

**SSAAKSHAR BHARAT AWARDS 2017**  
**Application form for Resource Support Organizations -**  
**(Jan Shikshan Sansthan)**

(Information should be provided for the year 2014-15, 2015-16 and 2016-17)

**Basic Information**

i. Name of the Organization: \_\_\_\_\_

ii. Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Nos.: \_\_\_\_\_

e-mail: \_\_\_\_\_

iii. Act under which the organisation is registered: \_\_\_\_\_

iv. Year of registration: \_\_\_\_\_ Registration No.: \_\_\_\_\_

v. Year of establishment of JSS: \_\_\_\_\_

vi. Name of the contact person: \_\_\_\_\_

Designation: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

Website, if any: \_\_\_\_\_

**vii. Coverage**

Sr.No.	District covered	Whether			Whether included in SB	
		Rural	Urban	Tribal	Y	N

# 1. Governance and Infrastructure

## 1.1 Details of Committee

Sr. No.	Name of the Committee	Constituted		Date of Constitution	Date of meetings held	Whether Minutes are maintained	Action taken report available	
		Yes	No				Yes	No
1	Board of Management							
2	Executive Committee							
3	Programme Advisory Committee							
4	Staff Selection Committee							
5	Finance Committee							
6	Purchase Committee							
7	Any other, pl. specify							

## 1.2 Nature of appointment of Director :

Full time  Part time  Addl.Charge  In-charge   
 Deputed  Any other, pl. specify

## 1.3 Procedure followed for the appointment of the Director : Direct appointment

Through advertisement  Through interview

Through advertisement and interview

## 1.4 Whether action plan approved ? : Yes / No

## 1.5 Did you follow approved action plan while preparing programme plan ?

## 1.6 Finance

Year	Audited		Utilization Certificate submitted to NLMA	
	Yes	No	Yes	No
2014-15				
2015-16				
2016-17				

1.7 Does JSS has its own building ? : Yes / No

1.8 Do you have rural sub-centre ? : Yes / No

If yes, how many ?

## 2. Action Taken on Evaluation Report

2.1 Date of evaluation of JSS by external agency : \_\_\_\_\_

### 2.2 Action taken on recommendations given by evaluating agencies

Sr.No.	Recommendations of evaluating agency	Action taken by JSS

## 3. Vocational Training

3.1 Did you conduct Need Assessment Survey ? : Yes / No

If yes, mention the year \_\_\_\_\_

3.2 Types of courses organized :

As per market demand (Give No. ) \_\_\_\_\_

As per local demand (Give No.) \_\_\_\_\_

### 3.3 No. of vocational training centres functioning

Sr.No.	Urban	Rural	Tribal	At AECs

### 4. Total no. of beneficiaries covered as per portal (category-wise)

#### 4.1 Coverage of beneficiaries

Year	Name of the Course	No. of Batches	Beneficiaries																																					
			SC						ST						OBC						Minority						Transgender		Others											
			Rural			Urban			Rural			Urban			Rural			Urban			Rural			Urban			Rural	Urban	Rural			Urban								
			M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T			M	F	T	M	F	T						

#### 4.2 No. of Resource Persons engaged

Resource Persons	Male	Female	Total
Local			
Outstation			

4.3 Did you take feedback from the beneficiaries immediately after the completion of the course ? : Yes / No

### 5. Achievements

#### 5.1 After completion of vocational training, how many beneficiaries have

Started own enterprise (self employment)	Started enterprise jointly	Joined as an employee in enterprise	Joined as an employee	
			In Govt. firm/office	Private firm

5.2.a Do you have compilation of success stories ? : Yes / No

5.2.b If yes, did you upload it on your portal ? : Yes / No

#### 5.3 After completion of Skill Development Programmes, what benefits did the beneficiaries get?

- Boosted self-confidence
- Raised monthly income
- Improved social status
- Started participation in decision making
- Public acknowledgement
- Received award (Give details)

**5.4 After completion of skill development programmes, have you formed any of the following groups?**

- |       |                               |                      |
|-------|-------------------------------|----------------------|
|       |                               | Give No.             |
| 5.4.1 | SHGs                          | <input type="text"/> |
| 5.4.2 | Co-operatives                 | <input type="text"/> |
| 5.4.3 | Credit Co-operatives          | <input type="text"/> |
| 5.4.4 | Mahila Mandals                | <input type="text"/> |
| 5.4.5 | Yuvati Mandals                | <input type="text"/> |
| 5.4.6 | Any other (pl. specify) _____ | <input type="text"/> |

**6 Role performed by JSS in SB Programme**

6.1 Involvement of JSS in SB Programme

6.1.1 Enlist Environment Building activities/programmes performed/conducted

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6.1.2 No. of JSS staff trained as Master Trainee by SRC/SLMA : \_\_\_\_\_

**6.1.3 Details of Training Programme**

Sr.No.	Name of JSS staff (as MT)	Involvement in Training Programme		
		Dates	No. of Preraks trained	No. of VTs trained

**6.2 Supervision and Monitoring of NIOS Test**

Sr.No.	Year	No. of staff deputed as Observers

6.3 Did you compile the NIOS learners' data ? : Yes / No  
 If yes, did you submit it to ZLSS? : Yes / No

**6.4 No. of vocational courses organized at AECs**

Year	Name of the course	No. of Adult Learners (SB) completed the course														
		SC			ST			Minority			OBC			Others		
		M	F	T	M	F	T	M	F	T	M	F	T	M	F	T

**7. Field Level Activities/LEE**

**7.1 Enlist various LEE Programmes conducted**

Sr.No.	Name of the Programme	Date	Venue	No. of people attended

**7.2 Advocacy - Did you do advocacy for the following ?**

7.2.1 Advocacy for enhancing SB Enrolment (Give details)

\_\_\_\_\_

\_\_\_\_\_

7.2.2 Advocacy for attending adult education classes regularly (Give details)

\_\_\_\_\_

\_\_\_\_\_

7.2.3 Advocacy for joining vocational courses (Give details)

\_\_\_\_\_

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7.2.4 Advocacy for publicizing Govt. schemes (Give details)

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7.2.5 Advocacy for forming SHGs (Give details)

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7.2.6 Advocacy for availing Govt. grants (Give details)

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7.2.7 Advocacy for availing subsidies (Give details)

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7.2.8 Advocacy for availing bank loans (Give details)

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7.2.9 Advocacy for starting new educational programmes/courses (Give details)

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7.2.10 Any other, pl. specify

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## 8. Organisation and participation in Exhibitions

### Organisation of Exhibitions

8.1 Did JSS organize exhibitions at various levels such as National, State, District etc. ?

Yes / No

If yes,, give details

Sr. No.	Level	Dates	Name of the Exhibition	Type of products exhibited	Sale amount

8.2 Did you give publicity before organizing JSS exhibition ? Give details

Sr.No.	Mode of publicity	Dates	Amount spent



### 8.3 Did JSS participate in Exhibitions ? If yes, give details

Sr. No.	Name of the exhibition	Level					Dates	Amount spent
		National	International	District	Block	Local		

### 8.4 Did you participate in 'Kriti' exhibition ? If yes, give details

Sr.No.	Type of products exhibited	No. of beneficiaries participated	Sale amount

## 9. Networking and Collaboration

### 9.1 Have you networked with the following organizations ?

Sr. No.	Name of the agency	Type of networking	Year (2014-15, 2015-16 & 2016-17)
1	International Institutions		
2	National institutions		
3	I.T.		
4	DIET		
5	DRU		
6	Industry		
7	SHG		
8	Banks		
9	Govt. Depts.		
10	Any other		

9.2 Have you collaborated with any agency for organizing programme ? : Yes / No  
If yes, give following details

**9.2.1 Who are the collaborators in programme management ?**

Sr. No.	Collaborating agency	Type of collaboration	Year		
			2014-15	2015-16	2016-17
1	SRC				
2	NLMA				
3	SLMA				
4	International NGOs				
5	National NGOs				
6	State NGOs				
7	Social Activists				
8	Industry				
9	CSR				
10	Any other				

**10. Innovation/Special Initiatives/Awards**

10.1 Mention special initiatives (if any) undertaken by JSS

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**10.2 Design and implementation of literacy programme for reaching the unreached. Give details:**

10.2.1 Innovative mobilization strategies for special groups like blind, commercial sex workers, etc.

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10.2.2 Innovative strategies for enhancing quality of literacy programme

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10.2.3 Strategies used to gain public support for implementing SB programme

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### 10.3 Innovations

#### 10.3.1 Innovative skill development programme for non-literates (Give list)

Sr. No	Name of the innovative Skill development programme	No. of persons enrolled			No. of persons completed		
		M	F	Total	M	F	Total
	Total						

#### 10.3.2 Innovations in

- Innovations in need assessment

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- Innovation in skill development courses

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- Innovations in training

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- Innovations in organising exhibitions, awareness programmes etc.

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- Innovations in LEE programmes

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- Innovations in monitoring and supervision strategies (pl.specify)

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- Innovation in supplementary teaching learning material (pl.specify)

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10.3.3 Did you receive any award/certificate of appreciation ? : Yes / No

**If yes, give details**

Sr. No.	Name of the award	Name of the awarding agency	Year of receipt of the award

**Justify your claim for the award?**

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