Application No. :-(To be filled in by the University Office)



SHREEMATI NATHIBAI DAMODAR THACKERSEY WOMEN'S

UNIVERSITY, 1, Nathibai Thackersey Road, Mumbai - 400 020.

ADVERTISEMENT NO. 02 / 2018 DATED 24/05/2018

APPLICATION FOR EMPLOYMENT

POST APPLIED FOR :

| Details of Demand Draft : DD. | | No | Date : | / | / |
|-------------------------------|------------------------------------|-------------------|--------------|----------|---------------------|
| Amount Rs | | Name of Bank : | | | |
| 1. Name (IN BI | in full Mr./Mrs./N OCK LETTERS) | Iiss (Surname) | (First Name) | (Father' | s / Husband's Name) |
| | | | | | , |
| (IN BL | OCK LETTERS) | | | | |
| | | | PIN CODE 1 | NO | |
| 3. Teleph | one No. (if any) : | | | | |
| (Office | e): | (Resi. |): | | |
| Mobile | e No.: | Email Id : | | | |
| (D | | | | | |

4. Personal Details :

| Age | Date of Birth | Married / Single | Number & age of Children, if any | Nationality | Specify the caste if belonging to SC/ST/DT-NT /OBC with support of caste certificate |
|-----|------------------|---------------------|--|-------------|--|
| | | | | | |

5. Language known (Please give details and \checkmark in appropriate columns)

| Mother-tongue : | Read | Write | Speak |
|--------------------|------|-------|-------|
| inother tongue . | | | |
| Other languages 1. | | | |
| 2. | | | |
| 3. | | | |

$6. \ \ Education \ \ qualification \ beginning \ with \ \ S.S.C. \ \ / \ H.S.C. \ or \ \ equivalent \ \ Examination:$

| Examination passed | Class | Percentage | Year of passing | Name of Board / University | Medium through which studied | Subject/s of Specialization |
|-----------------------|-------|------------|-----------------|-------------------------------|---------------------------------------|--------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Teaching Experience

| Name of Institution | Designation (if full time/ part-time or | Subject taught specifying level (i.e. Jr. College/ | Period | |
|---------------------|--|--|--------|----|
| | visiting, mention of same be made) | Graduate/Post Graduate level etc.) | From | То |
| | | | | |
| | | | | |
| | | | | |

8. Any other Experience

| Name of Organization | Designation | Nature of Work | Peri | od | |
|----------------------|-------------|----------------|------|----|--|
| Name of Organization | Designation | Nature of Work | From | То | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

9. Please give below the title of Thesis/Dissertation approved/submitted for M.Phil., Ph.D., etc. and name of the Guide

| Title of Thesis/Dissertation | Name of the Guide | Year of approval/submission |
|------------------------------|-------------------|-----------------------------|
| | | |
| | | |
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| | | |
| | | |

| . Publications | (if list is long | same be appended) | |
|--|--|--|--|
| a)Articles : | | | |
| b)Research Paj | pers : | | |
| c)Books etc. : | | | |
| | emarks, if any, ded elsewhere | • | relevant and important by the candidat |
| . PRESENT P | POSITION : | | |
| (a) Name of | f the institutior | n or | |
| organiza | ation where wo | orking | |
| | | | |
| (b) Designa | tion : | | |
| | | | |
| (c) Nature of | of appointment | | |
| (c) Nature of (Tempor | of appointment rary / Permane | t : ent / Part-time/ Full-time) | |
| (c) Nature of (Tempor)(d) Date of a | of appointment rary / Permane appointment : | t : ent / Part-time/ Full-time) | |
| (c) Nature of (Tempor) (d) Date of (Content) (e) Date of (Content) | of appointment rary / Permane appointment : Confirmation : | t : ent / Part-time/ Full-time) | |
| (c) Nature of (Tempor) (d) Date of f (e) Date of f (f) Salary (A) | of appointment rary / Permane appointment : Confirmation : Attach last pay | t : ent / Part-time/ Full-time) | |
| (c) Nature of (Tempor) (d) Date of f (e) Date of f (f) Salary (A Present f | of appointment rary / Permane appointment : Confirmation : Attach last pay Salary Scale/P | t : ent / Part-time/ Full-time) : y certificate, if any) | |
| (c) Nature of (Tempor) (d) Date of f (e) Date of f (f) Salary (A Present f | of appointment rary / Permane appointment : Confirmation : Attach last pay Salary Scale/P Basic Salary | t : ent / Part-time/ Full-time) : y certificate, if any) Pay Band with AGP : | Grade : - Rs |
| (c) Nature of (Tempor) (d) Date of f (e) Date of f (f) Salary (A Present f | of appointment rary / Permane appointment : Confirmation : Attach last pay Salary Scale/P Basic Salary | t : ent / Part-time/ Full-time) : y certificate, if any) Pay Band with AGP : Rs | Grade : - Rs |
| (c) Nature of (Tempor) (d) Date of f (e) Date of f (f) Salary (A Present f Present f Allowari | of appointment rary / Permane appointment : Confirmation : Attach last pay Salary Scale/P Basic Salary | t : ent / Part-time/ Full-time) : v certificate, if any) Pay Band with AGP : Rs Rs | Grade : - Rsp |

14. Name and address of two persons other than relatives, to whom reference can be made about work and character of the applicant (enclosed copies of certificate from them. One of the certificates should be from the last employer and if not employed from the Head of the Institution from where the candidate has passed the last examination).

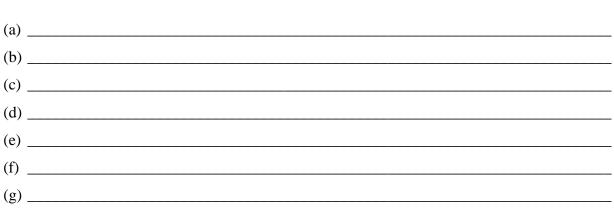
| Name | Full address |
|------|--------------|
| 1) | |
| | |
| | |
| | |

| 2) | |
|----|--|
| | |
| | |
| | |
| | |

15. Date when you can join, if selected : _____

Particulars of testimonials enclosed:

- 16. Registration No. given by the Employment exchange, if registered with them _____
- 17. Have you any relative/s employed at the University or any of the Institutions concerned with University, if so give name of relative, name of the Institution/Department where he/she is working



I hereby confirm that all the information given in the application is correct : Date :

Signature of the applicant (Name :

DECLARATION

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that, in the event of any information being found false, incomplete, or incorrect, my candidature / appointment is liable to be cancelled / terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 02/2018 dated 24/05/2018 on the website of the University sndt.ac.in.

| Place : Mumbai Date : | |
|--|--|
| | Name & Signature of the Candidate: |
| Recommendation o | |
| To, The Registrar (Addl. Charge), S.N.D.T. Women's University, Mumbai -20 | |
| Sir, | |
| I am forwarding an application of Shri./Smt | working in |
| as a | s a duly recommended. |
| | Yours faithfully, |
| | (Name & Signature of Employer) Seal : |
| | |

Place : Mumbai Date :

DECLARATION OF SMALL FAMILY

FORM – 'A'

(See Rule – 4)

| 1. Shri./Smt./Kum s | on/ |
|--|------|
| daughter/wife of Shri | |
| aged years, resident of | |
| District : City : do hereby declared as follows : | |
| 1) That I have filled my application for the Post of as per | the |
| Advertisement No. 02 of 2018 in newspaper Indian Express/ Loksatta da | ated |
| 24/05/2018. | |
| 2) I have (Number) living children as on today Out | t of |
| which No. of children born after 28 th March, 2005 is (Mention da | ates |
| of birth, if any) Date of Birth of children who born after 28th March, 2005. | |
| 3) I am aware that, if any total No. of living children are more than two due to | the |
| children born after $28^{	ext{th}}$ March, 2006, I am liable to be disqualified for the same p | ost. |

Place : _____

Date : _____

Name & Signature of the candidate :

FORMAT FOR NO OBJECTION CERTIFICATE

(To be typed on Employers letterhead)

TO WHOMSOEVER IT MAY CONCERN

| Certified that Shri/Smt./Kum | , working as |
|--|---|
| (Designation) is a | confirmed employee of this (Organization |
| name) | This office has NO OBJECTION |
| in his / her applying for the post of | at the S.N.D.T. Women's |
| University, Mumbai in response to the Advertisen | nent No. 02 of 2018 in newspaper Indian |
| Express/ Loksatta dated 24/05/2018 and to app | pear for interview (if called). There is no |
| vigilance/disciplinary case either pending or conten | nplated against him/her. |

Signature of Head of the Department/ Forwarding Authority.

Place : _____

Date : _____

| | 5.N.D.T. WOWEN S ON VERSITT, WOWEN | | | | | | | | | | | |
|---|------------------------------------|-------------------|--------------------|--------------|---------------------------------|---------------|---|----------------------|---------------------------------|----------------------|-------------------------|--|
| | ç | Statement s' | howing pa | rticulars of | applicant | for the Princ | zipal | | | | | |
| Post | | | | | | | Ost 01 (One) Advertisement No. 02/2018 dated 24/05/2018 | | | | | |
| Name & Correspondence | Date of Birth | A | Qualification | | Experience (Year/Month/Days) | | No. of Publications | | No. of State/ National Level | No. of National/ | | |
| Address of the Applicant with Contact No. & Email ID | | Degree Awarded | Year of Passing | %/ CGPA | Div./ Grade | Teaching | Admin | State | National | International | Award | International/ Seminars/ Conferences Attended |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | | | 1. Articles | 1. Articles | 1. Articles | State Total Award | International Seminar : |
| | Age as on | | | | | | | 2. Research Paper | 2. Research Paper | 2. Research Paper | | Conference : Total : |
| | 24/05/2018 | | | | | | | 3. Books | 3. Books | 3. Books | National Total Award | National : Seminar : |
| | | | | | | | | | | | | Conference : Total : |

S.N.D.T. WOMEN'S UNIVERSITY, MUMBAI

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the Post of Principal may be cancelled without assigning any reason there for.

Date : -----

Signature of Applicant : -----

Place : -----

Name of Applicant : -----