

**SAAKSHAR BHARAT AWARDS 2013**  
**APPLICATION FORM FOR GRAM LOK SHIKSHA SAMITI**  
**(GLSS)**

**(Report for the period April 2012 to March 2013)**

**1. Basic information**

1.1 Name of the State : \_\_\_\_\_

1.2 Name of the District : \_\_\_\_\_

1.3 Name of the Block : \_\_\_\_\_

1.4 Name of *Panchayat* : \_\_\_\_\_

Location/ Address : \_\_\_\_\_

\_\_\_\_\_

Telephone No.: \_\_\_\_\_

e-mail: \_\_\_\_\_

**1.5 Total population of the *Panchayat***

Male : \_\_\_\_\_

Female : \_\_\_\_\_

Total : \_\_\_\_\_

1.6 Total no. of villages / *padas* / hamlets under *Panchayat* : \_\_\_\_\_

1.7 Number of non-literates in the Panchyat as per Saakshar Bharat (SB) survey : \_\_\_\_\_

**2.1 Details of non- literates: (as per SB survey) (Mention the data of survey conducted \_\_\_\_\_)**

[illegible]

-	No. of learners at LSKs / AECs (Taught by Preraks)	_____ Male _____	Female _____
-	No. of learners at Literacy centre (Taught by VTs)	_____ Male _____	Female _____
-	Total No. of learners	Male _____	Female _____

[illegible]

#### 2.1.4 Different strategies used to motivate learners for appearing NIOS Test

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#### 2.1.5 No. of learners under Skill Development

Sr. No.	Name of the Gram Panchayat	Names of the skill development training		No. of persons enrolled for training			No. of persons completed training		
		Proposed in year 2012-13	Executed in year 2012-13	M	F	Total	M	F	Total
Total									

#### 2.1.6 Innovations in Skill Development e.g. Training in preserving traditional art, IT based courses, etc.

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**2.1.7 After completion+n of Skill Development programmes, have you formed any of the following groups?**

If yes, give numbers

- |         |                               |                      |
|---------|-------------------------------|----------------------|
| 2.1.7.1 | SHGs                          | <input type="text"/> |
| 2.1.7.2 | Co-operatives                 | <input type="text"/> |
| 2.1.7.3 | Credit Co-operatives          | <input type="text"/> |
| 2.1.7.4 | <i>Mahila Mandals</i>         | <input type="text"/> |
| 2.1.7.5 | <i>Yuvati Mandals</i>         | <input type="text"/> |
| 2.1.7.6 | Any other (pl. specify) _____ | <input type="text"/> |

**2.1.8 Number of identified volunteers**

- |         |        |       |
|---------|--------|-------|
| 2.1.8.1 | Male   | _____ |
| 2.1.8.2 | Female | _____ |

**2.1.9 What methods were adopted for identifying VTs?**

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**2.1.10 Volunteers involved are:**

Percentages

- |          |                               |                      |
|----------|-------------------------------|----------------------|
| 2.1.10.1 | Housewives                    | <input type="text"/> |
| 2.1.10.2 | Educated unemployed           | <input type="text"/> |
| 2.1.10.3 | Anganwadi workers             | <input type="text"/> |
| 2.1.10.4 | School students               | <input type="text"/> |
| 2.1.10.5 | College students              | <input type="text"/> |
| 2.1.10.6 | Any other (pl. specify) _____ | <input type="text"/> |

**2.2 Matching – Batching**

- |       |   |   |     |   |    |
|-------|---|---|-----|---|----|
| 2.2.1 | Survey carried out successfully                       | : | Yes | / | No |
| 2.2.2 | Survey Data analyzed                                  | : | Yes | / | No |
| 2.2.3 | Survey Report prepared                                | : | Yes | / | No |
| 2.2.4 | Matching –Batching of learners and<br>Volunteers done | : | Yes | / | No |

### 2.2.5 Literacy kits

2.2.5.1 No. of basic primers and other materials received from the district : \_\_\_\_\_

2.2.5.2 No. of primers distributed to learners : \_\_\_\_\_

2.2.5.3 No. of bridge primers received from the district : \_\_\_\_\_

2.2.5.4 No. of bridge primers distributed to learners : \_\_\_\_\_

2.2.6 Ratio of volunteers to learners: \_\_\_\_\_

## 3. Constitution of committees

### 3.1 Which of the following committees are constituted at the Gram Panchayat level?

3.1.1 Panchayat Shiksha Samiti : Yes / No

3.1.2 Planning committee : Yes / No

3.1.3 Purchase committee : Yes / No

3.1.4 Finance committee : Yes / No

3.1.5 Cultural committee : Yes / No

### 3.2 Meetings held

3.2.1 Was the *Panchayat Lokshiksha Samiti* constituted as per the NLMA guidelines? : Yes / No

3.2.2 How many percent of the members are women? (Attach list) : \_\_\_\_\_ %

3.2.3 How many percent of the members belong to Marginalized groups? (Attach list with names, Caste & Religion) : \_\_\_\_\_ %

### 3.2.4 What was the frequency of the Samiti meetings? (put tick mark)

3.2.4.1 Once a month ☐

3.2.4.2 Once in three months ☐

3.2.4.3 Once in six months ☐

### 3.2.5 Did Samiti members participate in the meetings? (put tick mark)

3.2.5.1 Regularly ☐

3.2.5.2 Occasionally ☐

3.2.5.3 Never ☐

## 4. Programme Management

### 4.1 Adult Education Centres (AEC)

4.1.1 No. of LSK / AECs sanctioned to the *panchayat* : \_\_\_\_\_

4.1.2 No. of LSK / AECs established in the *panchayat* : \_\_\_\_\_

4.1.3 No. of LSK / AECs currently in operation in the *panchayat* : \_\_\_\_\_

#### 4.1.4 Number of sanctioned and actual Adult Education Centers

Sr. No.	LSK / AECs established till March, 2012	LSK / AECs established from April 2012 to March, 2013	LSK / AECs currently in operation

#### 4.1.5 Setting up of Literacy Centers

Sr. No.	Target for setting up Literacy Centers (up to March, 2012)	Achievement	Target for setting up Literacy Centers up to March, 2013	Achievement

#### 4.1.6 What procedure was followed for the selection of *Preraks*? (put tick mark)

4.1.6.1 Direct appointment ☐

4.1.6.2 Through interview ☐

4.1.6.3 Through advertisement and interview ☐

4.1.6.4 Any other (pl. specify) \_\_\_\_\_ ☐

#### 4.1.7 What procedure was followed for the selection of Assistant *Preraks*? (put tick mark)

4.1.7.1 Direct appointment ☐

4.1.7.2 Through interview ☐

4.1.7.3 Through advertisement and interview ☐

4.1.7.4 Any other (pl. specify) \_\_\_\_\_ ☐

### 4.2 Number of functionaries appointed

Sr. No	Type of functionaries	No. of males	No. of females	Total
1.	<i>Preraks</i>			
2.	Assistant <i>preraks</i>			
3.	Contractual employees			

#### 4.2.1 Training of functionaries

Sr. No	Type of functionaries	No.	Theme of the training	Organizing agency	Dates	Venue
1	Volunteers					
2	<i>Preraks</i>					
3	Assistant <i>Preraks</i>					

4.2.1 No. of Volunteers dropped out after receiving the training : \_\_\_\_\_

4.2.2 No. of new volunteers enrolled : \_\_\_\_\_

4.2.3 Date of the training programmes for newly enrolled volunteers : \_\_\_\_\_

#### 4.3 Venue of LSKs / AECs

Sr. No.	Venue of LSKs / AECs	Number	%
1.	Room provided by panchayat		
2.	<i>Samaj mandir</i>		
3.	<i>Anganwadi</i>		
4.	School premises		
5.	Volunteer's residence		
6.	Temple		
7.	Any other (pl. specify)		
	Total		

#### 4.4 Facilities at LSKs / AECs

##### 4.4.1 Physical Facilities (put tick mark)

- |         |                                    |                          |
|---------|------------------------------------|--------------------------|
| 4.4.1.1 | Good lighting                      | <input type="checkbox"/> |
| 4.4.1.2 | Mats / <i>daris</i>                | <input type="checkbox"/> |
| 4.4.1.3 | Safe drinking water                | <input type="checkbox"/> |
| 4.4.1.4 | Notice board                       | <input type="checkbox"/> |
| 4.4.1.5 | Space for group discussion         | <input type="checkbox"/> |
| 4.4.1.6 | Space for skill training programme | <input type="checkbox"/> |
| 4.4.1.7 | Clean usable toilets               | <input type="checkbox"/> |
| 4.4.1.8 | Any other (pl. specify) _____      | <input type="checkbox"/> |

#### 4.5 Infrastructure & equipment (put tick mark)

- |        |  |                      |
|--------|--|----------------------|
| 4.5.1  | Cupboard to store books  | <input type="text"/> |
| 4.5.2  | Library and reading room                                       | <input type="text"/> |
| 4.5.3  | Tables and chairs  | <input type="text"/> |
| 4.5.4  | Charts and posters   | <input type="text"/> |
| 4.5.5  | Radio  | <input type="text"/> |
| 4.5.6  | TV   | <input type="text"/> |
| 4.5.7  | Puppets  | <input type="text"/> |
| 4.5.8  | Flash cards  | <input type="text"/> |
| 4.5.9  | Flip charts  | <input type="text"/> |
| 4.5.10 | Other ICT facilities (Computer, Public addressing system, etc) | <input type="text"/> |
| 4.5.11 | Any other (pl. specify) _____                                  | <input type="text"/> |

#### 4.6 Programme approach (put tick mark)

#### 4.6.1 Which of the following approaches were adopted?

- |         |   |                          |
|---------|---|--------------------------|
| 4.6.1.1 | Volunteer-based mass campaign approach                        | <input type="checkbox"/> |
| 4.6.1.2 | Centre-based approach   | <input type="checkbox"/> |
| 4.6.1.3 | Part residential and part volunteer-based approach            | <input type="checkbox"/> |
| 4.6.1.4 | Incentive to volunteers/ learners by <i>Panchayat</i> /others | <input type="checkbox"/> |
| 4.6.1.5 | Camp based literacy (Residential)                             | <input type="checkbox"/> |
| 4.6.1.6 | Camp based literacy( Non-Residential)                         | <input type="checkbox"/> |
| 4.6.1.7 | Computer based functional literacy camp                       | <input type="checkbox"/> |
| 4.6.1.8 | Any other (pl. specify)                                       | <input type="checkbox"/> |

## 4.7 Assessment Test

**4.7.1 Has the ZLSS conducted basic literacy tests of NIOS? : Yes / No**

If yes, give details

- 4.7.1.1 How many learners appeared for the tests? \_\_\_\_\_
- 4.7.1.2 How many learners achieved success in the above tests? \_\_\_\_\_
- 4.7.1.3 Were the mark sheets / certificates awarded to successful learners? : Yes / No

#### 4.7.1.4 Total no. of adult women certified as literates after learner assessment

[illegible]



: Yes / No

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## 5.1 Procurement of Teaching/ Learning Material

5.1.1	Purchased from SRC	
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5.1.3 Used old primers distributed in the earlier programme ☐

5.1.4 Any other (pl. specify) \_\_\_\_\_

[illegible][illegible]

## 5.4 Teaching-learning process

### 5.4.1 Progress in learning

Sr. No.	No. of lessons completed	% of learners
1	Less than 25%	
2	Less than 50%	
3	Less than 75%	
4	75% and above	

### 5.4.2 Give the list of alternative teaching-learning method/s used?

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### 5.4.3 Equivalency programme

#### 5.4.3.1 Give details of achievement of learners in equivalency programme

Sr. No.	No. of learners appeared for									
	Level A (Std.III)		Level B (Std. V)		Level C (Std. VIII)		Std. X		Std. XII	
	Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed	Appeared	Passed

#### 5.4.3.2 Who provided teaching / learning materials for equivalency programme?

\_\_\_\_\_  
\_\_\_\_\_

### 5.4.4 Vocational/skill-based programmes organized

Sr. No	Name of the programme	Date of commencement	Duration	Venue	No. of participants attended			No. of participants completed		
					M	F	Total	M	F	Total

### 5.4.5 Activities conducted at the Centre:

- |         |                     |   |     |   |    |
|---------|---------------------|---|-----|---|----|
| 5.4.5.1 | Competitions        | : | Yes | / | No |
| 5.4.5.2 | Debates             | : | Yes | / | No |
| 5.4.5.3 | Sports              | : | Yes | / | No |
| 5.4.5.4 | Cultural activities | : | Yes | / | No |

5.4.5.5	Group discussions	:	Yes	/	No
5.4.5.6	Bhajans	:	Yes	/	No
5.4.5.7	Drama/play	:	Yes	/	No
5.4.5.8	Rallies	:	Yes	/	No
5.4.5.9	Exhibitions	:	Yes	/	No
5.4.5.10	<i>Jan vachan andolan</i>	:	Yes	/	No
5.4.5.11	Any other,( pl. specify) _____	:	Yes	/	No

**5.4.6 In how many of the following areas, short-term thematic programmes / activities were organized?**

Sr. No.	Thematic programme	Title of the Prog.	No. of Progs.	No. of Participants attended	Date
5.4.6.1	Health awareness/care				
5.4.6.2	Food and nutrition				
5.4.6.3	Water conservation/sanitation				
5.4.6.4	HIV/AIDS/STDs and Sex Education				
5.4.6.5	Consumer awareness and consumer Rights				
5.4.6.6	Legal literacy and RTI				
5.4.6.7	Any other (please specify) _____				

**5.4.7 Support sought from other agencies / individuals**

**5.4.7.1 What kind of support is received from other agencies? (attach details)**

Sr. No.	Kind of support	Name of agency/individuals	Year
1.	Financial assistance		
2.	Donations in kind		
3.	Outside expertise in special programmes		
4.	Posters and other materials		
5.	Partnership/Collaboration in organizing activities		
6.	Any other _____		

## 6. Management of Accounts

### 6.1 Finance and maintenance of accounts

6.1.1 Accounts opened in a nationalized bank? : Yes / No

6.1.2 Was the payment to various functionaries made regularly? : Yes / No

6.1.3 Information about finances shared among committee members? : Yes / No

## 7. Innovation in Literacy Programme

7.1 Environment building (pl. specify) \_\_\_\_\_

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7.2 Training methods (pl. specify) \_\_\_\_\_

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7.3 Teaching / Learning methods (pl. specify) \_\_\_\_\_

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7.4 Monitoring and Supervision (pl. specify) \_\_\_\_\_

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7.5 Motivational strategies (pl. specify) \_\_\_\_\_

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7.6 Publications (pl. specify) \_\_\_\_\_

## 8. Awards Received

8.1 Whether the panchayat has received any award? : Yes / No

If yes, provide details: \_\_\_\_\_

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## 9. Justify your claim for the award

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