



SHREEMATI NATHIBAI DAMODAR THACKERSEY

## WOMEN'S UNIVERSITY

Pariksha Bhavan, Sir Vithaldas Vidyavihar,  
Juhu Road, Santacruz (West), Mumbai-400 049.

www.sndt.ac.in .E-mail : doee@sndt.ac.in; drexam@sndt.ac.in  
E-mail : arexam@sndt.ac.in; ar2exam@sndt.ac.in

DOEE (D) : 2661 5159  
Dy. Registrar : 2661 1524  
Asst. Registrar : 2661 5138  
Asst. Registrar 2 : 2660 3259  
M.A., B.Ed., H. Sc., Nsg. : 2660 3322  
B.A., B. Com., M. Com., Law : 2661 1595  
Accounts : 2660 8374  
Degree, Mign., Certi. : 2661 2677  
M.Phil., Ph.D : 2660 3259  
Confidential : 2661 2265  
Tech., Pharm., BCA, BMS : 2661 5985

Ref.: Exam /BPT/2021-22/156

Date: - 08/12/2021

### TIME TABLE

Name of the Faculty : Faculty of Science & Technology

Name of Program / Exam: BACHELOR OF PHYSIOTHERAPY

Semester /Yearly : III (FRESH)

Pattern : 2020

Exam Month / Year : JANUARY - 2022 (COLLEGE LEVEL)

### THEORY

| DAY/<br>DATE            | SUBJECT<br>CODE | SUBJECT  | MARKS | TIME                   |
|-------------------------|-----------------|--|-------|------------------------|
| Monday<br>17/01/2022    | 3101            | Therapeutic Exercise - I                         | 100   | 2.00 p.m. to 4.00 p.m. |
| Tuesday<br>18/01/2022   | 3102            | Pharmacology And Biochemistry                    | 100   | 2.00 p.m. to 4.00 p.m. |
| Wednesday<br>19/01/2022 | 3103            | Alternative Medicine                             | 100   | 2.00 p.m. to 4.00 p.m. |
| Thursday<br>20/01/2022  | 3104            | Sociology, Environmental Studies &<br>Psychology | 100   | 2.00 p.m. to 4.00 p.m. |

### PRACTICAL

|                                  |      |                          |     |                                     |
|----------------------------------|------|--------------------------|-----|-------------------------------------|
| Tuesday<br>04/01/2022<br>onwards | 3201 | Therapeutic Exercise - I | 100 | 8.00 a.m. onwards<br>As per batches |
|----------------------------------|------|--------------------------|-----|-------------------------------------|

**NOTE:** The Examination will be of objective type comprising Multiple Choice Questions (M.C.Q)

Prepared by : Pelani 8/12/21

Verified by : Kyadhav 9.12.21

Assistant Registrar : \_\_\_\_\_

Deputy Registrar : Vijay Kumar 9/12

Note : Time Table upload on website on dated :- \_\_\_\_\_

Shed  
9/12/2021  
(Dr. Sanjay Shedmake)

Director ( Addl Ch.)

Board of Examinations and Evaluation