

S.N.D.T. Women's University
Research Contest- AVISHKAR 2015-16

PHOTO

ENTRY FORM

Signature

1. Name (In Capital Letters) : _____
2. E-mail : _____
3. Mobile Number _____
4. Name of the College with Address : _____

5. Level of Participant : U.G (),
: P.G (), M.Phil. (), Ph.D. ()
: Teacher who is doing M.Phil. Or Ph.D. ()
6. Title of the Paper : _____

Sub – themes: 1. Humanities, Language, Fine Arts ()

2. Commerce, Management, Law ()

3. Pure Science ()

4. Agriculture and Animal Husbandry ()

5. Engineering & Technology ()

6. Medical and Pharmacy ()

7. Do you need any particular equipment: OHP (), LCD (), Poster Display ()

8. Declaration: (Name) _____ hereby declare
that the research paper
Title _____

Is my own contribution and is not submitted to any other competitive place as on
_____ (date).

Place: _____ Seal of the College _____

Principal's Signature _____

Note: 1) A student can select **Any One** of the research topic.

2) The paper should be around 3000 words. Poster presentation (Size- 1 meter by 1 meter) is a MUST for all entries. Name of Entries and researcher must reach Director, BCUD, Church gate campus, Mumbai-20. **Latest by 17th October 2015.**
email : bcud@sndt.ac.in, Phone no – 22072484.

3) Please send cc to Avishkar committee on following email id

Email : sndt.avishkar2015@gmail.com

GUIDE LINES FOR AVISHKAR – 2015 PARTICIPANTS

1. Venue Address- Foyer, Mini – Auditorium
S.N.D.T. Women’s University
Juhu Campus, Santacruz (W), Mumbai 400 049
2. Date for presentation – 31 Oct 2015.
3. Reporting time: 9:30 am sharp.
4. Display of POSTERS by all participants between 9:30 - 10:30 am only.
5. Poster size: 1x1 meter. **(Round – 1)**
6. **Not to display any identity of institute or departments**
7. All necessary material should be brought by presenters (such thumb pins, scissors, Tapes, Adhesives etc.)
8. Expert’s evaluation of Posters – 10:30 am onwards.
9. Time for oral presentation: 10 minutes (7 mins. For presentation and 3 mins for questions answer) **(Round – 2)**
10. Scanned soft copies of recent photo and signature.
11. Presenters should carry respective identity cards of Dept./College.
12. PDF version of PPT and paper is must to avoid soft or hardware compatibility issues.

Note:- for further assistance kindly contact following Avishkar – 2015 committee members.

Avishkar Committee-2015

| | Research Domain | Committee members | Contact |
|---|--|------------------------------|--------------------------|
| 1 | <ul style="list-style-type: none">• Humanities, Language, Fine Arts.• Commerce, Management, Law | Dr.Bhatnagar Mr.C. Gawali | 9324239409 9820440368 |
| 2 | <ul style="list-style-type: none">• Pure Science• Agriculture and Animal Husbandry• Medical and Pharmacy | Dr.Bhitre Milind | 9869667172 |
| 3 | <ul style="list-style-type: none">• Engineering and Technology | Mr.Prakash Khelage | 9930598097 |