### **SAAKSHAR BHARAT AWARDS 2017**

# **Application form for Resource Support Organizations -** (Educational Institutions, Universities and Colleges)

(Information should be provided for the year 2014-15, 2015-16 and 2016-17)

| 1. Basic Information   |          |
|--|----------|
| 1.1 Name of the Organization:  | -        |
| 1.2 Mailing Address:   | _        |
|  | -        |
| Telephone Nos.:  e-mail:   |          |
| 1.3 Name of the contact person:  | -        |
| Designation: Mobile No   | -        |
| Telephone: Fax: e-mail:  | _        |
| Website, if any:   |          |
| 1.4 Type of Organization   |          |
| 1.4.1 Educational Institution  |          |
| 1.4.2 University   |          |
| 1.4.3 College  |          |
| 2. Do you have any specific plan for literacy?                                 | No       |
| If yes, give details   | 110      |
|  |          |
|  |          |
| 2.1 In case you have started literacy classes in the community, give following | details. |

**Procurement of Teaching / Learning materials** 

|            | From where d<br>Purchased fr     | • •           | -          | rimers?           |               |                     |               |          |
|------------|----------------------------------|---------------|------------|-------------------|---------------|---------------------|---------------|----------|
| - I        | Developed by                     | yoursel       | f          |                   |               |                     |               |          |
|            |                                  | •             |            | the earlier pro   | ogramme       |                     |               |          |
|            |                                  |               |            |                   |               |                     |               |          |
| 2.1.2      | Give list of to                  | eaching       | – learnin  | g methods use     | d in literacy | classes             |               |          |
| 3.1 V      | Which of the                     | -<br>followin | g progra   | amme do you       |               | and Continu         | ing Educa     | ation    |
| 3.1.1      | Post gradua                      | ate progr     | rammes (   | (Give names)      |               |                     |               |          |
| 3.1.2      | Post Gradu                       | ate Dipl      | oma Prog   | gramme (Give      | names)        |                     |               |          |
| 3.1.3      | Certificate                      | program       | nme (Atta  | ach list)         |               |                     |               |          |
| 3.1.4      | Community                        | y level p     | rogramn    | nes (attach list) | )             |                     |               |          |
| 3.1.5      | Any other (                      | pl. spec      | ify)       |                   |               |                     |               |          |
|            | Iaterial Prodiction if yes, give | e any m       | aterial fo | or adult educati  | ion ?         | : Y                 | es /          | No       |
| Sr.<br>No. | Title                            | Type o        |            | Language/s        | No. of copies | Year of publication | Fundin agency | _        |
| •          |                                  | Print         | AV         |                   |               |                     |               | <u> </u> |
|            |                                  |               |            |                   |               |                     |               |          |

#### 5. Evaluation/review of literacy related projects

| Sr. | Type of           | Year    | Year      | Name of the collaborating | Funding |
|-----|-------------------|---------|-----------|---------------------------|---------|
| No. | evaluation/review | started | completed | agency, if any            | agency  |
|     |                   |         |           |                           |         |
|     |                   |         |           |                           |         |
|     |                   |         |           |                           |         |
|     |                   |         |           |                           |         |

#### 6. Researches related to literacy

| Sr. | Title of the | Year    | Year      | Name of the collaborating | Funding |
|-----|--------------|---------|-----------|---------------------------|---------|
| No  | study        | started | completed | agency, if any            | agency  |
|     |              |         |           |                           |         |
|     |              |         |           |                           |         |

## 7. Who are the collaborators in Adult Education / Continuing Education programme management?

| Sr. | Collaborating Agency                   | Nature of Collaboration (for e.g. |
|-----|--|-----------------------------------|
| No. |  | Training, Research, Venue etc.)   |
| 1.  | NLMA                                   |                                   |
| 2.  | SLMA                                   |                                   |
| 3.  | SRC                                    |                                   |
| 4.  | International NGOs                     |                                   |
| 5.  | National NGOs                          |                                   |
| 6.  | State NGOs                             |                                   |
| 7.  | Colleges                               |                                   |
| 8.  | Social activists / influential leaders |                                   |
| 9.  | Industry                               |                                   |
| 10. | Any other(pl. specify)                 |                                   |

#### 8. Extension Activities

Give details of extension activities organized by the University

|        |                        |      | 0 ,   |     |                 |      |                      |
|--------|------------------------|------|-------|-----|-----------------|------|----------------------|
| Sr.No. | Title of the programme | Date | Venue |     | No. o<br>ticipa |      | Collaborating agency |
|        | programme              |      |       | Pai | пстра           | uits | agency               |
|        |                        |      |       | M   | F               | T    |                      |
|        |                        |      |       |     |                 |      |                      |
|        |                        |      |       |     |                 |      |                      |
|        |                        |      |       |     |                 |      |                      |
|        |                        |      |       |     |                 |      |                      |
|        |                        |      |       |     |                 |      |                      |

| 9. N  | eed base        | d survey condu                        | cted          |                       |                         |                      |                  |        |
|-------|-----------------|---------------------------------------|---------------|-----------------------|-------------------------|----------------------|------------------|--------|
| D     | id you un       | dertake need bas                      | Yes / No      |                       |                         |                      |                  |        |
| 9.1 I | f yes, giv      | e details of need                     | l based conti | nuing educat          | ion cou                 | rses organize        | ed               |        |
|       | Sr.No.          | Name of the course                    | Duration      | Eligibility           | No. o partic comp cours | ipants<br>leted      |                  |        |
|       |                 |                                       |               |                       |                         |                      |                  |        |
|       | •               | ve certificates to certifying autho   |               |                       | ?                       | Yes /                | No               |        |
|       |                 | lopment f Skill Developn of the skill |               |                       | - d                     | NI <sub>2</sub> of a |                  | loto d |
| No.   |                 | ment training                         | M No. of pe   | ersons enrolle<br>F T | otal                    | M No. 01 p           | persons con<br>F | Total  |
|       | pro             | ogramme                               | IVI           | 1, 1                  | Otai                    | IVI                  | 1'               | Total  |
|       |                 |                                       |               |                       |                         |                      |                  |        |
|       | Total           |                                       |               |                       |                         |                      |                  |        |
| 10.2  | •               | ertify the above es, attach specim    | -             |                       | mmes?                   | : Y                  | es / 1           | No     |
| 10.3  | After collowing | ompletion of sk<br>groups?            | ill developn  | nent progran          |                         | •                    | rmed any         | of the |
| 10.3. | 1 SHGs          |                                       |               |                       | <u> </u>                | Sive No.             |                  |        |
| 10.3. |                 | eratives                              |               |                       | [                       |                      |                  |        |

10.3.3 Credit Co-operatives

10.3.5 .Yuvati Mandals

Mahila Mandals

10.3.4

| 10.3.6   | 5 A         | Any other (pl. specif  | (y)           |             |   |                              |                   |                      |
|--|-------------|------------------------|---------------|-------------|---|------------------------------|-------------------|----------------------|
| 11 _   | Wh          | at efforts were made   | e to creat    | e a learı   | ning societ   | y? How?                      | Give detai        | ls                   |
| 12   |             | nference / Semination. |               | orksho      | ps organ  | ized in                      | the area          | n of literacy and    |
| Sr.<br>No.   | Tit         | le                     | Date<br>Venue | and         | Local, District,<br>State,<br>National,<br>International<br>Level |                              | No.<br>Participar | of Sponsoring Agency |
| 1  |             |                        |               |             |   |                              |                   |                      |
| 3  |             |                        |               |             |   |                              |                   |                      |
| 13.11  | <b>Publ</b> | ications of Books /    | Films by      | y facult    |   |                              |                   |                      |
| Sr. No   | 0.          | Title of the Book      | Nam           | ne of the   | Author  | Author Name of the Publisher |                   | ISBN Number          |
|  |             |                        |               |             |   |                              |                   |                      |
| 13.2 Films (Attach Proof)  Sr. No. Name of the film Name of the Director Duration produced |             |                        |               |             |   |                              | on                |                      |
|  |             |                        |               |             |   |                              |                   |                      |
| 13.3 1   | Num         | ber of articles relate | ed literac    | y publis    | shed in rep   | outed jou                    | ırnals            |                      |
| Sr. No   |             | Name o the faculty     |               | Name of the |   | <u> </u>                     |                   | No. of Journals      |
|  |             |                        |               |             |   |                              |                   |                      |
|  |             |                        |               |             |   |                              |                   |                      |
|  |             |                        |               |             |   |                              |                   |                      |

| 14.1          | Starting                                    | g pos                                 | t literacy       | y centre   |   |               |  |                   |  |  |  |  |
|---------------|---|---------------------------------------|------------------|------------|---|---------------|--|-------------------|--|--|--|--|
| 14.2          | Starting                                    | Starting skill development programmes |                  |            |   |               |  |                   |  |  |  |  |
| 14.3          | Helping n                                   | eo-li                                 | terates i        | n availing | Go                                      | vernment Sche | mes  |                   |  |  |  |  |
| 15 In         | nnovative S                                 | Strate                                | egies            |            |   |               |  |                   |  |  |  |  |
| 1             | 1 Special Project<br>Name of the<br>Project |                                       | Duration From To |            | ach the un-reached<br>Funding<br>agency |               | Target Pls. Specify (Rag pickers, child labour etc | No. Beneficiaries |  |  |  |  |
| 16 <b>D</b> i | id you reco                                 |                                       |                  | ard?       |   | :             | Yes / No   |                   |  |  |  |  |
|               | Sr.No.                                      | N                                     | ame of           | the Award  |   | Name of the   | Awarding Agenc                                     | y Year            |  |  |  |  |
| Justify       | y your clai                                 | m fo                                  | r the av         | vard?      |   |               |  |                   |  |  |  |  |
|               |   |                                       |                  |            |   |               |  |                   |  |  |  |  |

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