUNT NO.: 36534230329 IFSC CODE: SBIN0013872 MICR CODE: 400802270  
 BANK ADDRESS: YOGI NAGAR, FALCON CHASE, LINK ROAD, NEAR DGN BOSCO HIGH SCHOOL.

#### TERMS & CONDITIONS:

- All disputes are subject to Mumbai jurisdiction only.
- Payment to be done 100% in advance
- Online access shall be provided on campus wide through dedicated IP Address
- Order once placed cannot be cancelled, transferred or refunded at any cost.
- Subscription period mentioned in the invoice cannot be altered, which is as per the publisher's policy.
- Government taxes, if applicable, will be borne by the client.

FOR SPACIOUS BOOK HOUSE

SUBSCRIPTION MANAGER





## 5. JSTOR

|  <b>Globe Publication Pvt. Ltd.</b><br>(International Subscription Agency)                                     |                                                                                                                                                                                                                                   | <b>Invoice cum Receipt</b> |                                                                                                                                                                                                 | Page No. 1 of 1<br>Invoice No. GPI2526-759<br>Invoice Date. 13 Mar 2026 |                                                                                                                       |          |                                  |           |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|-----------|----------------------------|
| B-13, 3rd Floor, A-Block, Local Shopping Complex, Naraina Vihar., New Delhi 110028, Delhi, India, Phone No.: 01145055555, Email : orders@globepub.com, CIN No. U74899DL1990PTC042479            |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          |                                  |           |                            |
| <b>GSTIN :- 07AAACG0181H1ZY</b>                                                                                                                                                                 |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          |                                  |           |                            |
| <b>Bill To:-</b><br>Director, BMK-Knowledge Resource Centre<br>S N D T Womens University<br>1, Nathibai Thackersey Road,<br>Above Patkar Hall, 2nd Floor,<br>Mumbai, 400020, Maharashtra, India |                                                                                                                                                                                                                                   |                            | <b>Ship To:-</b><br>Director, Bmk-Knowledge Resource Centre<br>S N D T Womens University<br>1, Nathibai Thackersey Road,<br>Above Patkar Hall, 2nd Floor,<br>Mumbai, 400020, Maharashtra, India |                                                                         | <b>Order Ref. No.</b> BMKKRC/2025-26/669<br><b>Order Ref. Date</b> 27 Jan 2026<br><b>Conversion</b> Bank, 05 Dec 2025 |          |                                  |           |                            |
| <b>State Code :- 27</b><br><b>GSTIN :- 27AACTS2211D1Z0</b>                                                                                                                                      |                                                                                                                                                                                                                                   |                            | <b>State Code :- 27</b><br><b>GSTIN :- 27AACTS2211D1Z0</b>                                                                                                                                      |                                                                         |                                                                                                                       |          |                                  |           |                            |
| Sno                                                                                                                                                                                             | Product Name                                                                                                                                                                                                                      | HSN/SAC Code               | Media                                                                                                                                                                                           | Curr.                                                                   | Price                                                                                                                 | Conv.    | Amount (INR)                     | Tax (INR) | Total Amount Payable (INR) |
| 1                                                                                                                                                                                               | <b>Title Name : JSTOR Archive Journal and Primary Source (formerly-Jstor India Core Collection)</b><br>Supplier : ITHAKA Harbors, Inc. (JSTOR)<br>ESS AAF - (Tier 1) 1-50 Univ. Frequency :1<br>01 March 2026 to 28 February 2027 | 997331                     | Database                                                                                                                                                                                        | USD                                                                     | 2615.00                                                                                                               |          |                                  |           |                            |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                            | Add / Ded                                                                                                                                                                                       |                                                                         | 0.00                                                                                                                  |          |                                  |           |                            |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         | 2615.00                                                                                                               | 91.56    | 239429.40                        | 43097.29  | 282526.69                  |
| <b>Totals (INR)</b>                                                                                                                                                                             |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          | 239429.40                        | 43097.29  | 282526.69                  |
| <b>IGST @ 18%</b>                                                                                                                                                                               |                                                                                                                                                                                                                                   | 43097.29                   | <b>Grand Total (INR)</b>                                                                                                                                                                        |                                                                         | 239429.40                                                                                                             | 43097.29 | 282526.69                        |           |                            |
| <b>INR Two Lakh Eighty Two Thousand Five Hundred Twenty Seven Only</b>                                                                                                                          |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          | <b>Grand Total (Rounded off)</b> |           | 282527.00                  |
| <b>Payment Received Vide Wire Transfer 477403 Dt.07 Mar 2026</b>                                                                                                                                |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          |                                  |           | 282527.00                  |
| <b>Net Amount Due</b>                                                                                                                                                                           |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          |                                  |           | 0.00                       |
| This is a computer generated Invoice and hence no signatures are required.                                                                                                                      |                                                                                                                                                                                                                                   |                            |                                                                                                                                                                                                 |                                                                         |                                                                                                                       |          |                                  |           |                            |

## **Bharatratna Maharshi Karve Knowledge Resource Centre, Pune Branch**

### **Highlights**

The NAAC Peer Team visited the campus from 17th to 19th June 2025, to evaluate the university's academic and administrative frameworks. The BMK-KRC, Pune branch, underwent a rigorous audit of its physical infrastructure, collection depth (print and digital), automation software (ILMS/Web-OPAC), and overall user satisfaction, receiving positive feedback for supporting institutional learning goals. We successfully achieved an A+ Grade from NAAC.

An induction program was conducted for newly admitted B.A., B.Com., and BAF students to bridge the gap into academic research. The sessions successfully trained students on library rules, physical layouts, and the functional use of the Online Public Access Catalogue (OPAC) for independent book retrieval.

A one-day short course on "Writing and Publishing Articles in Scopus and Web of Science-Indexed Journals" was successfully conducted. The event was held at the PGSR Auditorium of SNDT Women's University's Pune Campus on 7th August 2025. The primary objective of the course was to equip faculty members and PhD scholars with the practical skills and knowledge necessary to successfully publish their research in high-impact academic journals. The short course saw a total of 60 participants.

Vachan Prerana Din "**Reading Inspiration Day**" was celebrated on 14th and 15 October 2025 in the collaboration of PGSR Dept., College of Education and College of Home Science.

The annual four-day book festival called "**GRANTHOTSAV**" was inaugurated by Dr. Mahesh Koltame (Senate Member, SNDTWU), with Dr. Dhananjay Deshpande (Cyber Security Expert) serving as Chief Guest. The event featured a grand publishers' exhibition to streamline library book procurement, a keynote lecture on academic cyber safety, and various competitive literary events for students.

Conducted User Awareness Programme on "How to Access e-resources under One Nation One Subscription(ONOS)", from 03:00 to 04:00 p.m., which is the Government of India-initiated One Nation One Subscription (ONOS), a Central Sector Ministry of Education (MoE)

scheme, to provide access to 13,000+ journals from 30 Publishers from January 2025 onwards. The INFLIBNET Centre, an IUC of UGC, Gandhinagar, has been entrusted as the scheme's Implementation Agency.

Actively participated in the two-week online database training program which was organised from 27th January to 9th January 2026 to maximise the utility of e-resources subscribed by SNDT WU. The program was specially designed faculty members and research scholars of the SNDT Women's University and its conducted and affiliated colleges.

KRC Pune completed physical verification of all bound volumes, audio visual material and thesis and dissertations.

#### Select Indicators

| <i>Sr No</i> | <i>Item</i>                                                                                                           | <b>2025-26</b> | <b>2024-25</b> | <i>Differenc<br/>e %</i> |
|--------------|-----------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------------------|
| 1.           | Acquisition expenditure in Rs. ( <i>Includes approximate expenditure on books, e-books, journals and databases.</i> ) | 14,41,258/-    | 13,15,958/-    | 9.52%                    |
| 2.           | No. of items added ( <i>Includes books, e-books, theses, and Annual reports</i> )                                     | 1575           | 1238           | 27%                      |
| 3.           | Registered Members                                                                                                    | 2129           | 2525           | -15.68%                  |
| 4.           | KRC visits                                                                                                            | 26164          | 44082          | -40.64%                  |
| 5.           | Average daily visits                                                                                                  | 99             | 166            | -40.36%                  |
| 6.           | Documents used                                                                                                        | 30398          | 12974          | 134.29%                  |
| 7.           | Average no. of documents used per day                                                                                 | 115            | 50             | 130%                     |
| 8.           | Average no. of documents used per member                                                                              | 13             | 14             | -7.14%                   |
| 9.           | No. of programmes                                                                                                     | 28             | 18             | 55.55%                   |
| 10.          | No. of users oriented                                                                                                 | 694            | 589            | 17.82%                   |

### Personal Donations & Institutional Donations:

|                        |                                             |
|------------------------|---------------------------------------------|
| 1. Shailaja Patwardhan | 2. Vijaykumar Bhavari                       |
| 3. Shri.Ramdas Tonde   | 4. Shri Parag Purandare, Aprant Publication |
| 5. Dr. Priya Jamkar    |                                             |

### Notable Books : Gratis

- शाक्य, प्रमोद : ऑटिज्म समस्या, निदान और व्यवस्थापन थेरपी, पुणे, अरुता पब्लिशर्स, 2024.
- सावळे, दिपा दिनेश : मराठेकालीन अलंकार आणि दागदागिने, औरंगाबाद , कैलास पब्लिकेशन, 2007.
- रानडे, अशोक दा : हिंदी चित्रपटगीत : परंपरा आणि आविष्कार, मुंबई, पॉप्युलर प्रकाशन, 2010.
- विप्लव : मानवाधिकार के आईने में महिलाएं, दिल्ली, विस्टा इंटरनेशनल पब्लिकेशन हाऊस, 2011.
- Sinha, P. K: UGC 11th plan, New Delhi, Vishvabharti Publication, 2010
- Srivastava, Manjulika: Open universities: India's answer to challenges in higher education, New Delhi, Vikas Publishing House Pvt. Ltd, 2012.
- जोशी, नी. पु : भारतीय मूर्तिशास्त्र, पुणे, प्रसाद प्रकाशन, 2013.
- McBride, Dawn M: Process of research in psychology, Los Angeles, SAGE Publications, 2020
- तोंडे, रामदास नारायण(संपा) : सिनेमा के विविध आयाम, दिल्ली, ए. आर. पब्लिशिंग कंपनी, 2024
- Ponterotto, Joseph G. (ed): Handbook of multicultural counselling, Los Angeles, SAGE Publications, 2010.

### Notable Reference books

- रानडे, सुहास अनंत : मराठी समानार्थ लघु शब्दकोश आणि इतर बरंच काही : खंड 1 प्राणीजगत्, ठाणे, परम मित्र पब्लिकेशन्स, 2025
- राऊत, अनंत दा : संविधानवादी साहित्य सिद्धांत आणि दिशा, पुणे, सायन पब्लिकेशन्स प्रा.लि, 2023
- गोडबोले, अच्युत : आर्टिफिशियल इंटेलिजन्स, पुणे, बुकगंगा पब्लिकेशन्स, 2023
- टाकसाळे, मुकुंद : हसरी टाकसाळ : निवडक लेख, पुणे, रोहन प्रकाशन, 2025
- खेर, भा. द: कल्पवृक्ष: महाभारतावरील महाकादंबरी: पूर्वार्ध, उत्तरार्ध, मुंबई, हेड्विग मीडिया हाऊस, 2025.
- आर्चर, जेफ्री व गोखले, मोहन (अनु): फर्स्ट अमंग इक्वल्स, पुणे, मेहता पब्लिशिंग हाऊस, 2025.
- देवी, गणेश (संपा): द इंडियन्स : अनेक सहस्रकांचा आपला समग्र इतिहास, पुणे, मनोविकास प्रकाशन, 2024.
- पोतनीस, सुनीत: शोध बदलत्या पृथ्वीचा, पुणे, राजहंस प्रकाशन, 2025.
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- Kadam, Bhavana Mangesh: Future of learning, Hyderabad, Prashas Publication House, 2024.
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- Clark, Martin: Brain and behaviour, London, SAGE Publication Ltd. Pvt, 2023.
- Mehta, Rashmi: Encyclopaedia of agricultural economics, Jaipur, Agrotech Press, 2025.

- Patel, Raj Kumar: Geography of settlement, Ghaziabad, Manglam Publications, 2025.
- चौहान, आलोक : भूगोल में शोध विधितंत्र, जयपुर, रावत पब्लिकेशन्स, 2024.
- बोरगावकर, मनोज : नदिष्ट, मुंबई, ग्रंथाली प्रकाशन, 2024.
- Albrecht, Jochen : Key concepts & techniques in GIS, New Delhi, SAGE Publication Ltd. Pvt, 2025.
- Dutta, Venkatesh (ed) and Ghosh, Priyanka (ed) : Sustainability : science, policy, and practice in India, Switzerland, Springer, 2025.
- Kumar, Ranjeet : Journalism in the digital era, Delhi, Avon Publication, 2025.
- Ramshankar : Research methods in journalism and mass communication, New Delhi, SSDN Publishers & Distributors, 2025.
- Chauhan, Umesh : Microorganisms in food technology, Jaipur, Book Enclave, 2025.
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- Joshi, Kanishka : Exploration in Indian musical instruments, New Delhi, Venus Publications, 2024.
- महंत, मानव : कथक घराना रायगढ़ की रचनाओं का सौन्दर्य, दिल्ली, बी. आर. रिदम्स, 2025.
- Mishra, Pankaj (ed) : Public health nutrition, New Delhi, Discovery Publishing House, 2025.
- Josh, Venet (ed) : Food and nutrition research, New Delhi, Discovery Publishing House, 2025.
- Chattopadhyay, Dhiman : Indian journalism and the impact of social media, Shippensburg, Palgrave Macmillan, 2024.
- Yarwood, Richard : Rural geographies, New York, Routledge, 2025.
- शर्मा, दिव्या : महिला उपन्यासकारों के उपन्यासों में स्त्री-पुरुष सम्बन्ध, कानपुर, शुभम पब्लिकेशन, 2025.
- Kaur, Veerpal : Health and hygiene in home science, Jaipur, Book Enclave, 2025.
- Das, Joyeeta : Dalit women's writings, New Delhi, Abhijeet Publications, 2025.
- Bhaisare, Maheshkumar : New heights in Indian English poetry, Delhi, Swastik Publications, 2025.
- Mamanshetty, Sangappa V.(ed) : Introduction to interdisciplinary research, Delhi, Manglam Publications, 2025.
- Koolwal, D. P : Great economic thinkers, Jaipur, Galaxy Book Company, 2026.
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- मालकर, अंजली : हिंदुस्थानी अभिजात संगीताचा इतिहास : पूर्वार्ध, मुंबई, महाराष्ट्र राज्य साहित्य आणि संस्कृती मंडळ, 2025.
- Hoffmann, Philip (ed): Children with mental retardation, New Delhi, Discovery Publishing House, 2025.
- Das, Dhriymani: Educational technology, New Delhi, Asia Publishers and Distributors, 2026.
- Singh, R. P. Neelam: Encyclopedia of soft skills and personality development, Jaipur, Book Enclave, 2025.
- Naidu, N. V. R: Modern entrepreneurship skills and development in the 21st century, Jaipur, Galaxy Book Company, 2026.
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- Devi, D. Uma & Reddy, P Adinarayana: National Education Policy 2020, New Delhi, Sarup Book Publishers Pvt. Ltd, 2025.
- Paul, Mary Ann C (ed) & Ranjith, J : Reimaging education NEP 2020, New Delhi, V. R. Book International, 2025.
- Nagla, B. K. (ed): Indian sociologists, Jaipur, Rawat Publications, 2024.
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- Kumar, T. Vijaya (ed): Digital transformation in teacher education, Delhi, Swastik Publications, 2025.
- Sharma, Rajesh Kumar: Teachers' training for emotional, spiritual and social intelligence, Delhi, City Publication, 2025.

### DIPLAYS

| Sr. No. | Topic                         | Date        | No. of books |
|---------|-------------------------------|-------------|--------------|
| 1.      | Phule Jayanti                 | 12/04/2025  | 8            |
| 2.      | Ambedkar Jayanti              | 15/04/2025  | 15           |
| 3.      | Karve Jayanti                 | 18//04/2025 | 16           |
| 4.      | International Book Day        | 23/04/2025  | 15           |
| 5.      | Maharashtra Din               | 2/05/2025   | 12           |
| 6.      | Rabindranath Tagore Jayanti   | 7/05/2025   | 15           |
| 7.      | Jayant Narlikar Rest in Peace | 20/05/2025  | 12           |
| 8.      | Ahilyabai Holkar Jayanti      | 31/05/2025  | 8            |
| 9.      | Palki. and                    | 17/06/2025  | 15           |
| 10.     | Yoga Day                      | 21/06/2025  | 14           |
| 11.     | RIP Chittampali               | 21/06/2025  | 5            |
| 12.     | Foundation day                | 6/07/ 2025  | 8            |
| 13.     | Anna Bhau Sathe               | 1/08/2025.  | 14           |
| 14.     | S.R.Ranganathan               | 12/08/2025  | 8            |

|     |                                 |            |    |
|-----|---------------------------------|------------|----|
| 15. | Teacher day                     | 5/09/2025  | 11 |
| 16. | Gajanan Bhaskar Mehandale       | 19/10/2025 | 5  |
| 17. | Samwidhan din                   | 26/11/2025 | 10 |
| 18  | Mahatma Phule Death Anniversary | 28/11/2025 | 8  |
| 19  | Baya Karve Punyathiti           | 29/11/2025 | 8  |
| 20  | Mahaparivan din (6 Dec)         | 6/12/2025  | 14 |
| 21  | Baba Adhav RIP                  | 9/12/2025  | 6  |
| 22  | Human Right Day                 | 11/12/2025 | 15 |
| 23  | Savitri Bai Phule Jayanti       | 3/01/2026  | 8  |
| 24  | Swami Vivekanand                | 12/01/2026 | 15 |
| 25  | Rastramatta Jijau               | 12/01/2026 | 10 |
| 26  | Marathi Rastrabhasha din        | 27/02/2026 | 15 |
| 27  | Science Day                     | 28/02/2026 | 10 |
| 28  | Women's Day                     | 08/03/2026 | 15 |

### User Education Programs

Orientations were conducted for all courses across all departments and colleges on campus. Few are listed here (no. of students) –

| Sr. No. | Departments       | Date       | No. of students |
|---------|-------------------|------------|-----------------|
| 1.      | F.Y.BA Eng        | 04.04.2025 | 11              |
| 2.      | F.Y.B.Voc.        | 18.07.2025 | 74              |
| 3.      | Music MA I        | 30.07.2025 | 17              |
| 4.      | F.Y.BA            | 04.08.2025 | 28              |
| 5.      | F.Y.BAF           | 05.08.2025 | 13              |
| 6.      | F.Y.BA Psychology | 05.08.2025 | 22              |

|     |                                                     |            |     |
|-----|-----------------------------------------------------|------------|-----|
| 7.  | F.Y. B. Com                                         | 06.08.2025 | 112 |
| 8.  | F. Y. BAF                                           | 08.08.2025 | 23  |
| 9.  | F.Y.B.Sc.(FSQC)                                     | 11.8.2025  | 34  |
| 10. | F.Y.B.Hsc.(NFP)                                     | 11.08.2025 | 17  |
| 11. | F.y.B.Hc.(Textile)                                  | 12.08.2025 | 17  |
| 12. | F.y.B.Hc.(HD)                                       | 12.08.2025 | 9   |
| 13. | F.y.B.Hc.(Human ecology)                            | 12.08.2025 | 7   |
| 14. | M.Sc.(clinical nutrition and diet.)                 | 13.08.2025 | 40  |
| 15. | F.Y.B.Sc.(Nutrition and Dietetics)                  | 13.08.2025 | 27  |
| 16. | F.Y.B.Sc.(Nutrition and Dietetics)                  | 14.08.2025 | 7   |
| 17. | F.y.B.Hc.(FRM)                                      | 16.08.2025 | 7   |
| 18. | F.Y.B.Hsc.(Resource Management and interior design) | 16.08.2025 | 7   |
| 19. | ITAPE                                               | 18.08.2025 | 24  |
| 20. | F,Y,B,Com.                                          | 08.08.2025 | 15  |
| 21. | XI and XII HSVC                                     | 10.08.2025 | 60  |
| 22. | MBA                                                 | 20.09.2025 | 15  |
| 23. | MCA                                                 | 20.09.2025 | 20  |
| 24. | BCA                                                 | 29.09.2025 | 20  |
| 25. | M.Com                                               | 29.09.2025 | 26  |
| 26. | M.Ed.                                               | 07.10.2025 | 2   |
| 27. | B.Ed.I                                              | 06.11.2025 | 22  |
| 28. | MSW                                                 | 17.01.2026 | 18  |



## **Staff participation & publications (April 2025 to March 2026) Dr.**

### **Vilas Jadhav | Deputy Librarian**

- Organised a Short Course on Publishing in Scopus and Web of Science-Indexed Journals on 7th August 2025, funded by PM-USHA.
- Delivered an online lecture for a value-added course on Designing and Developing a Digital Library with special reference to the case study of the Knowledge Repository of SNDT Women's University on 8th January 2026 at the Department of Library and Information Science, Shivaji University, Kolhapur.
- Worked as a resource person at MSFDA and delivered a lecture for 2 sessions 1. Open Educational Resources OER & Its Use and 2. Open Educational Resources OER & Its use Hands-On to Higher education faculty, from all disciplines (education, social science, humanities, commerce & management, engineering) on 12-16 January 2026.
- Received MUCLA Excellent Librarian Award - 2025 from Maharashtra Universities and College Library Association in the 9th MUCLA National Conference held at Shivaji University, Kolhapur on 6th March 2026.
- Appointed as a Consulting Member of the Editorial Board at Atulyashwar - A Peer-reviewed Indian Music Journal.
- Worked as Session Chairperson in the 9th MUCLA National Conference on “Envisaging Librarianship in Artificial Intelligence Era” during 6th & 7th March 2026.
- Served as a PhD thesis evaluator and external referee for both Shivaji University, Kolhapur, and Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon.
- Participated as a committee member for the National Conclave on Capacity building of stakeholders for nationwide roll-out of NPST & NMM, organised by SNDT Women's University, Pune campus, held on 27th & 28th March 2026.

### **Dr. Manisha Jadhav | Assistant Librarian**

- Participated in International Workshop on Connecting and Empowering Research: Open Access, Open Data, and Research Metrics in AISSMS College of Engineering, 2-4 July 2025.
- Participated in a short course on Publishing in Scopus and Web of Science-Indexed Journals on 7th August 2025.
- Completed IBM Skills Build Course on Introduction of Artificial Intelligence at SHPT School of Library Science, Churchgate on 22 Dec 2025.
- Worked as First Polling Officer for Maharashtra State Election on 15th January 2026,
- Participated in One Day National workshop on Beyond Installation: practically daily

management of DSpace Repository, jointly organised by Department of Library of Bhogawati Mahavidyalaya and The New College, Kolhapur, in association with SUCLA, 24 February 2026.

- Completed E-resources awareness & Training programme by BMK, KRC SNDT WU from 27th January to 10th February 2026 and worked as session coordinator for the session World E-book Library on 2 February 2026.
- Attended a one-day state-level workshop on Cyber Security and Cyber Hygiene (CSACH-2026) at Anantrao Pawar College, Pirangut, on 14th March 2026
- Participated and worked as an Organising Committee member for the National Conclave 2026: Capacity Building of Stakeholders for Nationwide Roll-out of NPST and NMM, SNDT Women's University, Pune, 27-28 March 2026.
- Arrangement of Orientation programmes for all levels of students, i.e., Jr. College, Undergraduate, Postgraduate, and PhD, from the Pune Campus.
- Actively participated in the organisation of all the activities of the library, like Annual Granthosthov, Vachan Prerna Divas, etc.
- Orientation lectures for postgraduate and undergraduate students.
- Provided KRC Data to the NAAC Committee of all Colleges at the Pune Campus.

#### **Mrs Chetana Yadav | Senior Library Assistant**

- Online Workshop on AI Tools in Library Services.
- Arrangement of the regular display of new books that have arrived at KRC Pune.
- Attended the program of the inauguration of the library building near the PG Department.
- Attended Program on the occasion of Baya Karve Punyathiti at Karve Kutir, Speaker: Smita Kulkarni, Vice Chairman, Maharshi Karve Stree Shikshan Sanstha.
- Participated in the NAAC virtual visit on 16th June 2025.
- Orientation lectures for postgraduate and undergraduate students.
- Attended the celebration program at PGSR Pune campus for NAAC A+ accreditation in the presence of the Vice Chancellor, Madam, on 22nd July 2025.
- Attended a short course on publication in Scopus and Web of Science on 7th August 2025.
- Completed IBM SkillsBuild Course on Introduction of Artificial Intelligence at SHPT School of Library Science, Churchgate on 22 Dec 2025.
- E-resources awareness & Training programme by BMK, KRC, SNDT WU from 27th January to 10th February 2026.
- Worked as coordinator for the Open Access Portal of SNDT WU by Dr Sarika Sawant,

Professor at the SNTD WU SHPT School of Library Science.

- On 15th January 2026, I worked as a polling officer for election duty.
- Attended Granth dindi and lecture of Rajendra Jamdade on 27 February 2026 on the occasion of Marathi Bhasa divas at Pune campus.
- Attended a one-day state-level workshop on Cyber Security and Cyber Hygiene (CSACH-2026) at Anantrao Pawar College, Pirangut, on 14th March 2026.
- Attended the Inauguration program for the Museum in Karve Kutir, Bhumi puja program of the Statue of Maharshi Karve and a lecture by Dr Pratibha Kanekar.

**Mrs Alka Waghmare | Junior Library Assistant**

- Attended Program in PGSR on the occasion of Ambedkar Jayanti "Jagar Savidhanacha" 15/04/2025
- Attended the Inauguration program for the Museum in Karve Kutir, Bhumi puja program of the Statue of Maharshi Karve and a lecture by Dr Pratibha Kanekar
- Attended Patriotism Week to promote National pride and unity, the inauguration program Speaker Bri. Sanjay Holey
- Completed Stock verification of AV Material
- Participated in NAAC VISIT Virtual 18/06
- Attended the celebration program at PGSR Pune campus for NAAC A + accreditation in the presence of the Vice Chancellor, Madam, on 22nd July 2025
- Lecture by Dr Gade at Arts and Commerce on Foundation Day Program
- Short course in publication in Scopus and Web of Science organised by BMK KRC
- Online Workshop on AI Tools in Library Services.
- Attended the program of the inauguration of the library building near the PG Department
- Attended Program on the occasion of Baya Karve Punyathiti at Karve Kutir, Speaker: Smita Kulkarni, Vice Chairman, Maharshi Karve Stree Shikshan Sanstha.
- Attended the AI fundamental Program at SHPT Churchgate on 22 Dec 2025
- Worked as a polling officer for the election.
- Orientation lectures for members
- Granthosav Invitations, thanks and other letters work done. Organised games
- Attended a lecture by Dr. Dhananjay Deshpande on Cyber Crime
- Participated in games and cultural activity of non-teaching organised by the university
- Attended Granth dindi and lecture of Rajendra Jamdade on 27 Feb 2026 on the occasion of Marathi Bhasa Divas.

**Mrs Ujwala Junagade | Junior Library Assistant**

- Attended the Inauguration program for the Museum in Karve Kutir, Bhumi-pujan program of the Statue of Maharshi Karve and a lecture by Dr Pratibha Kanekar
- Attended Patriotism Week to promote National pride and unity, the inauguration program Speaker Bri. Sanjay Holey
- Completed Stock verification of Bound Volume
- Participated in NAAC VISIT Virtual 18 June 2025
- Attended the celebration program at PGSR Pune campus for NAAC A + accreditation in the presence of the Vice Chancellor, Madam, on 22nd July 2025
- Lecture by Dr Gade at Arts and Commerce on Foundation Day Program
- Short course in publication in Scopus and Web of Science organised by BMK KRC.
- Attended the program of the inauguration of the library building near the PG Department
- Attended Program on the occasion of Baya Karve Punyathiti at Karve Kutir, Speaker: Smita Kulkarni, Vice Chairman Maharshi Karve Stree Shikshan Sanstha
- Worked as a polling officer for the election
- Orientation lectures for members
- Granthosav
- Participated in games and cultural activities of non-teaching organised by the university
- Attended Granth dindi and lecture of Rajendra Jamdade on 27 Feb 2026 on the occasion of Marathi Bhasa Divas.

## PHOTOS

### Short Course



### GRANTHOTSAV





## GRANTHOTSAV



**SNDT WOMEN'S UNIVERSITY**  
Bharatratna Maharshi Karve Knowledge Resource Centre,  
Pune Branch  
Celebrate Knowledge and Fun

# Granthotsav

Explore, Learn, Enjoy

**Join Us for Activities**  
19<sup>th</sup> January 2026 at 10.00 am  
**Memory game**  
Based on book titles.  
**Bookmark Making**  
(Submit the bookmarks in Library @ Reference counter till 5 pm)

20<sup>th</sup> January 2026 at 10.00 am  
**Dumb Charades**  
Based on book titles.

21<sup>st</sup> January 2026 at 11.00 am  
**Inauguration of Book Exhibition**  
by **Dr. Mahesh Koltame**  
Senate Member, Director, CHETANA, SNDTWU, Mumbai

22<sup>nd</sup> January 2026 at 11.00 am  
Speech on Cyber Security by  
**Dr. Dhananjay V. Deshpande**  
Cyber Security Expert, Commercial Artist,  
Journalist, Poet and Copy Writer  
PGSR Auditorium, PGSR Building.

Students, Teachers, Non-Teaching can participate in all competitions  
Registration @ BMK Knowledge Resource Centre  
Book Exhibition cum Sale will be open from 21<sup>st</sup> to 23<sup>rd</sup> January 2026 from 9:30 am to 5:30 pm.

**Dr. Subhash Chavan**  
Director

**Dr. Vilas Jadhav**  
Deputy Librarian

## READING DAY CELEBRATION



## **Bharatratna Maharshi Karve Knowledge Resource Centre, Juhu Branch**

### **Highlights**

Highlights BMK KRC Juhu Branch -

The NAAC peer team visited to evaluate the Knowledge Resource Centre (KRC). The assessment primarily focused on the Juhu KRC, while the other two campus libraries were not visited. Two members attended in person and five joined online. A presentation on KRC activities was delivered. The committee highlighted three key areas for improvement: development of an Institutional Repository (IR) with faculty publications, implementation of RFID, and provision of student domain email IDs. Additionally, a video on KRC was prepared by an external agency for the NAAC review.

A Memorandum of Understanding (MoU) was signed with INFLIBNET Centre for the implementation of the ShodhChakra platform. The implementation process has commenced at the University, with details of research guides uploaded. Guides are now in the process of inviting students to proceed further. Upon completion, the platform will be utilized by research guides, research scholars, the PhD examination department, and will eventually be integrated with Shodhganga.

Eight monographs based on PhD theses were submitted by research scholars for publication under the SNDT Women's University publication house. These scholars will be felicitated on the University Foundation Day, July 5, 2026.

The annual series of online training and awareness program on e-resources was conducted from January 27, 2026, to February 10, 2026, for all campuses and affiliated colleges. Expert Resource Persons from the respective database providers led the sessions, offering valuable insights and addressing participant queries. The programme witnessed active participation from faculty members, researchers, and students. Following completion, a database report along with a shared drive link was circulated to all users for future reference.

A key administrative decision was taken in consultation with the Director of KRC: all books, journals, and newspapers purchased for UMIT and PVP at the Juhu campus will remain physically housed at the Juhu Branch KRC from April 1, 2026, and will not be relocated to individual departmental libraries.

Information on electronic resources and facilities was updated on the University website. Open Access Portal links were also revised with support from Prof. Dr. Sarika Sawant and LIS students.

The Pharmacy Council of India conducted a KRC inspection on February 27 and 28, 2026, for physical verification of data at CU Shah College of Pharmacy and PVP. KRC provided data for NIRF (Pharmacy), PCI requirements, Senate meetings, and convocation reporting. Additionally, data on books and journals was submitted to the Government of Maharashtra's AISHE portal via GAD.

Continuous efforts were made to provide new research databases and enhance access to resources for faculty and students. Demonstrations and trial access were provided for databases such as Capitaline, PressReader, and HS Talks (Business, Management, and Pharmacy collections). Based on evaluation and recommendations, subscriptions were finalized for Capitaline and HS Talks Business and Management collections. Renewals were completed for IEEE POP ALL and Packt e-books after satisfactory usage analysis.

Efforts were also undertaken to install MyLOFT remote access on faculty mobile devices through in-person support. Regular orientations, database training sessions, and one-on-one assistance for MyLOFT access were provided to students, departments, and affiliated colleges.

Stock verification was completed successfully after a thorough audit of all print resources. A total of 237 books (0.3%) were reported lost, which is within UGC norms.

Routine shelf management and pest control activities were consistently carried out by the staff to maintain the collection.

Two MLISc students from University of Mumbai completed a one-month internship at KRC from June 16, 2025, to July 16, 2025.

Currently, 60 staff members from the Examination Department are temporarily occupying the first floor of the KRC building due to ongoing renovation work at the Prariksha Bhavan.

### **Programmes Organized**

The BMK KRC, Juhu Branch, organized Granthotsav along with the V. K. Lecture Series 27 on October 8, 2025, as part of a week-long celebration held from October 6 to 10, 2025.

The Granthotsav lecture was delivered by Dr. Hrishek Samant, Professor in Geology at St. Xavier College Mumbai on the topic "Mitigating Wars: Ensuring World Peace Through Remote Sensing." The session was attended by 90 students and 17 staff members.





The V. K. Lecture was delivered by Dr. Mary Ann Ingua, University Librarian, University of Philippines on “Integrating Transformative Knowledge & Skills in Real-Life Library Situations: The University of the Philippines Los Baños (UPLB) Experience.” The session was attended by 170 students, teachers and staff.



The celebration also included various competitions, events, and games, and the Best User Award was presented to both a faculty member and a student during Granthotsav 2025. To foster engagement and creativity, games and competitions such as “Who Am I” and “My Favorite Space In the Knowledge Resource Centre” were organised for the staff and students. Winners of these events were awarded cash prizes. The event also recognized outstanding library users, with Shraddha Waghmode (CU Shah College) receiving the Best Faculty User Award.



As part of *Vachan Sankalp Maharashtra*, three activities were conducted with different topics as follows---

A reading session for students was organized under the *Vachan Sankalp* initiative, and the books were also displayed.

On 01 October 2025, books related to *Library & Information and Asian Information Communication Centre* were made available for reading, with a total of **24 books** provided.

On 14 October 2025, another reading activity titled "*Ghevuya Ekas Vasa, Marathila Banvuya Dnyanbhasha*" was conducted with **58 books**.

Further, on 15 October 2025, *Vachan Prerana Divas* was observed with **60 books** made available for reading.

The students actively participated in all the reading sessions and found them engaging and informative.



List of Items purchased with Dead Stock Register number

| Dead Stock Number<br>2025-2026 | Description of the Item   |
|--------------------------------|---------------------------|
| 1.                             | Barcode Printer           |
| 2.                             | Beetel Cli Basic Phone    |
| 3.                             | Router                    |
| 4.                             | Desktop Pc                |
| 5.                             | Photocopy Machine         |
| 6.                             | Mother Board              |
| 7.                             | Barcode Scanner           |
| 8.                             | Book Rack                 |
| 9.                             | Processor and Motherboard |
| 10.                            | Router                    |
| 11.                            | Desktop PC                |

● **Select Indicators**

| <i>Sr No</i> | <i>Item</i>                                                                                                     | 2025-26 | 2024-2025 | <i>Difference %</i> |
|--------------|-----------------------------------------------------------------------------------------------------------------|---------|-----------|---------------------|
| 1            | Acquisition expenditure in Rs.<br>(Includes approximate expenditure on books, e-books, journals and databases.) | 3544570 | 2642961   | +34.11              |
| 2            | No. of items added<br>(Includes books, e-books, Theses and Annual reports)                                      | 1387    | 1141      | +21.56              |
| 3            | Members registered                                                                                              | 4275    | 3210      | +33.17              |
| 4            | KRC visits                                                                                                      | 47678   | 43436     | +9.76               |
| 5            | Average daily visits                                                                                            | 168     | 163       | +3.06               |
| 6            | Documents used                                                                                                  | 151256  | 52114     | +190.24             |
| 7            | Average no. of documents used per day                                                                           | 533     | 196       | +171.93             |

|    |                                          |      |     |         |
|----|------------------------------------------|------|-----|---------|
| 8  | Average no. of documents used per member | 35   | 16  | +118.75 |
| 9  | No. of programmes                        | 43   | 32  | +34.37  |
| 10 | No. of users oriented                    | 1215 | 983 | +23.60  |

**Percentage per day usage of library by teachers and students (foot falls and login data for online access)**

|                | A                                                                      | B                                             | C (A+B)                                                             | D            | E (C/D)                                               | F                                                         | G (E/FX100)                                     |
|----------------|------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|--------------|-------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|
| Year           | Total number of teachers and students using library over last one year | Total number of login/online users of library | Number of teachers and students using library physically and online | Working Days | Number of teachers and students using library per day | Total number of teachers and students enrolled in library | Percentage per day use by teachers and students |
| <b>2025-26</b> | 317091                                                                 | 903215                                        | 1220306                                                             | 271          | 4503                                                  | 8563                                                      | 53%                                             |

A

| Total number of teachers and students using library over last one year physically | Churchgate | Pune  | Juhu  | Total  |
|-----------------------------------------------------------------------------------|------------|-------|-------|--------|
| Visitors                                                                          | 95517      | 26164 | 47678 | 169359 |
| Use of all print material                                                         | 70573      | 30398 | 46761 | 147732 |
| Total                                                                             | 166090     | 56562 | 94439 | 317091 |

B

Total number of login/online users of library - Databases

| Databases | CINAHL With full text | EPWRF | IEEE | Indiatat | Project muse | JS TOR | Proquest | Proquest one Psychology | MyLof | SRELS Deep Archives | Emerald journals | DELNET | Women study archives | Total |
|-----------|-----------------------|-------|------|----------|--------------|--------|----------|-------------------------|-------|---------------------|------------------|--------|----------------------|-------|
|           |                       |       |      |          |              |        |          |                         |       |                     |                  |        |                      |       |

|                                               |      |     |       |      |     |      |       |       |     |  |  |     |     |        |
|-----------------------------------------------|------|-----|-------|------|-----|------|-------|-------|-----|--|--|-----|-----|--------|
| Total number of login/online users of library | 1722 | 435 | 41785 | 1599 | 587 | 5019 | 40021 | 16731 | 516 |  |  | 345 | 612 | 109372 |
|-----------------------------------------------|------|-----|-------|------|-----|------|-------|-------|-----|--|--|-----|-----|--------|

| Online use   | Churchgate | Pune  | Juhu  | Total  |
|--------------|------------|-------|-------|--------|
| OPAC         | 666000     | 56104 | 62228 | 784332 |
| IR           | 3785       |       |       | 3785   |
| Plagiarism   | 239        | 192   | 30    | 461    |
| JAWS         | 3          |       |       | 3      |
| Computer Lab | 2381       | 1502  | 1379  | 5262   |
| Total        | 672408     | 57798 | 63637 | 793843 |

B

Total number of login/online users of library =

903215

D

| 2024-2025    | Churchgate | Pune | Juhu | Total | Average |
|--------------|------------|------|------|-------|---------|
| Working Days | 264        | 265  | 284  | 813   | 271     |

F

| Total number of teachers and students enrolled in library 2025-2026 | Churchgate | Pune | Juhu | Total |
|---------------------------------------------------------------------|------------|------|------|-------|
| Students                                                            | 1762       | 2129 | 4059 | 7950  |
| Staff (Teaching and NT)                                             | 169        | 248  | 196  | 613   |
| Total                                                               | 1931       | 2377 | 4255 | 8563  |

## **Complimentary books**

### **Personal Donations**

- 1 Ms. Bhamini Mehta
- 2 Ms. Tanmayee Joshi
- 3 Ms. Kalyani Sheth
- 4 Mr. S. G. Shetge
- 5 Dr. Meera Desai
- 6 Dr. Vrushali Rane
- 7 Mr. Ajay Shah
- 8 Mrs. Nivedita Paranjpe
- 9 Dr. Bijal Lalan

### **Institutional Donations**

- 1 Churchgate Library
- 2 Springer Publishers

### **Notable Complimentary Books:**

- Kanekar, Pratibha : Iravati Karve : Bhartiya manavshastrachya prangnatil deepmal. Indus Source books, Mumbai, 2025
- Mahajan, S G : Mi Ph. D honarach. Universal Prakashan, Pune, 2012
- Aamte, Prakash ; Bhanu, Seema : Prakashvata. Samkalin Prakashan, Pune, 2009
- Sonawat, Reeta : Research compendium (1996-2016) : human development. edu-tech publishing co., Mumbai, 2016
- Shanker, Meera : Climate ethics : Indian perspectives on economic and psychological aspects of climate change and reparations. Authors Press, New Delhi, 2025
- Dedhia, Ela : Hundekar, M : Ajrakh : impressions and expressions: a journey of antique traditional Indian textile printing with natural dyes from its origin till date. Colour Publications Pvt Ltd., Mumbai, 2008

### **Notable Purchased Books:**

- Nehrig, Nicole : With her own hands: women weaving their stories. W.W. Norton & Company, New York, 2025.
- Baxter-Wright, Emma : The 50 Greatest fashion designers : the people who have styled our clothes. Arcturus Publishing Ltd, London, 2025.

- Albu, Tamaran; Nahum-Albright, Michelle : Fashion portfolio : create, curate, innovate. Laurence King Publication, Great Britain, 2023.
- Hess, Megan : Fashion house : illustrated interiors from the icons of style. Hardie Grant Books, Melbourne, 2023.
- The Vocational Company : Bamboo basket maker. The Vocational Company, New Delhi, 2025.
- Wong, Garkay : The art of design strategy : tracing the future of design innovation. Apress Media, LLC, California, 2025.
- Smith, Michael : World art and architecture. ED-Tech Press, UK, 2025.
- Davare, Sarita & Kapoor, Sanjeev : The live well diet. Popular Prakashan, Mumbai, 2014.
- Petersens, Antonia Af : New nordic colour : decorating with a vibrant modern palette. Ryland Peters & Small, London, 2017.
- Dirix, Emmanuelle ; Fiell, Charlotte : Fashion in the 70's. Goodman Fiell, London, 2014.
- Dupon, Olivier : Fine jewelry couture : contemporary heirlooms. Thames & Hudson, New York, 2016.
- Jadhav, Avkash ; Sisodia, Shantidev : Indian knowledge system : India a synthesis of traditions and modernity. Current Publications, Agra, 2025.
- Pandey, Piyush : Open house with Piyush Pandey. Penguin Business, Haryana, 2024.
- Harding, Jennie : Secrets of chakras. Ivy Press, UK, 2018.
- Dewar, Carolyn (et al.): Ceo excellence: the six mindsets that distinguish the best leaders from the rest. Nicholas Brealey, London, 2022.
- Andrez, Paulo : Zero risk startup. Jaico Publishing House, Ahmedabad, 2024.
- Janni, Nicolas : Leader as healer . Jaico Publishing House, Ahmedabad, 2025.
- रानडे, संध्या : आपले समाजसुधारक : महर्षी धोंडो केशव कर्वे, मनोविकास प्रकाशन, पुणे, २०१९.
- बापट, रवी : अचूक निदान, मनोविकास प्रकाशन, पुणे, २०२१.
- भंडारे, संदेश : वारी : एक आनंदयात्रा, मनोविकास प्रकाशन, पुणे, २०१८.
- नांगरे पाटील, विश्वास : हर मैदान फतेह, राजहंस प्रकाशन, पुणे, २०२६.
- नांगरे पाटील, विश्वास : मन में है विश्वास, राजहंस प्रकाशन, पुणे.

#### Notable Reference Books:

- Singh, R P ; Neelam : Encyclopaedia of soft skills and personality development Vol. (1 to 5) . Book Enclave, Jaipur, 2025.
- Amthor, Frank : Discovering the brain : a guide to the most complex organ of the human body. Sirius Publishing, London, 2023.

- Dhiman, Anil Kumae ; Murugan, Annamalai : Encyclopaedia of research methodology (Vol. 1 to 5). Fucus Publishing House, New Delhi, 2026.
- Purohit, Vishnudut : Encyclopaedia of Indian knowledge systems, a gift to the world (Vol. 1 to 5) . Oxford book company, New Delhi, 2025.
- Verma, Rakesh ; Chauhan, Neha : Herbal medicine handbook . Random Publications, New Delhi,2021.

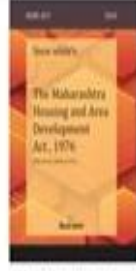
### Book Accession register last page + Koha screen shot of last entry

| BharatRatna Maharshi Karve Knowledge Resource Centre, Juhu Branch                           |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |
|---------------------------------------------------------------------------------------------|---------------|----------|-----------------------|------------------------------------------------------------------------------------------------|-----------------------|-----------|------|-----------|-----------------|--------------------------------|---------------|--------------|-------------------|------|------|---------------|--------------------------------------------------------------------|
| ACCESSION REGISTER 2025-2026 Range from No. 89180 -90475                                    |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |
| DATE                                                                                        | ACCESSION NO. | LANGUAGE | AUTHOR                | TITLE                                                                                          | PUBLISHER             | PLACE     | YEAR | PAGE NO.  | CLASS NO.       | SOURCE                         | FOREIGN PRICE | INDIAN PRICE | INVOICE NO/DATE   | TYPE | DEPT | ISBN          | REMARK (GRANT)                                                     |
| 31.3.26                                                                                     | 90471         | M        | Nangre Patil, Vishwas | Man mein hai vidhwans                                                                          | Rajhans Prakashan     | Pune      | 2026 | 205       | M363.2092/Na    | Bhaktivedant book distributors |               | 199          | 6264/10.2.26      | NTB  | PG   | 9788174349620 | Juhu/UF/Gen books/Ref books/Textbook s/AV Aids/Children Lib/UG/PG] |
| 31.3.26                                                                                     | 90472         | M        | Kahwala, Pankaj       | Israel chi mosad                                                                               | Param Mitra Prakashan | Thane     | 2024 | 632       | M327.12/Kal     | Bhaktivedant book distributors |               | 800          | 6264/10.2.26      | NTB  | PG   | 9789380875385 | Juhu/UF/Gen books/Ref books/Textbook s/AV Aids/Children Lib/UG/PG] |
| 31.3.26                                                                                     | 90473         | E        | Gillier, Graham L.    | Adventures in financial data science : the empirical properties of financial and economic data | World Scientific      | Singapore | 2022 | xxxv, 475 | 332.015195-Gil  | Vakratund Book House           | \$158         | 14294.3      | HQ/IN/1704/4.2.26 | NTB  | PG   | 9789811250644 | Juhu/UF/H & SS/Comm. & Mgt./PG                                     |
| 31.3.26                                                                                     | 90474         | E        | Dighe, Sunil          | Land laws in Maharashtra                                                                       | Snow white            | Mumbai    | 2026 | 812       | 346.044(54)/Dig | Ujjal Mandal                   |               | 1695         | 9217/14.2.26      | NTB  | UG   | 9789348569585 | Juhu/UF/H & SS/Law/UG                                              |
| 31.3.26                                                                                     | 90475         | E        | n.a.                  | Bare Act the Maharashtra housing and area development act 1976                                 | Snow white            | Mumbai    | 2026 | 91        | 344.06(54)/Mah  | Ujjal Mandal                   |               | 250          | 9217/14.2.26      | NTB  | UG   | 9789348569158 | Juhu/UF/H & SS/Law/UG                                              |
| Note: 1) In 25-26, Accession number range is from 89180 to 90475                            |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |
| 2) Total books added are 1296, which includes bill-complimentary books & reference sources. |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |
|                                                                                             |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |
| Page 271 of 271                                                                             |               |          |                       |                                                                                                |                       |           |      |           |                 |                                |               |              |                   |      |      |               |                                                                    |



**Bare Act the Maharashtra housing and area development act 1976**

Language: E  
 Publication details: Mumbai Snow white 2026  
 Description: 91 Pbk  
 ISBN: 9789348569158  
 Subject(s): Law  
 ODC classification: 344.06(54)  
 MARC preview: Show  
 MARC framework: Book



Local cover image

**Holdings (1) Descriptions (1) Acquisition details Images (1)**

▼ Show filters ✓ Select all ✕ Clear all

Search:

Columns \* Export \* Copy shareable link Configure

|                          | Item type | Current library | Home library | Shelving location | Collection | Call number     | Status    | Last seen        | Date accessioned | Barcode |  |
|--------------------------|-----------|-----------------|--------------|-------------------|------------|-----------------|-----------|------------------|------------------|---------|--|
| <input type="checkbox"/> | Book      | SNDT Juhu       | SNDT Juhu    |                   | NTB        | 344.06(54)/ Mah | Available | 14/02/2026 00:00 | 14/02/2026       | 090475  |  |

## Thesis and Dissertation Accession register last page + Koha screen shot of last entry

| Bharat Ratna Maharshi Karve Knowledge Resource Centre , Juhu Branch                                            |            |          |                          |                               |                                                                                              |                                 |      |          |               |                                        |           |                 |
|----------------------------------------------------------------------------------------------------------------|------------|----------|--------------------------|-------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|------|----------|---------------|----------------------------------------|-----------|-----------------|
| Thesis & Dissertation Accession Register For 2025-26 Acc. No. range 3553-3557                                  |            |          |                          |                               |                                                                                              |                                 |      |          |               |                                        |           |                 |
| Sr. No.                                                                                                        | Date       | Acc. No. | Author                   | Guide                         | Title                                                                                        | Publisher                       | Year | Page no  | Call No.      | Degree(Dept)                           | Item type | Accom. Material |
| 1                                                                                                              | 4/8/2025   | JT3553   | Jain, Vijal V            | Shitole, Sanjay S             | A novel technique for speckle reduction in SAR images for evaluating classification accuracy | SNDT Women's University, Mumbai | 2025 | xxi, 166 | 001.64/Jai    | Ph.D (Computer Science and Technology) | Thesis    |                 |
| 2                                                                                                              | 4/8/2025   | JT3554   | Nair, Rajni              | Sathe, Patal : Patel, Vibhuti | Gender in cyberspace : a study of refashioning of the self among urban women                 | SNDT Women's University, Mumbai | 2025 | x, 188   | 301.35/Nai    | Ph.D (Women's Studies)                 | Thesis    |                 |
| 3                                                                                                              | 27/10/2025 | JT3555   | Patil, Charushila Nitesh | Chaware, Anita                | Design and implementation of a novel deep neural network classifier COPD                     | SNDT Women's University, Mumbai | 2025 | xiv,221  | 001.64/Pat    | Ph.D (Computer Science)                | Thesis    |                 |
| 4                                                                                                              | 31/01/2026 | JT3556   | Kale, Rupali Santosh     | Shitole, Sanjay S             | A novel optimizer in neural networks for fruit gradation                                     | SNDT Women's University, Mumbai | 2025 | xii,135  | 001.64076/Kal | Ph.D (Computer Science and Technology) | Thesis    |                 |
| 5                                                                                                              | 31/01/2026 | JT3557   | Patel, Rupa              | Chaware, Anita                | Design and implementation of efficient DCNN for smart phone platform                         | SNDT Women's University, Mumbai | 2025 | xvi,192  | 001.64076/Pat | Ph.D (Computer Science)                | Thesis    |                 |
| Note : 1)In 2025-26 Theses & Dissertation Accession register starts with no. JT3553 and finished at no. JT3557 |            |          |                          |                               |                                                                                              |                                 |      |          |               |                                        |           |                 |
| 2)Total 5 Theses received in 2025-26                                                                           |            |          |                          |                               |                                                                                              |                                 |      |          |               |                                        |           |                 |
| Page 1 of 1                                                                                                    |            |          |                          |                               |                                                                                              |                                 |      |          |               |                                        |           |                 |

**Design and implementation of efficient DCNN for smart phone platform**  
 By: Patel, Rupa  
 Material type: Text  
 Language: E  
 Publication details: SNDT Women's University Mumbai 2025  
 Description: xiv, 192 Hb  
 Subject(s): Computer Science  
 DDC classification: 001.64076  
 MARC preview: Show  
 MARC framework: Book

**Holdings (1)** Acquisition details Images (0)

▼ Show filters ✓ Select all ✕ Clear all

Search:

Columns Export Copy shareable link Configure

|                          | Item type | Current library | Home library | Shelving location | Call number   | Status    | Last seen        | Date accessioned | Barcode |      |
|--------------------------|-----------|-----------------|--------------|-------------------|---------------|-----------|------------------|------------------|---------|------|
| <input type="checkbox"/> | Book      | SNDT Juhu       | SNDT Juhu    |                   | 001.64076/Pat | Available | 17/02/2026 17:00 | 17/02/2026       | .IT3557 | Edit |

## Displays & Reading lists

During the year, 52 displays featuring a variety of subjects were exhibited, showcasing a total of 1048 books.

| Sr No. | Date       | Subject                                | No. of books |
|--------|------------|----------------------------------------|--------------|
| 1      | 07-04-2025 | World Health Day                       | 11           |
| 2      | 11-04-2025 | Mahatma Jyotiba Phule Jayanti          | 11           |
| 3      | 14-04-2025 | Dr. Babasaheb Ambedkar Jayanti         | 10           |
| 4      | 17-04-2025 | Vacation Story Time Books              | 18           |
| 5      | 23-04-2025 | World Book Day                         | 23           |
| 6      | 02-05-2025 | World Laughter Day                     | 13           |
| 7      | 06-05-2025 | World Athletics Day                    | 17           |
| 8      | 15-05-2025 | International Nurse Day                | 16           |
| 9      | 16-06-2025 | Higher Education and Teaching Learning | 21           |
| 10     | 19-06-2025 | International day of Yoga              | 19           |

|    |            |                                          |    |
|----|------------|------------------------------------------|----|
| 11 | 27-06-2025 | Helen Kellar                             | 15 |
| 12 | 01-07-2025 | National Doctor's Day                    | 12 |
| 13 | 09-07-2025 | National Fashion Day                     | 14 |
| 14 | 17-07-2025 | International Chess Day                  | 16 |
| 15 | 27-07-2025 | Women's Entrepreneur                     | 16 |
| 16 | 28-07-2025 | International Tiger Day                  | 11 |
| 17 | 09-08-2025 | Raksha Bandhan                           | 15 |
| 18 | 09-07-2025 | Librarian Day ( S R Ranganathan Birthday | 14 |
| 19 | 17-07-2025 | Mother Teresa Day Birthday               | 13 |
| 20 | 05-09-2025 | Teachers Day                             | 28 |
| 21 | 12-09-2025 | Engineers Day                            | 13 |

|    |            |                                                                  |    |
|----|------------|------------------------------------------------------------------|----|
| 22 | 20-09-2025 | Creativity                                                       | 21 |
| 23 | 24-09-2025 | World Tourism Day                                                | 19 |
| 24 | 29-09-2025 | World Health Day                                                 | 19 |
| 25 | 01-10-2025 | Library & information And Asian information communication centre | 24 |
| 26 | 14-10-2025 | Ghevuya ekas vasa marathila banavuya dnyanbhasha                 | 58 |
| 27 | 15-10-2025 | Vachan Prerana Divas                                             | 60 |
| 28 | 01-11-2025 | Human behavior & Communion                                       | 20 |
| 29 | 07-11-2025 | Health and Nutrition                                             | 20 |
| 30 | 11-11-2025 | National Education Day                                           | 22 |
| 31 | 17-11-2025 | International Student Day                                        | 25 |
| 32 | 24-11-2025 | The Constitution of India                                        | 23 |
| 33 | 01-12-2025 | Dr. BabaSaheb Ambedkar Mahaparinervan divas                      | 20 |
| 34 | 10-12-2025 | Human Right Day                                                  | 21 |
| 35 | 15-12-2025 | Sardar Vallabhbhai Patel death anniversary                       | 21 |
| 36 | 22-12-2025 | International Human Solidarity Day                               | 21 |

|    |            |                 |    |
|----|------------|-----------------|----|
| 37 | 24-12-2025 | Merry Christmas | 11 |
|----|------------|-----------------|----|

|                        |            |                                                                    |      |
|------------------------|------------|--------------------------------------------------------------------|------|
| 38                     | 03-01-2026 | Savitri Bai Phule birth anniversary                                | 26   |
| 39                     | 11-01-2026 | The World Hindi divas and Death anniversary of Lal Bahadur Shastri | 22   |
| 40                     | 23-01-2026 | Birth anniversary of Netaji Subhash Chandra Bose                   | 20   |
| 41                     | 26-01-2026 | Republic Day 77                                                    | 20   |
| 42                     | 28-12-2025 | Birth anniversary of Lala Lajapat Rai Punjab Kesari                | 20   |
| 43                     | 01.02.2026 | Women's Heart Week Day                                             | 21   |
| 44                     | 13.02.2026 | Sarojini Naidu's Birth Anniversary                                 | 23   |
| 45                     | 19.02.2026 | Chhatrapati Shivaji Maharaj Jayanti                                | 19   |
| 46                     | 24.02.2026 | Veer Savarkar Death Anniversary                                    | 21   |
| 47                     | 27.02.2026 | Pharmacy                                                           | 13   |
| 48                     | 01.03.2026 | World Wild Life Day                                                | 18   |
| 49                     | 08.03.2026 | International Women's Day                                          | 22   |
| 50                     | 15.03.2026 | World Consumer Rights Day                                          | 12   |
| 51                     | 18.03.2026 | International Day of Happiness                                     | 39   |
| 52                     | 27.03.2026 | National Recovery Fitness Day                                      | 21   |
| Total<br>.....displays |            | Total books exhibited =                                            | 1048 |

### User Education Programs

Orientations were taken for all the courses of all the departments and colleges on campus. Few are listed here (no. of students) –

| Sr No.  | Date       | Class                        | No. Of students |
|---------|------------|------------------------------|-----------------|
| 1       | 10-09-2025 | CU Shah Pharmacy             | 24              |
| 2       | 10-09-2025 | Resource Management          | 3               |
| 3       | 11-09-2025 | Education Technology         | 8               |
| 4       | 11-09-2025 | PVP B.Voc in food technology | 20              |
| 5       | 16-09-2025 | PVP ADM                      | 16              |
| 6       | 16-09-2025 | JDBMS - MMS                  | 13              |
| 7       | 16-09-2025 | JDBMS MBA first Year         | 6               |
| 8       | 16-09-2025 | JDBMS MBA HRM                | 16              |
| 9       | 16-09-2025 | JDBMS MBA Finance            | 18              |
| 10      | 16-09-2025 | PVP B.Vov ID                 | 23              |
| 11      | 17-09-2025 | PVP Opthamlic                | 16              |
| 12      | 20-09-2025 | Food Science and Nutrition   | 12              |
| 14 - 21 | 23-09-2025 | PVP Opthamlic                | 20              |
| 22      | 23-09-2025 | PVP DAS                      | 14              |
| 23      | 25-09-2025 | PVP Electronics              | 13              |
| 24      | 25-09-2025 | PVP ADM                      | 25              |
| 25      | 26-09-2025 | PVP ID                       | 23              |
| 26      | 26-09-2025 | PVP Food Technology          | 20              |

|    |            |                      |     |
|----|------------|----------------------|-----|
| 27 | 29-09-2025 | Special Education    | 23  |
| 28 | 09-12-2025 | JDBIMS Management    | 4   |
|    |            |                      | 317 |
|    |            | Total No of Program  | 28  |
|    |            | Total No. of Student | 317 |

### Special Orientation

| Sr No. | Date       | Class                                   | No. Of students |
|--------|------------|-----------------------------------------|-----------------|
| 1      | 12-09-2025 | Computer Science seminar Ph D student   | 9               |
| 2      | 17-09-2025 | HSTalks Database Program JDBIMS         | 20              |
| 3      | 17-09-2025 | HSTalks Database Program CUsha Pharmacy | 23              |
| 4      | 07-11-2025 | Special Education                       | 12              |
| 5      | 11-11-2025 | PVP DMLT                                | 36              |
| 6      | 17-11-2025 | MCA Integrated first year               | 68              |
| 7      | 19-11-2025 | M Pharmacy                              | 18              |
| 8      | 19-11-2025 | PVP Pharmacy                            | 43              |
| 9      | 28-11-2025 | CU shah Pharmacy                        | 25              |
|        |            |                                         | <b>254</b>      |

### Library tour and Orientation and Special orientation

|   |                  |                              |            |
|---|------------------|------------------------------|------------|
| 1 | 2025-2026        | Library tour and Orientation | 317        |
| 2 | 2025-2026        | Special tour and orientation | 254        |
|   | <b>2025-2026</b> | <b>Total</b>                 | <b>571</b> |

### PVP Orientations

| No. | Dept      | Date       | No. of. Students |         |
|-----|-----------|------------|------------------|---------|
| 1   | Food Tech | 12/09/2025 | 21               | B.Voc   |
| 2   | Food Tech | 16/09/2025 | 23               | Diploma |
| 3   | A.M.D.    | 16/09/2025 | 34               | B.Voc   |

|    |                    |            |     |                   |
|----|--------------------|------------|-----|-------------------|
| 4  | I.D.               | 16/09/2025 | 28  | B.Voc             |
| 5  | I.D.               | 16/09/2025 | 17  | Diploma           |
| 6  | Ophthalmic         | 17/09/2025 | 23  | Diploma           |
| 7  | Ophthalmic         | 23/09/2025 | 30  | B.Voc             |
| 8  | D.A.S.             | 23/09/2025 | 15  | Diploma           |
| 9  | A.M.D.             | 25/09/2025 | 34  | Diploma           |
| 10 | Electronic         | 25/09/2025 | 13  | Diploma           |
| 11 | D.M.L.T.           | 13/11/2025 | 42  | Diploma           |
| 12 | Pharmacy           | 09/01/2026 | 44  | Diploma           |
|    |                    |            |     |                   |
|    | 12<br>orientations |            | 324 | users<br>oriented |

#### Visitors -

**Smt. Jamnabhai Govindji Madhavji Smarak Trust Children's Library & Material Research Centre** - No activity conducted

#### Staff participation & publications (April 2025 to March 2026)

★ **Dr. Vrushali Rane, Deputy Librarian**

#### Authored

1. Prasad, P. G., & Rane, V. (2026). Information retrieval challenges: Inventors vs. patent facilitators. *International Journal of Research in Library Science*, 12(1), 74–84. <https://doi.org/10.26761/IJRLS.12.1.2026.2036>
2. Rane, V. (2026). Protecting library user privacy. *International Journal of Research in Library Science*, 12(1), 281–292. <https://doi.org/10.26761/IJRLS.12.1.2026.2059>
3. Verma, V., & Rane, V. (2025). Health information seeking behavior among employed urban women: A descriptive study. *GNIMS International E-Journal of Library Science*, 13(2), 1303–1311.

4. Vhatkar, S., & Rane, V. (2025). Digital transformation in policing: Evaluating information access and utilization within the Mumbai police force. *College Libraries*, 40(2), 21–28.

### **Academic and Research Achievement**

- Represented BMK KRC during NAAC visit. KRC tour, presentation and QA session to the NAAC Peer Team were satisfactorily done and achieved full marks for the KRC.
- Implemented Shodhchakra Platform at the KRC Juhu campus
- Coordinated and took responsibility to conduct an annual online training and awareness program on e-resources for all campuses and affiliated colleges. Following completion, a database report along with a shared drive link was circulated to all users for future reference.
- Member of BOS in LIS under the Faculty of Interdisciplinary studies
- Appointed as Member Secretary of the Monograph Committee by the Hon. Vice-Chancellor. Efforts were taken to receive 6 monographs based on scholars Phd thesis.
- Prepared a Key Performance Indicator (KPI) proposal for the University, focusing on research output and plagiarism control.
- A dissertation policy for the University was prepared.
- Appointed as a member of committees constituted by the INFLIBNET Centre and MHTED to develop a proposal for universities in Maharashtra on a data management system and an institutional ranking framework.
- Invited as a member of the Research Advisory Committee at Chhatrapati Shivaji Maharaj University on January 6, 2026.
- In academic research progress, two PhD scholars successfully submitted synopsis and completed their viva voce examinations, and two PhD scholars are currently at the proposal stage.

### **Sessions Conducted**

- Delivered a lecture to MLISc students on Implicit Knowledge of KRC Committee Meeting on December 2, 2025.
- Conducted a session on Research Ethics and Plagiarism for PhD students of the Computer Science Department on September 10, 2025.
- Delivered a session on the ‘A Practical Journey in Developing an Open Educational Resource Platform for SNDT Women’s University’ at a BOSLA one-day seminar held at C-DAC on August 23, 2025.
- Conducted a session on Literature Review for LIS PhD coursework on July 21, 2025, and prepared MCQs for assessment.



### **Evaluations Done**

- Invited for CAS Professor scrutiny of Ms. Neeta Gundewar, Librarian at Talreja College.
- Evaluated PhD coursework presentations at SHPT School of Lib Sc on August 2, 2025.

### **Examination Related Work**

- Invited to moderate MLISc papers on January 9, 2026, through an online portal.
- Appointed as an external examiner for MLISc dissertation proposal presentations (PPT).
- Served as an examiner for practical exams (SHPT) on November 18, 2025.
- Set question papers for MLISc Semester II and III (Library Management).
- Invitation as an evaluator for MLISc student dissertation presentations (12 students) at University of Mumbai on June 9, 2025.
- Appointed as an examiner for MLISc practical examinations in April 2025.

### **Workshops and Events Attended**

- A session on frauds and scams at the Google Mumbai Office in collaboration with Responsible Netism on February 27, 2026.
- Short online lectures on Generative AI conducted by the Elsevier Research Academy.
- An online session on ethics, equity and responsible AI in scholarly communication on 12.3.26
- Harsha Parekh Foundation Program on February 28, 2026, held at Nehru Centre, focusing on Best Librarian Awards across categories such as school and community libraries.
- SNTD WU National Conference titled Mahakumbh Innovation on November 9, 2025.
- BMK KRC CG Granthotsav on November 14, 2025.
- SNTD WU Foundation Day celebration on July 5, 2025.
- IEEE ONOS meet online in the computer lab in June 2025.

### **Meetings Attended and Contributions**

- Participated in an online meeting with affiliated college librarians of SNTD Women's University on July 14, 2025, to discuss databases, PhD guideship, and LIS student engagement.
- Served as a member of the Tender Opening Committee for the procurement of book racks, subscription to periodicals, and subscription to ProQuest resources.

## Other Notable Contributions

- Prepared KRC Committee meeting agendas and Action Taken Reports (ATR) . This included documentation related implementation of decisions made like tendering for periodicals, correspondence for adoption of Koha by conducted colleges, plagiarism-related communications, drafted and circulated proposals, letters, and official emails on a regular basis to ensure smooth coordination and other official matters.
- Prepared the agenda, recorded minutes, and facilitated implementation of decisions for the Director DL meeting held during the year.
- Provided KRC data to the University as and when required for various committees, council etc.

### ★ Ms. Nilam Varadkar, Senior Library Assistant

- On 21.4.2025 visited NIMMS library at Vile Parle West for KOHA functioning at NIMMS.
- Visited Churchgate campus for foundation day 5.7.2025.
- Attended AI, ChatGPAT workshop at UMIT on 18.09.2025.
- Granthotsav was held on 6th October-10th October 2025. Attended Grantotsav and Prof Vidyut Khandwala lecture series and on 8.10.2025.

### ★ Ms. Sonali Divekar, Senior Library Assistant

- Attended AI, ChatGPAT workshop at UMIT on 18.09.2025.
- Granthotsav was held on 6th October-10th October 2025. Attended Grantotsav and Prof Vidyut Khandwala lecture series on 8.10.2025.

### ★ Ms. Neha Sawant, Library Clerk

- Visited NIMMS library at Vile Parle West to see KOHA functioning at NIMMS on 21.4.2025.
- Visited Churchgate campus for foundation day on 5.7.2025.
- Attended AI, ChatGPAT workshop at UMIT on 18.09.2025.
- Attended Grantotsav 2026 Prof Vidyut Khandwala lecture series on 8.10.2025.

## LIST OF STAFF MEMBERS

### KRC, Juhu Branch

#### *Permanent Staff*

1. Dr. Vrushali Rane  
Deputy Librarian
2. Dr. Machhindra Bangar  
Assistant Librarian
3. Smt. Nilam Varadkar  
Senior Library Assistant
4. Smt. Sonali Divekar  
Senior Library Assistant

5. Mr. Narayan Pawar  
Junior Library Assistant
6. Smt. Vaishali Kakad  
Junior Library Assistant
7. Smt. Neha Sawant  
Library Clerk
8. Mr. Ganpat Dagale  
Jr. Clerk
9. Mr. Deepak Gavali  
Library Attendant

**JGM Smarak Trust Children's Library**  
Vacant

**P. V. POLYTECHNIC**

1. Librarian  
Vacant
2. Assistant Librarian  
Vacant
3. Ms. Sangeeta Joshi  
Assistant Librarian
4. Peon  
Vacant

## OTHER UNITS

### Shriwardhan Campus

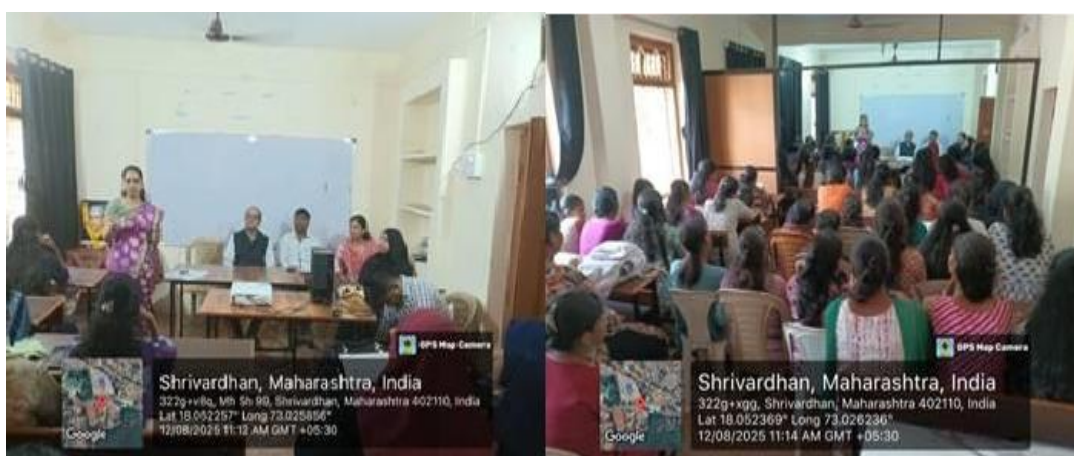
**Maharshi Karve Model College For Women, Shriwardhan, Raigad College**

**Library Report (April 2025 To March 2026)**

#### Activities

##### 1. Library Orientation Report :- Date -12/08/2025

National Librarian's Day is celebrated on the birth anniversary of Dr. S.R. Ranganathan, the father of library science. Marking this occasion, an orientation program for female students was organized in the libraries.



##### 2) Shradotsav :-

The library celebrates 'Sharadotsav' every year; to mark the occasion, books corresponding to the specific color designated for each day of Navratri were displayed.





## 2) Vachan Purna Din :

Vachan Purna Din is celebrated annually on October 15th to mark the birth anniversary of India's former President and eminent scientist, Dr. A.P.J. Abdul Kalam. To commemorate this occasion, Vachan Purna Din ' was celebrated at the library.



E-Resources Using Digital Platform: My LOFT :- Date -01/01/2026

During a training session on e-resources for teachers, the usage of the 'MyLOFT' application was explained to demonstrate how to access e-resources through its digital platform.



## Books Purchase Report :-

No new books have been purchased for the Academic Year 2025-26

Journal Purchase Report :-

Two journals have been purchased for the academic year 2025-26.

The names of the journals are as follows:

- 1) Indian Journal of Finance
- 2) Indian Journal of Computer Science

## Ballarpur Campus

वार्षिक ग्रंथालय अहवाल (२०२५-२०२६)

भारतरत्न महर्षी कर्वे नॉलेज रिसोर्स सेंटर

एस.एन.डी.टी. महिला विद्यापीठ, बल्लारपूर कॅम्पस, जि. चंद्रपूर (सब-सेंटर)

कालावधी: एप्रिल २०२५ ते मार्च २०२६

भारतरत्न महर्षी कर्वे नॉलेज रिसोर्स सेंटर, एस.एन.डी.टी. महिला विद्यापीठ, बल्लारपूर कॅम्पस, जि. चंद्रपूर (सब-सेंटर) येथे शैक्षणिक वर्ष २०२५-२६ मध्ये विद्यार्थिनी, प्राध्यापक व कर्मचाऱ्यांना आवश्यक माहिती व ज्ञानसाधने उपलब्ध करून देण्यासाठी विविध उपक्रम राबवण्यात आले. ग्रंथालयातील सर्व कामकाज **Koha Library Management Software** द्वारे संगणकीकृत पद्धतीने पार पाडले जाते.

### १. ग्रंथालयाचे संगणकीकरण

ग्रंथालयातील पुस्तकांचे वर्गीकरण (Classification), ॲक्सेशनिंग (Accessioning), कॅटलॉगिंग (Cataloguing), बुक एंट्री (Book Entry), इश्यू-रिटर्न (Issue & Return), पेट्रॉन मॅनेजमेंट (Patron Management), अहवाल (Reports) तसेच ग्रंथालय प्रशासनाची सर्व कामे Koha Software च्या माध्यमातून नियमितपणे करण्यात आली.

### २. ग्रंथसंपदा

ग्रंथालयात सध्या एकूण १,९५४ पुस्तके उपलब्ध आहेत. त्याचा तपशील खालीलप्रमाणे:

- सामान्य पुस्तके (General Books): १,०३३
- संदर्भग्रंथ (Reference Books): १९८
- कादंबऱ्या (Novels): ५८०
- देणगी स्वरूपात प्राप्त पुस्तके (Donated Books): १३८
- सीडी (CD): ५

### ३. वृत्तपत्र सुविधा

ग्रंथालयात विद्यार्थिनींसाठी नियमितपणे वर्तमानपत्र वाचनाची सुविधा उपलब्ध करून देण्यात आली आहे. खालील वृत्तपत्रे उपलब्ध आहेत:

१. लोकमत
२. नवभारत
३. हितवाद

### ४. नियमित कामकाज

ग्रंथालयामध्ये वर्षभर पुढील कामे नियमितपणे पार पाडली गेली:

- विद्यार्थिनी व कर्मचारी सदस्य नोंदणी

- पुस्तकांचे वितरण व परतावा (Issue & Return)
- पुस्तकांचे वर्गीकरण व कॅटलॉगिंग
- नवीन पुस्तकांची नोंदणी
- वृत्तपत्र वाचन व न्यूज क्लिपिंग्स तयार करणे
- पुस्तकांचे शेल्विंग (Shelving) व सॉर्टिंग
- पुस्तकांचे रेक्टिफिकेशन (Rectification)
- ग्रंथालय अभिलेख व डेटाबेस अद्ययावत करणे
- विद्यार्थिनींना संदर्भ सेवा व मार्गदर्शन

#### ५. जागतिक पुस्तक दिन (World Book Day) - २३ एप्रिल २०२५

- दिनांक: बुधवार, २३ एप्रिल २०२५ | वेळ: दुपारी ४:०० वाजता
- स्थळ: महर्षी कर्वे महिला सक्षमीकरण ज्ञानसंकुल / भारतरत्न महर्षी कर्वे ज्ञानस्रोत केंद्र, बल्लारपूर, जि. चंद्रपूर.
- प्रमुख उपस्थिती:
  - मा. डॉ. राजेश इंगोले (संचालक, महर्षी कर्वे महिला सक्षमीकरण ज्ञानसंकुल, बल्लारपूर)
  - मा. डॉ. बाळू राठोड (उपकुलसचिव, महर्षी कर्वे महिला सक्षमीकरण ज्ञानसंकुल, बल्लारपूर)
  - मा. डॉ. वेदानंद अलमस्त (समन्वयक, महर्षी कर्वे महिला सक्षमीकरण ज्ञानसंकुल, बल्लारपूर)
- आयोजक: कु. स्नेहा ब. लोहे (ग्रंथपाल) व उज्ज्वला बुरडकर

#### जागतिक पुस्तक दिनाचे प्रमुख उद्दिष्टे:

- विद्यार्थी व सर्वसामान्यांमध्ये वाचनाची आवड निर्माण करणे.
- पुस्तकांद्वारे ज्ञान, विचारशीलता आणि सर्जनशीलता विकसित करणे.
- लेखक, प्रकाशक आणि ग्रंथपाल यांच्या योगदानाचा सन्मान करणे.
- शिक्षण, संस्कृती आणि ज्ञानाचा प्रसार करणे.
- बौद्धिक संपदा हक्क (Copyright) याविषयी जनजागृती करणे.

#### कार्यक्रमाची संक्षिप्त रूपरेषा व वृत्तांत:

१. प्रतिमा पूजन: डॉ. एस. आर. रंगनाथन यांच्या प्रतिमेला पुष्प अर्पण करून कार्यक्रमाची सुरुवात झाली.
२. प्रास्ताविक व अभिवादन: जागतिक पुस्तक दिन हा युनेस्को (UNESCO) द्वारे १९९५ पासून दरवर्षी २३ एप्रिल रोजी विल्यम शेक्सपिअरसारख्या महान लेखकांच्या स्मरणार्थ साजरा केला जातो.
३. पुस्तकांचे महत्त्व व मार्गदर्शन:
 

कार्यक्रमा दरम्यान समन्वयक डॉ. वेदानंद अलमस्त यांनी "डिजिटल युगात पुस्तकांचे महत्त्व" या विषयावर मार्गदर्शन करताना सांगितले: "आजच्या सोशल मीडियाच्या युगात माहिती सहज मिळते, पण ज्ञानाची खोली आणि विचारांची परिपक्वता ही फक्त पुस्तकांमधूनच प्राप्त होते. त्यामुळे प्रत्येकाने वाचनाची सवय जोपासली पाहिजे."



४. वाचन उपक्रम: याप्रसंगी सर्व शिक्षक, शिक्षकेतर कर्मचारी व विद्यार्थिनींनी लायब्ररीमध्ये ठराविक वेळेत विविध विषयांवरील पुस्तकांचे वाचन करून "वाचा आणि पुढे चला" हा संदेश दिला.

५. सूत्रसंचालन व आभार: कार्यक्रमाचे सूत्रसंचालन कु. श्रुती कांबळे यांनी केले, तर उपस्थितांचे आभार ग्रंथपाल कु. स्नेहा लोहे यांनी मानले.



"पुस्तके म्हणजे ज्ञानाचा खजिना आणि जीवनाला दिशा देणारा प्रकाश."



**AICTE समितीची भेट — २५ जुलै २०२५**

दिनांक २५ जुलै २०२५ रोजी AICTE (ऑल इंडिया कौन्सिल फॉर टेक्निकल एज्युकेशन) समितीने एस.एन.डी.टी. महिला विद्यापीठ, बल्लारपूर कॅम्पसला अधिकृत भेट दिली.

**समितीचे सदस्य:**

- डॉ. ए. डब्ल्यू. पावडे (समिती प्रमुख, शासकीय तंत्रनिकेतन, नागपूर)
- डॉ. निरंजर कुलकर्णी (प्राध्यापक, डॉ. बाबासाहेब आंबेडकर डिपार्टमेंट ऑफ मॅनेजमेंट स्टडीज अँड रिसर्च, नागपूर)

तपासणी व आढावा: समितीने बी.बी.ए. (BBA), बी.सी.ए. (BCA) व बी.एम.एस. (BMS) या अभ्यासक्रमांसाठी उपलब्ध असलेल्या

ग्रंथसंपदेचा सविस्तर आढावा घेतला. या दरम्यान खालील बाबींची सखोल तपासणी करण्यात आली:

- पुस्तकांची एकूण संख्या व पुस्तकांची शीर्षके (Titles)
- ग्रंथालयाचे संगणकीकरण (Library Automation)
- Koha सॉफ्टवेअरद्वारे पार पडणाऱ्या विविध प्रक्रिया
- ग्रंथालयातील अभिलेख (Records) व पुस्तक नोंदी (Accession Register)
- विद्यार्थिनींना उपलब्ध करून दिल्या जाणाऱ्या विविध ग्रंथालय सेवा

तपासणीअंती समितीने ग्रंथालयातील अद्ययावत व्यवस्थापन आणि एकूण कामकाजाबद्दल **पूर्ण समाधान व्यक्त केले.**

#### १. डॉ. एस. आर. रंगनाथन जयंती (राष्ट्रीय ग्रंथपाल दिन) — १२ ऑगस्ट २०२५

दिनांक १२ ऑगस्ट २०२५ रोजी भारतीय ग्रंथालयशास्त्राचे जनक डॉ. एस. आर. रंगनाथन यांची १२३ वी जयंती (राष्ट्रीय ग्रंथपाल दिन) उत्साहात साजरी करण्यात आली. या कार्यक्रमास महाविद्यालयातील प्राध्यापक, कर्मचारी व विद्यार्थिनी मोठ्या संख्येने उपस्थित होत्या.

#### कार्यक्रमाचा वृत्तांत व संक्षिप्त रूपरेषा:

- **प्रतिमा पूजन:** कार्यक्रमाची सुरुवात डॉ. एस. आर. रंगनाथन यांच्या प्रतिमेस पुष्पहार अर्पण करून झाली.
- **जीवनकार्य व मार्गदर्शन:** उपस्थितांना डॉ. रंगनाथन यांचे जीवनकार्य, ग्रंथालयशास्त्रातील त्यांचे ऐतिहासिक योगदान आणि त्यांनी मांडलेल्या तत्वांबद्दल सविस्तर माहिती देण्यात आली.
- **ग्रंथालयाचे महत्त्व:** विद्यार्थिनींना नियमित वाचनाचे महत्त्व, ग्रंथालयाचा प्रभावी वापर आणि पुस्तकांशी जोडले जाणारे समृद्ध नाते याबद्दल मार्गदर्शन करण्यात आले.





"ग्रंथालयात या, ज्ञानाची कास धरा आणण उज्ज्वल भवष्य घडवा."



### MyLOFT (My Library On Fingertips) सेवा

ग्रंथालयामध्ये विद्यार्थिनी व प्राध्यापकांसाठी **MyLOFT (My Library On Fingertips)** ही ई-रिसोर्स (E-Resource) सेवा उपलब्ध करून देण्यात आली आहे. MyLOFT च्या माध्यमातून ई-पुस्तके (E-Books), ई-जर्नल्स (E-Journals), संशोधन लेख (Research Articles) तसेच विविध शैक्षणिक माहिती सहज उपलब्ध होते.

- **माहितीचा जलद शोध:** विद्यार्थिनींना एखाद्या विशिष्ट पुस्तकाची किंवा विषयाची माहिती हवी असल्यास MyLOFT डेटाबेसच्या माध्यमातून ती सहज शोधता येते. यामुळे अभ्यास, संशोधन व प्रकल्प कार्यासाठी (Project Work) आवश्यक साहित्य जलद व सोयीस्कर पद्धतीने उपलब्ध होते.
- **बुकमार्क सुविधा:** वापरकर्त्यांना त्यांच्या आवडीची पुस्तके, लेख आणि संदर्भ सामग्री सेव्ह (Save) करून नंतर सोयीनुसार वापरण्याची सुविधा देखील यामध्ये उपलब्ध आहे.
- **डिजिटल वाचन संस्कृती:** MyLOFT मुळे विद्यार्थिनींमध्ये डिजिटल वाचन संस्कृती विकसित होण्यास मदत झाली असून ज्ञानसंपादन अधिक सुलभ झाले आहे.

**'Food-O-Mania' उद्घाटन प्रसंगी ग्रंथालयाला सदिच्छा भेट — २९ सप्टेंबर २०२५**

दिनांक २९ सप्टेंबर २०२५ रोजी 'Food-O-Mania' कार्यक्रमाच्या उद्घाटनासाठी आलेल्या डॉ. जयश्री शिंदे मॅडम यांनी एस.एन.डी.टी. महिला विद्यापीठ, बल्लारपूर कॅम्पस येथील ग्रंथालयाला सदिच्छा भेट दिली.

- **ग्रंथालय पाहणी व आढावा:** भेटीदरम्यान त्यांनी संपूर्ण ग्रंथालयाची पाहणी करून त्याचा सविस्तर आढावा घेतला.
- **डिजिटल सेवांची चौकशी:** त्यांनी विद्यार्थिनींसाठी उपलब्ध असलेल्या **MyLOFT** या ऑनलाइन डिजिटल लायब्ररी सुविधेबाबत विशेष चौकशी केली.
- **इतर सोयी-सुविधांची पाहणी:** ग्रंथसंग्रह, पुस्तकांची मांडणी (Arrangement), वर्गीकरण (Classification), ग्रंथालय व्यवस्थापन आणि विद्यार्थिनींना दिल्या जाणाऱ्या विविध सेवांची त्यांनी माहिती जाणून घेतली.

ग्रंथालयातील शिस्तबद्ध व्यवस्थापन व अद्ययावत डिजिटल सेवा पाहून त्यांनी **पूर्ण समाधान व्यक्त केले** आणि विद्यार्थिनींनी डिजिटल तसेच मुद्रित (Printed) ग्रंथसंपदेचा जास्तीत जास्त उपयोग करावा, असे मोलाचे मार्गदर्शन केले.