

**ENTRY FORM**  
**Research Contest- AVISHKAR 2017-18**  
**SNDT Women's University**

PASSPORT SIZE photo of participant
Signature of participant

1. Name (In Capital Letters): \_\_\_\_\_
2. E-mail: \_\_\_\_\_
3. Mobile Number: \_\_\_\_\_
4. Name of the College/Dept with Address \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

5. Level of Participation (√ the applicable level) :

- 1. U.G (    ),
- 2. P.G (    ),
- 3. Post P.G (    ),
- 4. In-service Teacher (    )

6. Title of the Paper (Capital letters)

\_\_\_\_\_

\_\_\_\_\_

Name/s of Authors (Not more than three)

- 1.....
- 2.....
- 3.....

7. Disciplines (Theme area group)

- 1. Humanities, Language, Fine Arts (    )
- 2. Commerce, Management, Law (    )
- 3. Pure Sciences (    )
- 4. Agriculture and Animal Husbandry (    )
- 5. Engineering & Technology (    )
- 6. Medicine and Pharmacy (    )

8. Declaration:

(Name) \_\_\_\_\_ hereby declare that, the  
research paper Title: \_\_\_\_\_

\_\_\_\_\_

Is my own contribution and is not submitted to any other competitive place as on  
\_\_\_\_\_ (date). I / We will abide with all the decisions / changes made by  
Avishkar SNTD committee 2017-18.

Signature of Participant \_\_\_\_\_

Place: \_\_\_\_\_

Seal of the College

\_\_\_\_\_  
(Head/Director/Principal)

Signature \_\_\_\_\_

**Note:**

1. A student from any level can select a research topic from any one of the Discipline.
2. Research project can be in the form of Models /Posters followed by oral Power Point Presentation should be based on innovative ideas in any of the given discipline.
3. Entry forms along with full length paper and scanned copies of passport size photo, signature of the student must reach Avishkar committee on or before **15<sup>th</sup> December 2017** on below given email Ids:
  - I. [avishkarsndt2017@gmail.com](mailto:avishkarsndt2017@gmail.com)
  - II. CC- [osd@sndt.ac.in](mailto:osd@sndt.ac.in)
4. The paper should be around 3000 words including aims, objectives, methodology, findings etc. Use only **Times New Roman** script **font size 12 with 1.5-line spacing, margin 1” for all sides.**
5. Poster presentation (Size- 1 meter by 1 meter) is a **MUST** for all entries.

## **GUIDE LINES FOR SNDTWU AVISHKAR 2017-18 PARTICIPANTS**

1. Venue: Foyer, Mini – Auditorium, SNDT Women’s University, Juhu Campus, Santacruz (W), Mumbai 400 049
2. Date of SNDT WU Avishkar 2017 –**21<sup>st</sup> December 2017.**
3. Reporting time: 9:30 am.
4. Display of POSTERS by all participants between 9:30 - 10:30 am.
5. Poster size: 1x1 meter.
6. **The poster & paper should not reveal any identity of the participant, department or college affiliation.**
7. The participants are also instructed to introduce to the panel of judges with her code only and not referring the college or personal names or even showing the identity cards.
8. All necessary material should be brought by presenters (such as thumb pins, scissors, Tapes, Adhesives etc.)
9. Evaluation of the posters by experts will begin from 10:30 am onwards.  
**(Assessment Round – 1)**
10. Time for oral presentation: 10 minutes (8 minutes for presentation and 2 minutes for questions- answer session) **(Assessment Round – 2)**
11. Participants/Presenters should carry respective identity cards of Dept/College/Institute
12. PDF version of PPT and paper is must to avoid soft or hardware compatibility issues.
13. Decision of the expert/s will be final.
14. Last date for entry is **15<sup>th</sup> Dec. 2017.**

**Note:-** For further assistance kindly contact following SNDT-Avishkar – 2017-18 committee members.

**Dr. Anshu Sharma (Chair-Person) 09869411151**

**Dr. Sulekha Gotmare (Member) 09769597463**

**Dr. Pratima Tatke (Member) 9920685857/9869430228**

**Dr. Sanjay Phad (Member) 9773539597**

**Ms. Nikhila Rane (Member) 7715026688**

## **First Page of Research Paper**

**1. Name of Participant (Capital Letters):**

**2. Date of Birth:**

**3. Contact No.**

**4. Email:**

**5. Class/Year Studying:**

**Dept/College/ Institute:**

**6. Level of participation UG/PG/PPG/Teacher:**

**7. Name of Category/Theme:**

**8. Title of Research Paper/Project:**

**9. Facilities required for Model/Poster  
(Table, water and electricity supply).**

