

**SSAAKSHAR BHARAT AWARDS 2017**  
**APPLICATION FORM FOR**  
**STATE LITERACY MISSION AUTHORITY (SLMA)**  
**(Report for the period April 2016 to March 2017)**

**Basic information**

i. Name of the State: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone no.: \_\_\_\_\_  
e-mail: \_\_\_\_\_

ii. Total population of the state:

Male : \_\_\_\_\_ Female: \_\_\_\_\_ Total : \_\_\_\_\_

iii. Total number of

Districts : \_\_\_\_\_ Blocks : \_\_\_\_\_

Panchayats: \_\_\_\_\_ Villages : \_\_\_\_\_

iv. Year of commencement of SB Programme in the State \_\_\_\_\_

v. Number of:

Districts covered under Saakshar Bharat (SB) Programme : \_\_\_\_\_

Blocks covered under S B Programme : \_\_\_\_\_

Panchayats covered under S B Programme : \_\_\_\_\_

Villages covered under S B Programme : \_\_\_\_\_

# 1. Governance

1.1 Do you have full time Directorate for AE/SB Programme : Yes / No

1.1.1 If yes, give details of current staff position

Sr.No.	Positions	Number	Since when in SB Programme

1.1.2 If no, who is providing secretarial assistance to SLMA (mention name of the department)

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

1.2 No. of Co-ordinators appointed

State level Total \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_  
Dist. Level Total \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_  
Block level Total \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

1.3 Did you receive funds from Central Government ?(NLMA) Yes / No

If yes, when (year) ?

1.4 Did you receive matching share of funds from State Government ? Yes / No

If yes, when (year) ?

1.5 Was the General Body constituted at the State level? Yes / No

1.6 Enlist committees constituted under SLMA

Sr.No.	Name of the Committee	Dates of meetings held



**3.1.1 Enrollment of learners in Basic literacy** (April 2016- March 2017)

- a. No. of learners enrolled under basic literacy centres (VT taught) : M \_\_\_\_\_ F \_\_\_\_\_ T \_\_\_\_\_
- b. No. of learners enrolled under AECs (Preraks taught) : M \_\_\_\_\_ F \_\_\_\_\_ T \_\_\_\_\_
- c. Total learners enrolled (a + b) : M \_\_\_\_\_ F \_\_\_\_\_ T \_\_\_\_\_

**3.1.2 Lok Shiksha Kendra / Adult Education Centres and details of functionaries**

3.1.2.1 No. of LSK / AECs sanctioned to the State : \_\_\_\_\_

**3.1.3 Number of Lok Shiksha Kendras / Adult Education Centers established**

Sr. No.	AECs established till March, 2016	AECs established from April 2016 to March, 2017	AECs currently in operation

**3.1.4 Details of VTs**

Sr.No.	No. of VTs currently working			No. of VTs dropped out since inception of SB		
	M	F	T	M	F	T

- What method was followed for identifying volunteer teachers ? (Pl. specify)

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- What procedure/method did you follow for matching-batching ?

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### 3.1.5 Details of Preraks

Sr. No.	No. of Preraks appointed till March 2016			No. of Preraks currently working		
	M	F	Total	M	F	Total

- What procedure was followed for the selection of Preraks ?

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### 3.1.6 No. of Learners successfully completed basic literacy test NIOS ( 15+ age group) (April 2016 to March 2017)

Sr. No.,	Name of the District	No. of neo-literates of 15+ age group																	
		SC			ST			OBC			Minority			Others			Total		
		M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T

## 4. Adult Education Centers (AECs) / Lok Shiksha Kendra ( LSKs)

<b>4.1 Venue of AECs</b>	<b>No. of AECs</b>
4.1.1 GP	_____
4.1.2 Private Building	_____
4.1.3 Anganwadi	_____
4.1.4 School premises	_____
4.1.5 Separate Building	_____
4.1.6 Any other (pl. specify)	_____

### 4.2 Resources and equipment available at AECs.

4.2.1 Training Hall	Yes / No
4.2.2 Library	Yes / No
4.2.3 Information Centre	Yes / No
4.2.4 Computer	Yes / No
4.2.5 TV	Yes / No
4.2.6 Place for storage of books (store room/cupboard)	Yes / No
4.2.7 Chairs and Tables	Yes / No
4.2.8 Dari / Mat	Yes / No
4.2.9 Safe drinking water facility	Yes / No
4.2.10 Clean and usable toilet	Yes / No
4.2.11 Bicycle	Yes / No

### 4.3 Details of Model AECs

Sr.No.	District	No. of Model AECs established (2016-17)	No. of Model AECs currently functioning (2016-17)

### 4.4 Enlist facilities and equipment available at Model AECs

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## 5. Print and Distribution of Primers

### 5.1 Teaching – Learning Materials

5.1.1 Number and Date of procurement of primers : Total Number \_\_\_\_\_ Date \_\_\_\_\_

#### 5.1.2 Distribution of primers

Sr.No.	Name of the District	Date of distributon of Primers	No. of Primers Distributed	Mechanism used for distribution of Primers

5.1.3 Date and No. of procurement of Bridge Primers : Total Number \_\_\_\_\_ Date \_\_\_\_\_

#### 5.1.4 Distribution of Bridge Primers

Sr.No.	Name of the District	Date of distributon of Bridge Primers	No. of Bridge Primers Distributed	Mechanism used for distribution of Bridge Primers

## 6. Training

6.1 Were the SLMA members oriented for SB Programme? : Yes / No

6.1.1 If yes, give details \_\_\_\_\_

#### 6.2 Details of training programmes organized for various functionaries

Sr. No.	Name of the functionary	Date	Venue	Name of the training agency	Methodology Adopted	Duration of the programme	List of training material distributed

**6.3 Orientation/Training of Co-ordinators**

Sr.No.	Level	M	F	T
1	State			
2	District			
3	Block			
	Total			

**6.4 Orientation of Panchayat Raj Institution functionaries**

Level	Designation	No. of functionaries oriented
State		
District		
Block		
Gram Panchayat		

**6.5 Details of Orientation / training of Functionaries**

Sr. No.	No. of Functionaries trained	Male	Female	Total
1.	Preraks			
2.	Volunteer Teachers (VTs)			
3.	Master Trainers (MTs)			
4.	Resource Persons (RPs)			
	Total			

6.6 Give the list of material distributed during the training of various functionaries.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

6.7 Were the training programmes organized in SB districts monitored by SLMA members?

Yes / No

**6.7.1 If yes, give details.**

Sr. No.	Name of the Training Programme with dates	Name of the district	Name and designation of the person (who monitored)



## 7. Assessment and Certification

### A. Assessment Test & Certification

#### 7.1 Target for NIOS

Sr. No.	Year	Target for the year 2016-17			No. of persons appeared during the year 2016-17		
		M	F	Total	M	F	Total
1	Aug.2016						
2.	Mar. 2017						

#### 7.2 Total no. of learners successfully completed NIOS test (Basic Literacy)

Sr.No.	Year	No. of learners successfully completed		
		M	F	Total
1	August 2016			
2	March 2017			

#### 1.1 Arrangement for learners' Assessment (Basic Literacy)

1.2

Sr.No.	Venue of examination	Number of places
1	School classrooms	
2	GP building	
3	Anganwadi	
4	Religious place	
5	Samaj Mandir	
6	Any other ( pl. specify)	

#### 7.3 Category of people deployed for conducting NIOS test (Basic Literacy)

Sr.No.	Category	Number
1	Head Master	
2	Primary Teacher	
3	Secondary Teacher	
4	SRC staff	
5	ZLSS staff	
6	JSS staff	
7	Any other, pl. specify	

#### 7.4 Strategies adopted to motivate learners for appearing NIOS test (Basic Literacy)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

4. \_\_\_\_\_

**7.5 Date of submission of result data to DAE, New Delhi (Basic Literacy)**

Date of conducting Examination	Date of submission of result data to DAE, New Delhi

**7.6 Details of Certificates (Basic Literacy)**

Date of Receipts of Certificates from NIOS (2016-17)	Date of distribution of certificates to ZLSS (2016-17)

**B. Impact of Sakshar Bharat programme**

1.3 Improved health & hygiene (personal & family)  
(Substantiate your claim)

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1.4 Children attending school regularly  
(Substantiate your claim)

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1.5 Immunized children  
(substantiate your claim)

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1.6 Participation of women in decision making increased  
(substantiate your claim)

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1.7 Increased age at marriage  
(substantiate your claim)

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1.8 Registration of property in joint name

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1.9 Improved No. of Registration of marriage  
(substantiate your claim)

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### C. Placing Information of the Programme on Public Domain

1.10 Has the State placed progress of the learners on public domain/? : Yes / No

If yes; **Give details**

1.11 Survey data (No.of GPs\_\_\_\_\_)

1.12 Gram Panchayat profile (No.of GPs\_\_\_\_\_)

1.13 General body of SLMA

1.14 Executive committee of SLMA

1.15 General body of Zilla Lok Shiksha Samiti (No.\_\_\_\_\_)

1.16 Executive committee of Zilla Lok Shiksha Samiti (No.\_\_\_\_\_)

1.17 Block Lok Shiksha Samiti (No.\_\_\_\_\_)

1.18 Panchayat Lok Shiksha Samiti (No.\_\_\_\_\_)

1.19 District Level Co-ordinator (No.\_\_\_\_\_)

1.20 Block Level Co-ordinator (No.\_\_\_\_\_)

## 2. Monitoring

2.1 Monitoring strategies used by SLMA

1. Visits (physical)
2. Telephone
3. Monthly Report
4. Any other,( pl. specify)

2.1.1 Do you have visit calendar? : Yes / No

If yes, attach a copy of the same.

2.1.2

Name of the SLMA Personnel visited SB Programme	Date	Place of visit (Name & District)	Observations

2.1.3

Sr.No.	Dates of Review meetings held of ZLSS	Venue

2.1.4 **Details of Teleconferencing (if any)**

Date of teleconferencing	Persons involved	Topic of discussion

2.1.5 Regular feeding of data on web-based MIS : Yes / No

2.1.6 Give details of FAMS used (if any)

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2.1.7 Action taken on suggestions given during monitoring

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### 3. Status of Payment of Honorarium to co-ordinators and Preraks

#### 3.1 Disbursal of Funds & Management of Accounts

3.1.1 Were the funds disbursed in time to the implementing agencies at the District level? : Yes / No

3.1.2 Was proper procedure for account management followed? : Yes / No

3.1.3 Were the accounts audited every year as per the norms of the NLMA? : Yes / No

3.1.4 Did you submit utilization certificate to NLMA : Yes / No  
If no, have you submitted committed liability certificate? : Yes / No

#### 3.1.5 Honorarium

Status of honorarium disbursed	Number	Paid till (mention month & year)	Due since when ?
No. of Co-ordinators			
No. of Preraks			

### 4. Public Private Partnership (2016-17)

4.1 Did SLMA succeed in enlisting the partnership with Corporate or other NGOs? : Yes / No

#### 4.1.1 If yes, please specify

Sr.No.	Name of corporate sector / NGOs	Type of Partnership

### 5. Innovations and Awards

#### A. Vocational education

5.1 Has SLMA made efforts to develop modalities with public and private sectors to provide skill development training at the gram panchayat level? Yes / No

**5.2 If yes, list such programmes :**

Name of the public/ private firm	Name of skill development Prog.	No. of beneficiaries trained	Duration / Dates	Venue

**Convergence of Programmes**

5.3 Did programme convergence take place? : Yes / No  
 If yes, what was the nature of convergence?

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5.4 Convergence with other government departments:  
 (pl. specify)

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5.5 Convergence with other schemes:  
 (pl. specify)

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**B. Innovation in Literacy Programme (only during the year 2016-17)**

5.6 Environment Building (pl. specify) \_\_\_\_\_

5.7 Training methods (pl. specify) \_\_\_\_\_

5.8 Teaching / Learning methods (pl. specify) \_\_\_\_\_

5.9 Monitoring and supervision (pl. specify) \_\_\_\_\_

5.10 Motivational strategies (pl. specify) \_\_\_\_\_

5.11 Publications (pl. specify) \_\_\_\_\_

5.12 Give details of any other special achievements: \_\_\_\_\_

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11.13 Did you receive any award in literacy : Yes / No

**11.13.1 If yes, give details**

Sr.No.	Name of the Award	Name of Awarding Agency	Year of receipt of Award

**11.14 Justify your claim for the award**

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Following additional information is required for SB Award, 2017

**Details of Basic Education**

1. No. of Basic Education Centres sanctioned
2. No. of Basic Education Centres established
3. No. of Basic Education Centres actually functioning
4. Target of Basic Education
5. No. of identified neo-literates

Male \_\_\_\_\_ Female \_\_\_\_\_ Total = \_\_\_\_\_

6. No. of Tutors Identified
7. No. of tutors Trained
8. No. of Tutors engaged
9. Status of supply of Basic Education materials

10. Conducting of Basic Education Tests

- a) Target \_\_\_\_\_
- b) Classes attended \_\_\_\_\_
- c) No. of persons attended the Test \_\_\_\_\_
- d) Status of Assessment and Certification \_\_\_\_\_
- e) No. of Successful learners \_\_\_\_\_
- f) Special Achievements, if any

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