



**DEPARTMENT OF STUDENTS' WELFARE  
S.N.D.T. WOMEN'S UNIVERSITY**

(Please xerox it as per  
your requirement)

**(PROFORMA)**

**TEJASWINI**

**BEST STUDENT OF THE UNIVERSITY FOR THE YEAR 2014**

**(Proforma to be filled up by the candidate)**

Photograph to be  
pasted and  
attested by the  
Principal/  
Head

1. Name (in full) : \_\_\_\_\_

2. Address for correspondence : \_\_\_\_\_  
\_\_\_\_\_

Email Id: \_\_\_\_\_ Tel.No & Mobile No \_\_\_\_\_

3. Name of the College or Department: \_\_\_\_\_

\_\_\_\_\_ Class: \_\_\_\_\_ Subject: \_\_\_\_\_

4. Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

5. Last exam passed: \_\_\_\_\_

Subject	Maxi.Marks	Marks obtained	%	Merit/Distinction

6. Details of examination passed other than regular studies  
eg. Music, Rashtrabhasha, Sanskrit, Drawing, Painting, Dance, Drama, Computers etc.  
(Please attach a separate sheet, required) :

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7. Participation/Achievements in Cultural Activities :( Please attach a separate sheet, if required  
in the following order:

**A. At College Level:**

a. Cultural Activities(Dance, Drama, Music, Literary Events, Fine Arts, any other)

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b. Sports:

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c. NCC:

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d. NSS:

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e. Any other:

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**B. At Inter-College Level:**

**a.** Cultural Activities(Dance, Drama, Music, Literary Events, Fine Arts, any other)

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**b.** Sports:

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**c.** NCC:

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**d.** NSS:

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**e.** Anyother:

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**C. At Inter-State/Zonal/National International Level:**

**a.** Cultural Activities (Dance, Drama, Music, Literary Events, Fine Arts, any other)

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**b.** Sports:

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**c.** NCC:

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d. NSS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e. Anyother: \_\_\_\_\_  
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\_\_\_\_\_  
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8. Work done at the Community Level, with NGO's or Social Welfare Organizations.  
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\_\_\_\_\_  
\_\_\_\_\_

9. Specify the Strengths and Weakness of the Contestant.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Hobbies \_\_\_\_\_

11. Any other information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby declare the information given above is true to the best of my knowledge and agree to abide by all the terms and conditions.

**Date:**

\_\_\_\_\_  
**Signature of the Candidate**

\_\_\_\_\_  
**Signature & Seal of the Principal/Cultural Incharge**

