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| C:\Users\adsmin\Desktop\SUNIEL 2012-2014\SNDTWU LOGO1-4inch-300dpi.png | **MAHARISHI KARVE ACADEMY OF ADMINISTRATIVE SERVICE FOR WOMEN**  **S.N.D.T. WOMEN’S UNIVERSITY**  1, Nathibai Thackersey Road, Mumbai – 400 020  **APPLICATION FORM FOR ENTRANCE EXAMINATION FOR IAS TRAINING** | | | | | |  |  |  | | --- | --- | --- | |  |  |  |   **Form Fee Rs.** |
| **Application No.** |
| **Instructions:**   1. Fill in the application form in CAPITAL letters in black ink. 2. Please tick the boxes application. 3. The form should be complete in all respects. 4. Do not attach any document with this form. Necessary documents will be checked at the time of admission. | | | | | | |
| **PERSONAL INFORMATION** | | | | | | |
| 1. **Name (as mentioned in SSC marksheet)** | | | | | | |  | | --- | | Affix passport size photograph | |
| **Miss.** | | | | | |
| **Surname**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **First Name**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **Father’s Name**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **Mother’s Name**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **-** |  |  | **-** |  |  |  |  |  1. **Date of Birth** | | | | | |
| (as mentioned in School Leaving Certificate) | | | | | |
| 1. **Contact Details** (Please do not repeat name) : | | | | | |
| **Local Address :** | | | | **Native Place Address :** | | |
|  | | | |  | | |
|  | | | |  | | |
|  | | | |  | | |
|  | | **PIN Code :** | |  | **PIN Code :** | |
| **Landline: Mobile :** | | | | **Landline: Mobile :** | | |
| **E-mail ID :-** | | | | | | |
| 1. **Please tick the boxes applicable.** | | | | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Caste** | | | | | | | | | | | **Open** |  | **SC** |  | **ST** |  | **VJ(A)** |  | **NT(B)** |  | | **NT(C)** |  | **NT(D)** |  | **SBC** |  | **OBC** |  |  |  | | | | | | | |
| **Educational Qualifications :-**   1. **Graduate from any discipline -** 2. **Admitted to semester V and cleared all the subjects of Semester I to IV in the ------------------------------------------------------------------------------------------------------------------------------------------college.** | | | | | | |
| **Medium of Examination :- Marathi English** | | | | | | |
| **Faculty :-** | | | | | | |
| **Details of Demand Draft**  (Open Rs. 300/- and Category Rs. 150/-) | | | **No.** | **Bank** | | |
| **Examination Centre** | | | **Churchgate Juhu** | | | |
| I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the examination, action can be taken against me.  **Date Signature of candidate** | | | | | | |