

## Application for selection of "Best College"

To,  
The Hon. Vice Chancellor,  
SNDT Women's University,  
1, N.T. Road,  
New Marine Lines,  
Mumbai - 400020

### Sub: Application for selection of best college

Madam,

I am submitting herewith the following information for consideration of my college for "Best College Award" for the Academic year 2016-2017. The information submitted by me is authentic to the best of my knowledge.

Principal

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1) Name of the College : \_\_\_\_\_  
Address : \_\_\_\_\_  
e-mail of the principal : \_\_\_\_\_  
Phone (O) : \_\_\_\_\_  
Phone (R) : \_\_\_\_\_  
Mobile : \_\_\_\_\_  
Website address : \_\_\_\_\_

2) College is situated in Urban/Rural area: \_\_\_\_\_

3) Year of NAAC accreditation/ reaccreditation: \_\_\_\_\_

4) A copy of the NAAC certificate and the score

5) Total student strength in  
2015-16  
2016-17

6) List of Aided Programmes

7) List of Unaided Programmes

8) Enrolment (in first year) data for aided programmes

<b>Year</b>	<b>Sanctioned intake of aided programmes</b>	<b>Actual enrolment</b>	<b>% of seats filled against sanctioned intake</b>
2015-16			
2016-17			

9) Enrolment (in first year) data for unaided programmes

<b>Year</b>	<b>Sanctioned intake of unaided programmes</b>	<b>Actual enrolment</b>	<b>% of seats filled against sanctioned intake</b>
2015-16			
2016-17			

How is curriculum transacted:

10) List the teaching methods used by the faculty members.

11) List the learning resources created/acquired by the college.

12) Number of add-on Certificate level courses introduced by the college.

<b>Sr. No.</b>	<b>Name of the Programme</b>	<b>Enrolment</b>	<b>Year of introduction</b>

13) Result of University examinations of aided programmes (UG and PG) of the last two years.

<b>Year</b>	<b>No. of Students appeared</b>	<b>No. of students passed</b>	<b>Percentage of students passed</b>	<b>No. of students passed in grade B+ and above</b>	<b>Any special Merit</b>
2015-16					
2016-17					

14) Result of University examinations of unaided programmes (UG and PG) of the last two years.

<b>Year</b>	<b>No. of Students appeared</b>	<b>No. of students passed</b>	<b>Percentage of students passed</b>	<b>No. of students passed in grade B+ and above</b>	<b>Any special Merit</b>
2015-16					
2016-17					

15) Information about the fees deposited to the University.

Fee	Amount	
	2015-16 (number of students* Fees)	2016-17 (number of students* Fees)
Affiliation fee		
Eligibility		
Enrolment		
Examination		
Passing certificate		
Convocation fee		
Library database		
Sports		
Diary		
Student welfare		
Sports		
e-suvidha		
Ashwmedh/Aavishkar		
Disaster management		

16) Does the college have a full time regular principal? Yes/No

If yes, date of appointment

17) Total number of teaching posts sanctioned for aided programmes : \_\_\_\_\_

Total No. of confirmed teachers with NET/SET /Ph.D. : \_\_\_\_\_

No. of on probation teachers with NET/SET /Ph.D. : \_\_\_\_\_

No. of teaching post filled with ad-hoc appointments : \_\_\_\_\_

No. of teaching posts vacant : \_\_\_\_\_

18) Total number of teaching posts required for unaided programmes:

Number of posts filled and approved by the University:

19) What efforts have been made for office automation?

- 20) Details of UGC/ ICSSR/ ICHR/ CSIR/ industry and other sponsored research projects completed in last two years

<b>Sr. No.</b>	<b>Name of the Faculty member</b>	<b>Title of the research project completed in the past 2 years</b>	<b>Funding agency</b>	<b>Date of completion</b>	<b>Grant (Rs.) or cost of project</b>
1.					
2.					
3.					
4.					

- 21) List the teachers approved as Ph.D. guides by the SNTD Women's University.

- 22) Details of seminars/workshops organized by the college during the last two years

<b>Sr. No.</b>	<b>Title of the Conference/ Seminar/ Workshop</b>	<b>Date * and Venue</b>	<b>Sponsoring Agency</b>	<b>No. of Participants</b>	<b>International /National or State level</b>
1.					
2.					
3.					
4.					

- 23) Teacher training

<b>Year</b>	<b>Number of full time teachers employed</b>	<b>Number of teachers who acquired training</b>	<b>Number of teachers who acquired additional qualification</b>
2015-16			
2016-17			

- 24) Whether the college has the following infrastructure:

- Own permanent building with sufficient no. of classrooms
- A Teachers' Common Room
- A Common Room for Students
- A Library Hall with Book-shelves and reading hall accommodating at least for 10% of total students, having both books and digital resources as per the need of the programmes offered
- Central Computer Labs and ICT facilities with Internet for accommodating 25-30 students' batch (mention number of students accommodated in all the labs at any given time)
- Canteen facilities/Cafeteria

- g. Principal's Room
  - h. Office Rooms for Administrative staff and records (All should be duly furnished and should be well lit).
  - i. Adequate number of toilet blocks for the students and staff
  - j. Student placement Cell
  - k. Health centre facilities with a visiting Doctor/Doctor on call
  - l. Counselling cell
  - m. Any other facility that you would like to mention
- 25) Any innovative practices adopted by the college in administration, teaching or other academic areas: (Give concise description on a separate sheet)
- 26) Are students coached for sports?
- 27) Special merit shown in sports/Athletic events at University level and above (District/ State/National / International level and Ashwamedh) by the students of the college in the last two years  
(Give name of the student, level of competition, prize won)  
2015-16  
2016-17
- 28) Is training given to students for cultural events?
- 29) Special merit shown in Cultural Events at University level and above (Zonal / National / International level and Indradhanushya) by the students of the college in the last two years. (Give name of the student, level of competition, prize won)  
2015-16  
2016-17
- 30) List research awards received by students in Awishkar, Anveshan and other competitions:

31) Student participation in NCC and NSS

<b>Year</b>	<b>Number of students enrolled in NCC</b>	<b>Number of students enrolled in NSS</b>
2015-16		
2016-17		

32) Has the college received Vice Chancellor's Banner for NCC activities?

33) List strategies adopted to make college accessible to disadvantaged students

34) Is there a system of getting teaching learning evaluation feedback from students?

35) Does the college provide academic/vocational counselling to its students?

36) List the extension and outreach services by the college

37) Any other relevant information about the college.

Principal's Signature and Seal

Date

Place

NOTE: - CD copy of highlighting activities and infrastructure of the college be submitted along with the application

**The application should reach the Affiliation Section of the University by  
23<sup>rd</sup> June 2017 till 5.00 p.m.**