

**SAAKSHAR BHARAT AWARDS 2013**  
**APPLICATION FORM FOR STATE LITERACY MISSION**  
**AUTHORITY (SLMA)**  
**(Report for the period April 2012 to March 2013)**

**1. Basic information**

1.1 Name of the State: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone no.: \_\_\_\_\_  
e-mail: \_\_\_\_\_

1.2 Total population of the state:

Male : \_\_\_\_\_ Female: \_\_\_\_\_ Total : \_\_\_\_\_

1.3 Total number of

Districts : \_\_\_\_\_ Blocks : \_\_\_\_\_

Panchayats: \_\_\_\_\_ Villages : \_\_\_\_\_

1.4 Number of:

Districts covered under Saakshar Bharat (SB) Programme : \_\_\_\_\_

Blocks covered under S B Programme : \_\_\_\_\_

Panchayats covered under S B Programme : \_\_\_\_\_

Villages covered under S B Programme : \_\_\_\_\_

## 2. Survey

**2.1 Details of non- literates: (as per SB survey) Year of Survey conducted on \_\_\_\_\_**

**2.1.1 Number of non- literates in the State**

Sr. No	Name of the District	No. of non-literates ( 15 <sup>+</sup> Age group)																													
		Identified in SB survey										Enrolled in SB Porgramme										Dropouts									
		SC		ST		Minority		Others		Total		SC		ST		Minority		Others		Total		SC		ST		Minority		Others		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
	Total																														

**2.1.2 Enrollment of learners in Basic literacy** (April 2012- March 2013)

- No. of learners at LSKs / AECs (Taught by Preraks) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
- No. of learners at Literacy centre (Taught by VTs) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_
- Total No. of learners \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

**2.1.3 No. of neo-literates (who have passed basic literacy test of NIOS) of 15<sup>+</sup> age group** (April 2012- March 2013)

Sr. No.	Name of the District	No. of neo-literates of 15 <sup>+</sup> age group											
		SC		ST		OBC		Minority		Others		Total	
		M	F	M	F	M	F	M	F	M	F	M	F
Total													

**2.1.4 Different strategies used to motivate learners for appearing NIOS Test**

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**2.1.5 No. of learners enrolled for Skill Development programme**

Sr. No.	Name of the district	Names of the skill development training		No. of persons enrolled for training			No. of persons completed training		
		Proposed in year 2012-13	Executed in the year 2012-13	M	F	Total	M	F	Total
Total									

**2.1.6 Innovations in Skill Development e.g. Training in preserving traditional art, IT based courses, etc**

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## 2.2 Matching – Batching

**2.2.1 Was survey for identifying potential illiterates undertaken?** : Yes / No

If yes give details

Sr. No.	Name of the district	Date of survey		Report available	
		From	To	Yes	No

**2.2.2 What method was adopted for identifying volunteer teachers? (Please specify)**

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## 3. Developing State Plan for Literacy

**3.1 Developing SB Plan for the state** (Attach a copy of plan along with minutes)

Sr. No.	Category	Name of the person with designation (who participated in developing SB Plan for the state)	Name of the representing organization
1	Women		
2	NGOs / Voluntary Organization/s		
3	ITIs		
4	Corporate sector		
5	Educational Institutions		
6	SRC		
7	Any other (pl. specify) _____		

**3.2 Target for SB programme**

Sr. No.	Target for the year April 2011 to March 2012	Achievement up to March 31, 2012	Target for the year April 2012 to March 2013	Achievement up to March 31, 2013

#### 4. Constitution of Committees

4.1 Was the Governing Body constituted at the State level? : Yes / No

4.2 If yes, Enlist committees constituted under SLMA

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

4.3 Who is the Member Secretary of SLMA?

Name \_\_\_\_\_

Designation \_\_\_\_\_

4.4 Has the State Government provided a full-time Secretariat to SLMA? : Yes / No

**4.5 Has the State Government provided SLMA with contractual employees, as per the norm?** : Yes / No

4.5.1 If yes, what is the number of contractual employees? : \_\_\_\_\_

#### 5. Organizing Motivational Campaign across the State

**5.1 Were motivational campaigns organized in the State?** : Yes / No

If yes, what was the nature of the campaign?

- |   |                          |
|---|--------------------------|
| 5.1.1 Kala Jathas   | <input type="checkbox"/> |
| 5.1.2 Mass Rally  | <input type="checkbox"/> |
| 5.1.3 Use of Print Media (News paper)                           | <input type="checkbox"/> |
| 5.1.4 Use of Posters, Booklets, etc.                            | <input type="checkbox"/> |
| 5.1.5 Electronic media (T.V, cable, etc.)                       | <input type="checkbox"/> |
| 5.1.6 Mela  | <input type="checkbox"/> |
| 5.1.7 Campaign by influential leaders / agents of social change | <input type="checkbox"/> |
| 5.1.8 Any Other (pl.specify) _____                              |                          |

5.2 Was the motivational campaign carried out throughout the SB Programme? : Yes / No

## 6. Programme Management

### 6.1 Were co-coordinators appointed at

Sr. No.		No. of co-ordinators appointed
1.	SLMA / State Level	
2.	District Level	
3.	Block Level	

### 6.2 Lok Shiksha Kendra / Adult Education Centres and details of functionaries

6.2.1 No. of LSK / AECs sanctioned to the State : \_\_\_\_\_

6.2.1 No. of LSK / AECs established in the State : \_\_\_\_\_

6.2.2 No. of LSK / AECs currently in operation in the State : \_\_\_\_\_

### 6.3 Number of Lok Shiksha Kendras / Adult Education Centers established

Sr. No.	AECs established till March, 2012	AECs established from April 2012 to March, 2013	AECs currently in operation

### 6.4 Setting up of Literacy Centres (By VTs)

Sr. No.	Target for setting up Literacy Centres (up to March, 2012)	Achievement	Target for setting up Literacy Centres up to March, 2013	Achievement

### 6.5 Details of Preraks / Assistant Preraks

Sr. No.	No. of Preraks appointed till March 2013			No. of Preraks currently working			No. of Assistant Preraks appointed till March 2013			No. of Assistant Preraks currently working		
	M	F	Total	M	F	Total	M	F	Total	M	F	Total

### 6.6 Details of Orientation / training of Functionaries

Sr. No.	No. of Functionaries trained	Male	Female	Total
1.	Preraks			
2.	Assistant Preraks			
3.	Volunteer Teachers (VTs)			
4.	Master Trainers (MTs)			
5.	Resource Persons (RPs)			
	Total			

## 6.7 Orientation of Co-ordinators

Sr. No.	Level	Male	Female	Total
1.	State			
2.	District			
3.	Block			
	Total			

## 6.8 Orientation of Panchayat Raj Institution functionaries

	Level	Designation	No. of functionaries oriented
6.8.1	State		
6.8.2	District		
6.8.3	Block		
6.8.4	Gram Panchayat		

## 7 Training

7.1 Were the SLMA members oriented for SB Programme? : Yes / No

If yes, give details\_\_\_\_\_

### 7.2 How many training programmes were organized for various functionaries at the state level?

Sr. No.	Name of the functionary	Name of the training agency	Date	Duration of the programme

7.3 Were the training programmes evaluated? : Yes / No

### 7.4 Were the training programmes organized in SB districts monitored by SLMA members? Give details. Yes / No

Sr. No.	Name of the Training Programme with dates	Name of the district	Name and designation of the person (who monitored)

## 8 Teaching – Learning Materials

8.1 Did the SLMA take steps to ensure that all SB districts received Teaching / Learning materials in time? : Yes / No

## 8.2 Distribution of primers

Sr. No.	No. of Basic Primers distributed to the;			No. of Bridge Primers distributed to the;		
	District	Block	GP	District	Block	GP
Total						

## 9. Lok Shiksha Kendra (LSK) /Adult Education (AE) Centers and activities

### 9.1 Venue of AECs

- 9.1.1 GP ☐
- 9.1.2 Private Building ☐
- 9.1.3 *Anganwadi* ☐
- 9.1.4 School premises ☐
- 9.1.5 Separate Building ☐
- 9.1.6 Any other (pl. specify) \_\_\_\_\_

### 9.2 Infrastructure & Equipments

#### 9.2.1 Whether AECs have following facilities?

9.2.1.1 Training Hall	Yes	/	No
9.2.1.2 Library	Yes	/	No
9.2.1.3 Information Centre	Yes	/	No
9.2.1.4 Computer	Yes	/	No
9.2.1.5 TV	Yes	/	No
9.2.1.6 Place for storage of books (store room/cupboard)	Yes	/	No
9.2.1.7 Chairs and Tables	Yes	/	No
9.2.1.8 <i>Dari</i> / Mat	Yes	/	No
9.2.1.9 Safe drinking water facility	Yes	/	No
9.2.1.10 Clean and usable toilet	Yes	/	No
9.2.1.11 Bicycle	Yes	/	No

### 9.3 Equivalency programme

#### 9.3.1 Give details of achievement of learners in equivalency programme

Sr. No.	Name of the district	No. of learners appeared for									
		Level A (Std.III)		Level B (Std.V)		Level C (Std.VIII)		Std. X		Std. XII	
		Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed

#### 9.3.2 Who provided teaching / learning materials for equivalency programme?

\_\_\_\_\_

\_\_\_\_\_



## 9.6 Assessment Test

## 10. Pubic Private Partnership (2012-13)

### 10.1 Did SLMA succeed in enlisting the partnership with corporate or other NGOs?

: Yes / No

10.2 If yes, Please specify

Sr.No.	Name of corporate sector / NGO	Type of Partnership

## 11. Monitoring of Literacy Programme

### 11.1 Regular feeding of data on web based MIS

: Yes / No

### 11.2 Was fortnightly review of SB programme conducted?

If yes, by whom? (Designation) \_\_\_\_\_

Give dates of meetings –

### 11.3 Was report of reviews sent to NLMA?

: Yes / No

If yes, give details

Personal visits :

: Yes / No

Give details: \_\_\_\_\_

#### 11.4 Holding review meetings of SB districts

: Yes / No

Give details: \_\_\_\_\_

11.5 Any other (pl.specify): \_\_\_\_\_

### 11.6 Give details of camp based literacy programme ( if organized )

[illegible]

**11.7 Did you organize computer based literacy programme?** : Yes / No

If yes, give details of computer based literacy programme

Sr No.	Venue	Dates	Residential computer based literacy camp					Non Residential computer based literacy camp						
			No. of Learners enrolled		No. of learners completed		Total	Venue	No. of Learners enrolled		No. of learners completed		Total	Grand Total
			M	F	M	F			M	F	M	F		
1.														
2.														
3.														
4.														

## 12 .Research

12.1 Were researches in the area of adult education / literacy undertaken?

: Yes / No

If yes, specify the role of SLMA in the same

## 13 .Disbursal of Funds & Management of Accounts

13.1 Were the funds from the NLMA received in time? : Yes / No

13.2 Were the funds disbursed in time to the implementing agencies at the District level? : Yes / No

13.3 Was proper procedure for account management followed? : Yes / No

13.4 Were the accounts audited every year as per the norms of the NLMA? : Yes / No

13.5 Opened accounts in Nationalized Bank/s : Yes / No

13.5.1 State level ☐

13.5.2 District level ☐

13.5.3 Block level ☐

13.5.4 Gram Panchayat level ☐

13.5.5 For Preraks ☐

13.5.6 For Asstt. Preraks ☐

## 14 .Placing Information of the Programme on Public Domain

14.1 Has the State placed progress of the learners on public domain/? : Yes / No

If yes;

14.1.1 Survey data (No.of GPs\_\_\_\_\_)

14.1.2 Gram Panchayat profile (No.of GPs\_\_\_\_\_)

14.1.3 General body of SLMA

14.1.4 Executive committee of SLMA

14.1.5 General body of Zilla Lok Shiksha Samiti (No.\_\_\_\_\_)

14.1.6 Executive committee of Zilla Lok Shiksha Samiti (No.\_\_\_\_\_)

14.1.7 Block Lok Shiksha Samiti (No.\_\_\_\_\_)

14.1.8 Panchayat Lok Shiksha Samiti (No.\_\_\_\_\_)

14.1.9 District Level Co-ordinator (No.\_\_\_\_\_)

14.1.10Block Level Co-coordinator (No.\_\_\_\_\_)

## 15. Innovation in Literacy Programme (only during the year 2012-13)

15.1 Environment Building (pl. specify) \_\_\_\_\_

15.2 Training methods (pl. specify) \_\_\_\_\_

15.3 Teaching / Learning methods (pl. specify)\_\_\_\_\_

15.4 Monitoring and supervision (pl. specify)\_\_\_\_\_

15.5 Motivational strategies (pl. specify)\_\_\_\_\_

15.6 Publications (pl. specify)\_\_\_\_\_

15.7 Whether any award was received for excellence in literacy programme/s by the State/ District /Panchayat in the past? : Yes / No

If yes, give the following details:

Sr. No.	Name of the State / District / Panchayat	Name of the Award	Year in which received	Received from
1.				
2.				
3.				

15.8 Give details of any other special achievements: \_\_\_\_\_

\_\_\_\_\_

## 16. Justify your claim for the award

\_\_\_\_\_

\_\_\_\_\_