

SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S UNIVERSITY

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Dy, Registrar: 2681 1524
Asst. Registrar: 2661 1524
Asst. Registrar: 2660 15138
Asst. Registrar: 2 2660 3259
M.A., B.Ed., H. Sc., Nsg.: 2660 3322
A, B. Com, M. Com, Law: 2661 1989
Acounts: 2660 8374
Degree, Migm., Cert.: 2661 2877
Degree, Migm., Cert.: 2661 2877
Confidential: 2661 2265

Ref.: Exam / Dip.in.Pharm./2021-22/150

Date:-08/12/2021

TIME TABLE

Name of Faculty

: Faculty of Technology / Science And Technology

Name of Program / Exam

: Diploma in Pharmacy

Yearly/Semester

: Fourth Semester (Repeater)

Pattern

: 2008

Exam Month / Year

: January 2022

THEORY

| DAY/ DATE | SUBJECT CODE | SUBJECT | MARKS | TIME |
|-----------------------|-----------------|---------------------------------------|-------|--------------------------|
| Thursday 20/01/2022 | 4001 | Pharmaceutics – II | 50 | 11.00 a.m. to 12.00 p.m. |
| Friday 21/01/2022 | 4003 | Pharmaceutical Chemistry-II | 50 | 11.00 a.m. to 12.00 p.m. |
| Saturday 22/01/2022 | 4005 | Pharmacology And Toxicology | . 50 | 11.00 a.m. to 12.00 p.m. |
| Monday 24/01/2022 | 4007 | Pharmaceutical Jurisprudence | 50 | 11.00 a.m. to 12.00 p.m. |
| Tuesday 25/01/2022 | 4008 | Drug Store & Business Management | 50 | 11.00 a.m. to 12.00 p.m. |
| Thursday 27/01/2022 | 4009 | Hospital and Clinical Pharmacy | 50 | 11.00 a.m. to 12.00 p.m. |
| Friday 28/01/2022 | 4011 | Skills in Language Communication - II | 50 | 11.00 a.m. to 12.00 p.m. |

PRACTICAL

| DAY/ DATE | SUBJECT CODE | SUBJECT | MARKS | TIME |
|--------------------------------------------------------|-----------------|--------------------------------|-------|--------------------------------------|
| Saturday 01/01/2022 To Saturday 15/01/2022 | 4002 | Pharmaceutics – II | 50 | 10.00 a.m. Onwards as per Batches |
| | 4004 | Pharmaceutical Chemistry -II | 50 | 10.00 a.m. Onwards as per Batches |
| | 4006 | Pharmacology And Toxicology | 50 | 10.00 a.m. Onwards as per Batches |
| | 4010 | Hospital and Clinical Pharmacy | 50 | 10.00 a.m. Onwards as per Batches |

NOTE: The Examination will be of objective type comprising Multiple Choice Questions (M.C.Q)

| Prepared by: Rme | ned 2/12/2012 | | |
|----------------------------------------------|---------------------------------------------|--|--|
| Verified by: Hadlar, 9.12,21 | (Dr. Sanjay Shedmake) | | |
| Assistant Registrar: | Director (Addl Ch.) | | |
| Deputy Registrar : Walung 12 | Board of Examinations and Evaluation | | |
| Note: Time Table upload on website on dated: | | | |