

**SAAKSHAR BHARAT AWARDS 2013**  
**APPLICATION FORM FOR ZILLA LOK SHIKSHA SAMITI**  
**(ZLSS)**  
**(Report for the period April 2012 to March 2013)**

**1. Basic information**

1.1 Name of the State : \_\_\_\_\_

1.2 Name of the district : \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. : \_\_\_\_\_  
e-mail : \_\_\_\_\_

1.3 Total population of the district :

Male : \_\_\_\_\_

Female : \_\_\_\_\_

Total : \_\_\_\_\_

1.4 Total no. of ;

Blocks/ *Talukas* in the district : \_\_\_\_\_

Total no. of *Panchayats* in the district : \_\_\_\_\_

1.5 Number of non-literates in the district as per Saakshar Bharat (SB) survey: \_\_\_\_\_

## 2 Survey

## 2.1 Details of non- literates (as per SB survey)

**Date of Survey conducted** \_\_\_\_\_

### 2.1.1 Number of non- literates in the District

[illegible]

### 2.1.2 Enrollment of learners in Basic literacy (April 2012- March 2013)

- No. of learners at LSKs / AECs (Taught by Preraks) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
- No. of learners at Literacy centre (Taught by VTs) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
- Total No. of learners \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

### 2.1.3 No. of neo-literates (who have passed basic literacy test of NIOS) of 15<sup>+</sup> age group (April 2012- March 2013)

[illegible]

**2.1.4 Different strategies used to motivate learners for appearing NIOS Test**

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**2.1.5 No. of learners enrolled for Skill Development**

Sr. No.	Name of the GP	Name of the skill development training		No. of persons enrolled for training			No. of persons completed training		
		Proposed in year 2012-13	Executed in year 2012-13	M	F	Total	M	F	Total
Total									

**2.1.6 Innovations in Skill Development e.g. Training in preserving traditional art, IT based courses, etc.**

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**2.1.7 After completion of Skill Development programmes, have you formed any of the following groups?**

SHGs	Give No.
	<input type="text"/>
Co-operatives	<input type="text"/>
Credit Co-operatives	<input type="text"/>
<i>Mahila Mandals</i>	<input type="text"/>
<i>Yuvati Mandals</i>	<input type="text"/>
Any other (pl. specify) _____	

**2.2 Matching –Batching**

2.2.1 Was survey carried out : Yes / No  
If yes give dates? \_\_\_\_\_

2.2.2 Were volunteer teachers identified through survey? : Yes / No

2.2.2.1 What other methods were adopted for identifying VTs?

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2.2.3 Number of identified volunteers in the district: \_\_\_\_\_

No. of VTs enrolled			No. of VTs Dropped			No. of current VTs (2012-13)		
M	F	Total	M	F	Total	M	F	Total

2.2.4 Ratio of volunteers to learners: \_\_\_\_\_

**3. Planning**

**3.1 Was an action plan prepared for the District level?** Yes / No

**3.2 Developing SB Plan for the state who were involved?** (Attach a copy of plan along with minutes)

Sr. No.	Category	Name of the person with designation (who participated in developing SB Plan for the state)	Name of the representing organization
1	Women		
2	NGOs / Voluntary organization/s		
3	ITIs		
4	Corporate sector		
5	Educational Institutions		
6	SRC		

7	Any other (pl. specify) _____		
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3.3 Were all Block heads under SB programme informed about the strategy for literacy programme? : Yes / No

3.4 Was annual district calendar prepared and circulated to all the concerned? (attach copy) : Yes / No

## 4. Constitution of committees

### 4.1 Which of the following committees were constituted at the district level?

- 4.1.1 Governing body : Yes / No
- 4.1.2 Executive committee : Yes / No
- 4.1.3 Planning committee : Yes / No
- 4.1.4 Purchase committee : Yes / No
- 4.1.5 Finance committee : Yes / No
- 4.1.6 Cultural committee : Yes / No
- 4.1.7 Resource support Group : Yes / No

### 4.2 How frequently were the Governing Body meetings held? (put tick mark and give details of dates)

- 4.2.1 Once a month ☐ \_\_\_\_\_
- 4.2.2 Once in three months ☐ \_\_\_\_\_
- 4.2.3 Once in six months ☐ \_\_\_\_\_

### 4.3 How frequently were the Executive Committee meetings held? (put tick mark and give details of dates)

- 4.3.1 Once a month ☐ \_\_\_\_\_
- 4.3.2 Once in three months ☐ \_\_\_\_\_
- 4.3.3 Once in six months ☐ \_\_\_\_\_

## 5. Environment building activities

### 5.1 List out the mass mobilization and environment building activities carried out by the district. (put tick mark)

- |                       |                          |                                     |                          |
|-----------------------|--------------------------|-------------------------------------|--------------------------|
| 5.1.1 Kala Jatha      | <input type="checkbox"/> | 5.1.6 Posters                       | <input type="checkbox"/> |
| 5.1.2 Street Plays    | <input type="checkbox"/> | 5.1.7 Films                         | <input type="checkbox"/> |
| 5.1.3 Slogans on wall | <input type="checkbox"/> | 5.1.8 News items in newspaper       | <input type="checkbox"/> |
| 5.1.4 Wall paper      | <input type="checkbox"/> | 5.1.9 Any other (pl. specify) _____ |                          |
| 5.1.5 Rally           | <input type="checkbox"/> |                                     |                          |

## 6. Programme Management

### 6.1 Lok Shiksha Kendras / Adult Education Centres

6.1.1 No. of LSKs / AECs sanctioned to the district : \_\_\_\_\_

6.1.2 No. of LSKs / AECs established in the district : \_\_\_\_\_

6.1.3 No. of LSKs / AECs currently in operation in the district : \_\_\_\_\_

#### 6.1.4 Venue of AECs

Sr. No.	Venue of AECs	Number	%
1.	Room provided by panchayat		
2.	<i>Samaj mandir</i>		
3.	<i>Anganwadi</i>		
4.	School premises		
5.	Volunteer's residence		
6.	Temple		
7.	Any other (pl. specify)		
	Total		

#### 6.1.5 Number of Adult Education Centers established

Sr. No.	AECs established till March, 2012	AECs established from April 2011 to March, 2013	AECs currently in operation

#### 6.1.6 Setting up of Literacy Centres

Sr. No.	Target for setting up Literacy Centres (up to March, 2012)	Achievement	Target for setting up Literacy Centres up to March, 2013	Achievement

## 6.2 Functionaries

### Number of functionaries appointed in the district

Sr. No.	Type of functionaries	No. of males	No. of females	Total
1.	Coordinators			
2.	Full time officers			
3.	Preraks			
4.	Assistant preraks			

5.	Any other support staff (pl. specify)_____			
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### 6.2.1 Printing of Basic Primer and Bridge Primer

Printed by			
ZLSS		SRC	
Basic Primer	Bridge Primer	Basic Primer	Bridge Primer

### 6.2.2 Supply of Literacy kits

- 14.1 No. of basic primers distributed to learners : \_\_\_\_\_
- 14.2 No. of bridge primers distributed to learners : \_\_\_\_\_

### 6.2.3 Appointment of Functionaries

- 6.2.3.1 No. of District co-coordinators appointed : \_\_\_\_\_
- 6.2.3.2 No. of Block co-coordinators appointed : \_\_\_\_\_

### 6.2.4 What procedure was followed for appointment of co-coordinators? (put tick mark)

- 6.2.4.1 Direct appointment ☐
- 6.2.4.2 Through interview ☐
- 6.2.4.3 Through advertisement and interview ☐
- 6.2.4.4 Any other (pl. specify) \_\_\_\_\_ ☐

### 6.2.5 What procedure was followed for the selection of Preraks? (put tick mark)

- 6.2.5.1 Direct appointment ☐
- 6.2.5.2 Through interview ☐
- 6.2.5.3 Through advertisement and interview ☐
- 6.2.5.4 Any other (pl. specify) \_\_\_\_\_ ☐

### 6.2.6 What procedure was followed for the selection of Assistant Preraks? (put tick mark)

- 6.2.6.1 Direct appointment ☐
- 6.2.6.2 Through interview ☐
- 6.2.6.3 Through advertisement and interview ☐
- 6.2.6.4 Any other (pl. specify) \_\_\_\_\_ ☐

## 7. Training

### 7.1 Orientation / Training Programme conducted

Sr. No.	Orientation/ Training	No. of training progs. planned	No. of training progs. conducted	Dates	List of training materials distributed	Whether evaluation /feedback carried out	Whether results analyzed
1.	Orientation of members of ZLSS						
2.	Training of RPs						
3.	Training of MTs						
4.	Training of Volunteer Teachers						
5.	Training of Co-ordinators						
6.	Training of Preraks/Assistant Preraks						
7.	Training of JSS members						
8.	Training of PRI members						
9.	Any other (pl. specify)						

## 8. Lok Shiksha Kendra (LSKs) / Adult Education Centers (AEC) and activities

### 8.1 Infrastructure & Equipment at LSK / AECs

#### 8.1.1 Do the LSKs / AECs have the following facilities?

8.1.1.1 Training Hall	:	Yes	/	No
8.1.1.2 Library	:	Yes	/	No
8.1.1.3 Information Centre	:	Yes	/	No
8.1.1.4 Computer	:	Yes	/	No
8.1.1.5 TV	:	Yes	/	No
8.1.1.6 Place for storage of books	:	Yes	/	No
(Store room/cupboard)	:	Yes	/	No
8.1.1.7 Chairs and Tables	:	Yes	/	No
8.1.1.8 <i>Dari</i> / Mats	:	Yes	/	No



- 8.1.1.9 Safe drinking water facility : Yes / No
- 8.1.1.10 Clean and usable toilet : Yes / No
- 8.1.1.11 Bicycle : Yes / No

## 8.2 Continuing Education Programme

### 8.2.1 Give details of the short term thematic courses

Sr. No.	Title of the course	Duration	Date of commencement	No. of participants attended		
				M	F	Total

## 8.3 Convergence of Programmes

### 8.3.1 Networking & collaboration

#### 8.3.1.1 Has the district networked with the following agencies? (Pl. write name wherever applicable)

- 8.3.1.1.1 International Institutions : Yes / No
- 8.3.1.1.2 National Institutions : Yes / No
- 8.3.1.1.3 State Educational Institutions : Yes / No
- 8.3.1.1.4 DIET : Yes / No
- 8.3.1.1.5 DRU : Yes / No
- 8.3.1.1.6 JSS : Yes / No
- 8.3.1.1.7 Industry : Yes / No
- 8.3.1.1.8 NGOs : Yes / No
- 8.2.1.1.9 Self Help Groups (SHG) : Yes / No
- 8.2.1.1.10 Any other (pl. specify) \_\_\_\_\_ : Yes / No

#### 8.3.2 Did the district make efforts for convergence with the following? (Give details)

- 8.3.2.1 Banks : Yes / No
- 8.3.2.2 Government departments : Yes / No
- 8.3.2.3 Any other (pl. specify) \_\_\_\_\_ : Yes / No

#### 8.3.3 How often literacy activities have been reported in the following media?

- 8.3.3.1 Print media (put tick mark)
- Never ☐
- More than 3 times ☐
- More than 5 times ☐
- More than 7 times ☐

8.3.3.2 Television (put tick mark)	Never	<input type="checkbox"/>
	More than 3 times	<input type="checkbox"/>
	More than 5 times	<input type="checkbox"/>
	More than 7 times	<input type="checkbox"/>
8.3.3.3 All India Radio (put tick mark)	Never	<input type="checkbox"/>
	More than 3 times	<input type="checkbox"/>
	More than 5 times	<input type="checkbox"/>
	More than 7 times	<input type="checkbox"/>
8.3.3.4 Local cables (put tick mark)	Never	<input type="checkbox"/>
	More than 3 times	<input type="checkbox"/>
	More than 5 times	<input type="checkbox"/>
	More than 7 times	<input type="checkbox"/>
8.3.3.5 Any other (pl. specify)_____		<input type="checkbox"/>

## 9. Monitoring

### 9.1 Was the literacy programme monitored as per the norms of the NLMA?

: Yes / No

If yes;

Sr. No.	Name & Designation of person monitored	Place visited	Date/s of visit	Problems expressed by Preraks VTs	Action taken

### 9.2 Were the progress report submitted?(put tick mark)

Monthly	<input type="checkbox"/>
Quarterly	<input type="checkbox"/>
Annually	<input type="checkbox"/>

### 9.3 Has the district placed progress of the learners and other relevant information on public domain?

: Yes / No

### 9.4 Was regular review of SB programme done by the chairperson of ZLSS

: Yes / No

If yes, give dates of meeting held.

: \_\_\_\_\_

### 9.5 Was the report of the review meeting submitted to SLMA? : Yes / No

### 9.6 Assessment Test

#### 9.6.1 Has ZLSS conducted basic literacy tests of NIOS?

: Yes / No

If yes;

9.6.1.1 How many learners appeared for the tests? (in current year) \_\_\_\_\_

9.6.1.2 Out of this how many learners achieved success in the above tests? : \_\_\_\_\_

### 9.6.2 Total no. of adult women certified as literates after learner assessment

Sr. No.	Total No. of learners													
	Self taught					VT taught				Total				
	SC	ST	Minority	Others	Total	SC	ST	Minority	Total	SC	ST	Minority	Others	Total
<b>Total</b>														

9.6.3 Other than NIOS examination, any assessment was conducted at the district level?

: Yes / No

If yes (give details)

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### 9.6.4 Assessment of Learners

9.6.4.1 Were mark sheets / certificates awarded to all successful learners?: Yes / No

### 9.6.5 Equivalency programme

**Give details of achievement of learners in equivalency programme**

Sr. No.	Name of the district	No. of learners appeared for									
		Level A (Std.III)		Level B (Std.V)		Level C (Std.VIII)		Std. X		Std. XII	
		Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed

9.6.6 Who provided teaching / learning materials for equivalency programme?

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## 10. Disbursal of Funds & Management of Accounts

### 10.1 Finance and maintenance of accounts (attach audited statement)

10.1.1 Separate account for Saakshar Bharat was maintained at the district?

: Yes / No

10.1.2 Were up to date accounts maintained?

: Yes / No

10.1.3 Was honorarium distributed to the functionaries regularly? :

Yes / No

10.1.4 Has the district utilized the

grants, received from SLMA, timely and properly?

: Yes / No

10.1.5 Were the accounts audited every year as per the norms of NLMA?

: Yes / No

## **11 Innovation in Literacy Programme (only during the year 2012-13)**

**11.1** Environment Building (pl. specify)\_\_\_\_\_

**11.2** Training methods (pl. specify) \_\_\_\_\_

**11.3** Teaching / Learning methods (pl. specify)\_\_\_\_\_

**11.4** Monitoring and Supervision (pl. specify)\_\_\_\_\_

**11.5** Motivation Strategies (pl. specify)\_\_\_\_\_

**11.6** Publications (pl. specify) \_\_\_\_\_

## **12 Awards Received**

**12.1** Whether the district has received any award? : Yes / No

If yes, provide details: \_\_\_\_\_

\_\_\_\_\_

## **13 Justify your claim for the award**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_×\_\_\_\_\_