## **ANNEXURE**

## PROFORMA FOR SUBMISSION OF THE PROPOSAL FOR FINANCIAL APPROVAL

**Proposal No** 

**Date** 

| Γhe f      | ollowing proposal is submitted fo   | or the | Financial Approv           | al:     |                                  |                      |
|------------|---|--------|----------------------------|---------|----------------------------------|----------------------|
| ۹.         | Details of procurement (Mor   | e deta | ails as per encl           | osures) | ):                               |                      |
| Sr.<br>No. | Details of Procurement with brief Technical Specification                                 | Qty.   | Estimated<br>Cost Per Unit |         | ntion/Tender/RC<br>Cost Per Unit | Total Cost & Remarks |
| 3.         | Details of the Administrative   | e Appr | oval obtained f            | or the  | Procurement:                     |                      |
| Sr.<br>No. | Administrative Approval<br>Reference Number & Date  |        | Sanctioning<br>Authority   | Bud     | get Item Code<br>No              | Amount Rs.           |
| с.         | Details of the purchase proc<br>stores materials equipmen<br>published Tender Notice / Ro | ts et  | c. (Xerox Cop              |         |                                  |                      |
|            | DGS & D or GoM Rate Contract No. Advertisement Published Date: Name of the No.            |        |                            |         | the Newspape                     | er:                  |
| Sr.<br>No. | Details of the Quotations<br>/Tenders received & Names of<br>Vendors                      |        | o. of<br>Jnit Rate pe      | er Unit | Total Value                      | Remarks              |
|            |   |        |                            |         |                                  |                      |
|            |   |        |                            |         |                                  |                      |
|            |   |        |                            |         |                                  |                      |

Name of the Department

|  |  | Mem         |                |                                  |                                      |  |  |  |
|--|--|-------------|----------------|----------------------------------|--------------------------------------|--|--|--|
| С  | hairperson   | Member      |                |                                  |                                      |  |  |  |
| E. /   | E. Approval with Remarks of Estate Section for Civil work  |             |                |                                  |                                      |  |  |  |
|  |  |             |                |                                  |                                      |  |  |  |
|  |  |             |                |                                  |                                      |  |  |  |
|  |  |             |                | (Sign & Sta                      | mp of Univ. Engineer)                |  |  |  |
| F.   | Details of the Purchase Comm   | nittee Appr | oval obtai     | ned if any:                      |                                      |  |  |  |
| Sr.<br>No.   | Purchase committee Approval<br>Meeting Resolution No. & Date   | Quantity    | Rate /<br>Unit | Total Cost Incl.<br>of all Taxes | Purchase Committee<br>Remarks if any |  |  |  |
|  |  |             |                |                                  |                                      |  |  |  |
|  |  |             |                |                                  |                                      |  |  |  |
|  |  |             |                |                                  |                                      |  |  |  |
| G.   | G. Budget Head & Provision-Financial Year:   |             |                |                                  |                                      |  |  |  |
| (a)  | ) Budget Provision for the Current Finance Year in Rs.   |             |                |                                  |                                      |  |  |  |
| (b)  | Cumulative Expenditure incurred so far in Rs.  |             |                |                                  |                                      |  |  |  |
| (c)  | Balance Provision available for the proposed expenditure in Rs.  |             |                |                                  |                                      |  |  |  |
| н.   | Any other remark of Administrative Importance for consideration of the Proposal:   |             |                |                                  |                                      |  |  |  |
|  | I attach herewith details in original of all the Quotations / Tender Documents received along with enclosures. Further I have confirmed that the Technical & Commercial Comparative Statement is duly signed by all the members of the Quotation / Tender Opening Committee & the same are attached as enclosure.  |             |                |                                  |                                      |  |  |  |
|  | Certified that the material proposed for purchase is required for the immediate use & I am personally satisfied that these goods proposed for purchase are of the requisite standard quality and specification & the same are being purchased from a reliable supplier. It is further certified that the recommended rates are reasonable in comparison with the current market rates. |             |                |                                  |                                      |  |  |  |
| Accountant of the Department HoD/Principal/Director (Name & Designation) (Office Stamp) (Name & Designation) |  |             |                |                                  |                                      |  |  |  |

D. Approval with Remarks of Technology Committee for Technology related items

## **RECOMMENDATION OF PROPOSAL FOR FINANCIAL APPROVAL**

## **Subject :- Proposal for the Financial Approval for Procurement of**

The following proposal is submitted for the recommendation as per details provided by the HoD in the proforma prescribed for obtaining the Financial Approval:

A. Recommendation made by the concerned HoD regarding procurement & the Acceptance of Quotation / Tender:

| Sr.<br>No. | Name of the Vendor & Particulars of Procurement | No of<br>Unit | Rate/Unit<br>Rs. | Total Value &<br>Taxes Rs. | Competent<br>Authority for<br>Financial Approval |
|------------|---|---------------|------------------|----------------------------|--|
|            |   |               |                  |                            |  |
|            |   |               |                  |                            |  |
|            |   |               |                  |                            |  |

| Name ,Sign and Stamp of HoD/Principal/Director |                     |                         |                             |                 |  |  |
|--|---------------------|-------------------------|-----------------------------|-----------------|--|--|
| В  | Remarks / Recommend | ation of the Registrar  | :                           |                 |  |  |
| С  | Remarks / Recommend | dation of the Finance 8 | & Accounts Sectio           | REGISTRAR<br>n: |  |  |
| Jun<br>D.                                      | -                   | Accountant              | AFAO/AR<br>Accounts Officer | DFAO            |  |  |

| E | Approval of the Hon. Vice Chancellor:                    |                 |  |  |  |  |
|---|--|-----------------|--|--|--|--|
|   | I do/do not approve the proposal for Financial Approval. |                 |  |  |  |  |
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|   |  | VICE-CHANCELLOR |  |  |  |  |
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